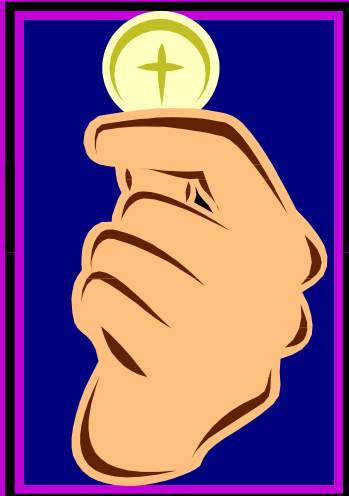


# Communion



## SHARON MORAVIAN CHURCH

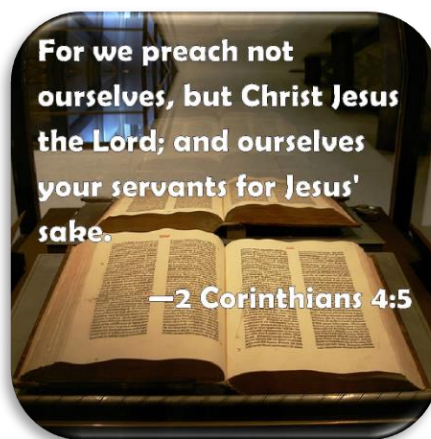
*(Built by Slaves – 1799)*

Sharon, St. Thomas. BB22136

Email: [sharon.moravian.church@gmail.com](mailto:sharon.moravian.church@gmail.com)

Church Office/Pastor's Study Tel: 425-4011

Church Vestry Tel: 425-0164



**Sunday, June 2, 2024**

**Second Sunday after Pentecost**

**9:30 a.m.**

**Welcome:** With the love of Christ we welcome one and all to worship today – whether you are in the sanctuary or online, at home or abroad. This is a house of prayer for all people! May God bless us richly as we worship him. Welcome.

**Pastor: Rev. Ezra Parris**  
(Manse: 246-546-0344)

**Associate Pastor: Rev. David Ince**

**Church Office/Pastor's Study: 246-425-4011**

**Email: [sharon.moravian.church@gmail.com](mailto:sharon.moravian.church@gmail.com)**

**Church Vestry Tel: 425-0164**

**WATCHWORD:** I delight to do your will, O my God; your law is within my heart. *(Psalm 40:8)*

**Provincial Theme 2024:**

**“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”**

# ORDER OF SERVICE



Prelude

Introit – Choir

**CALL TO WORSHIP:**

**L:** All your creatures, Lord will praise you, and all your people will give you thanks.

**C:** *They will speak of the glory of your royal power and tell of your might.*

**L:** You Lord are righteous in all you do, merciful in all your acts

**C:** *You are near to those who call to you – who call with sincerity.*

**All:** *We will ever praise you, Lord; let all creation praise your Holy Name forever.*

Hymn 467 – “Joyful, joyful, we adore thee”

Prayer & Lord’s Prayer

Responsive Reading: Psalm 81: 1 – 10

Worship in Tithes & Offerings

Offertory Sentence: *“<sup>23</sup> Whatever task you must do, work as if your soul depends on it, as for the Lord and not for humans, <sup>24</sup> since you know that from the Lord you will receive the inheritance as your reward; you serve the Lord Christ.”*

(Colossians 3:23 – 24)

Offertory Hymn – “I Will Serve You (Thee)”

Prayer of Dedication of Tithes & Offerings

Offertory Doxology – “Thanks, Thanks, I Give You Thanks”

Greetings, Celebrations & Notices

Adoration in Song

**MINISTRY OF THE WORD**

First Scripture Reading: Deuteronomy 5:12 – 15

Second Scripture Reading: 2 Corinthians 4:5 – 12

Choir Anthem – “Bread of Heaven, on Thee we feed”

Sermon – Rev. David Ince

Prayer of Commitment & Intercession

Musical Interlude & Prayer of Preparation (p. 50 – Liturgy Book / p. 9 – Hymnal)

**HOLY COMMUNION**

Invitation

Eucharistic Prayer

Hymn 555 – “Together With These Symbols Lord”

Consecration of the Bread

Distribution Hymns: 558 – “We Come Now To Your Table Lord”

566 – “Let Us Break Bread Together”

Consecration of the Wine

A vertical banner with a pointed bottom. It contains the text 'Body and Blood of Christ' in green. Below the text is a cluster of purple grapes with a green vine and a single stalk of wheat with a golden grain.

Distribution Hymns: 582 – “*By Christ Redeemed*”

576 – “*With Deep Devotion*”

Hymn of Thanksgiving: 465 – “*Now Thank We All Our God*”

Prayer of Thanksgiving

Covenant Song – “*Bind Us Together*”

The Blessing & Organ Postlude



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what’s happening in the church. Like us; Follow us; Re-post us.



Organ Prelude

Introit – Choir

**CALL TO WORSHIP:**

**L:** All your creatures, Lord will praise you, and all your people will give you thanks.

**C:** *They will speak of the glory of your royal power and tell of your might.*

**L:** You Lord are righteous in all you do, merciful in all your acts

**C:** *You are near to those who call to you – who call with sincerity.*

**All:** *We will ever praise you, Lord; let all creation praise your Holy Name forever.*



Opening Hymn: 467 –

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

All thy works with joy surround Thee,  
Earth and heaven reflect thy rays,  
Stars and angels sing around thee,

Center of unbroken praise.  
Field and forest, vale and mountain,  
Flowery meadow, flashing sea,  
Chanting bird and flowing fountain  
Call us to rejoice in Thee.

Thou art giving and forgiving,  
Ever blessing, ever blest,  
Well-spring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our brother,  
All who live in love are thine;  
Teach us how to love each other,  
Lift us to the joy divine.

Mortals, join the happy chorus  
Which the morning stars began;  
Father love is reigning o'er us,  
Binding all within its span.  
Ever singing, march we onward,  
Victors in the midst of strife,  
Joyful music leads us sunward  
In the triumph song of life.



## Prayer & Lord's Prayer



### Responsive Reading: Psalm 81: 1 – 10

1. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.
2. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.
3. Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.
4. For this was a statute for Israel, and a law of the God of Jacob.
5. This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

6. I removed his shoulder from the burden: his hands were delivered from the pots.
7. Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.
8. Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;
9. There shall no strange god be in thee; neither shalt thou worship any strange god.
10. I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.



## WORSHIP IN TITHES & OFFERINGS

**Offertory Sentence:** *“<sup>23</sup> Whatever task you must do, work as if your soul depends on it, as for the Lord and not for humans, <sup>24</sup> since you know that from the Lord you will receive the inheritance as your reward; you serve the Lord Christ.”*

*(Colossians 3:23 – 24)*

### Offertory Hymn –

I will serve You  
 Because I love you  
 You have given life to me  
 I was nothing until you found me  
 You have given life to me

*Heartaches, broken people  
 Ruined lives are why you died on Calvary  
 Your touch is what I long for  
 You have given life to me*

I will serve You  
 Because I love you  
 You have given life to me  
 I was nothing until you found me  
 You have given life to me



### Prayer of Dedication of Offerings



## Offertory Doxology:

*Thanks, thanks, I give you thanks  
For all you've done  
I am so blessed, my soul is at rest  
O Lord, I give you thanks.*



## Greetings, Celebrations & Notices



## Adoration in Songs & Choruses



## Ministry of the Word

### **First Scripture Reading: Deuteronomy 5:12 – 15**

12. Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.
13. Six days thou shalt labour, and do all thy work:
14. But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.
15. And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.



### **Second Scripture Reading: 2 Corinthians 4:5 – 12**

5. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
6. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
8. We are troubled on every side, yet not distressed; we are perplexed, but not in despair;
9. Persecuted, but not forsaken; cast down, but not destroyed;
10. Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
11. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
12. So then death worketh in us, but life in you.



**Choir Anthem – “Bread of Heaven, on Thee we feed”**



**Sermon – – Rev. David Ince**



**Prayer of Commitment & Intercession**



**MUSICAL INTERLUDE / Prayer of Preparation**



**The Lord’s Supper I**

*A Prayer for private preparation:*

*I confess to thee, O God, that I have sinned in thought, word and deed through my own fault; wherefore I pray thee to have mercy upon me. O Lord, forgive me all my sins, and deliver me from evil; confirm me in all goodness; and bring me to life everlasting, through Jesus Christ. Amen.*

*The congregation stands as the minister brings the elements to the table.*

Our Saviour saith, ‘Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.'

*We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.*

*But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us. Amen.*

*A hymn is sung, or the Sursum Corda is used:*

Lift up your hearts:

*We lift them up unto the Lord.*

Let us give thanks unto the Lord our God:

*It is meet and right so to do.*

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,  
Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.*

*Prayer is offered, or this form may be used:*

**Let us pray.**

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou wilt us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before



thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. *AMEN.*



555

Together with these symbols, Lord,  
Thy blessed self impart;  
And let thy holy flesh and blood  
Feed the believing heart.

Let us from all our sins be washed  
In thy redeeming blood;  
And let thy Spirit be the seal  
That we are sons of God.

Come, Holy Ghost, with Jesus' love  
Prepare us for this feast;  
So shall we banquet with our Lord,  
And lean upon his breast.



*All stand.*

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, '*Take, eat, this is my body, which is given for you; this do in remembrance of me.*'

*The Bread is distributed while hymns are sung.*



We come now to your table Lord,  
 You are the Living Bread.  
 We come now to your table Lord,  
 Let every soul be fed.  
 You are the Living Bread,  
 Let every soul be fed,  
 And now may every soul be fed,  
 With Living Bread.

We drink the cup, it was for us  
 Your sacred blood was shed,  
 We drink the cup, it was for us  
 You suffered pain and bled;  
 Your sacred blood was shed,  
 You suffered pain and bled;  
 We drink the cup, it was for us  
 Your blood was shed.

A holy feast transforming us,  
 The sacred Bread and Wine,  
 A holy feast transforming us,  
 That makes our lives divine;  
 The sacred Bread and Wine,  
 That makes our lives divine;  
 A holy feast transforming us,  
 This Bread and Wine.



Let us break bread together on our knees,  
 Let us break bread together on our knees.  
 When I fall on my knees, with my face to the rising sun,  
 O Lord, have mercy on me.

Let us drink wine together on our knees,  
 Let us drink wine together on our knees.  
 When I fall on my knees with my face to the rising sun,  
 O Lord, have mercy on me.

Let us praise God together on our knees,  
Let us praise God together on our knees.  
When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.



***All having received the Bread, the Congregation stands.***

Take and eat this in remembrance that Christ's body was given for you: and feed upon him in your hearts by faith with thanksgiving.

***All partake together, then sit or kneel, and after silent prayer, sing this verse:***

*Tune: Media Vita (Part II)*

***Most holy Lord and God,  
Holy, almighty God,  
Holy and most merciful Saviour,  
Thou eternal God;  
Grant that we may never  
Lose the comforts from thy death,  
Have mercy, O Lord.***



***All stand***

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, 'Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.'

***The Wine is distributed while hymns are sung.***



**582**

By Christ redeemed, in Christ restored,  
We keep the memory adored,  
And show the death of our dear Lord,  
Until He come.

His body broken in our stead  
We 'take and eat' – the living bread;  
And thus, by faith, our souls are fed  
Until He come.

The drops of His dread agony,  
His life blood shed for us, we see;  
The wine shall tell the mystery  
Until He come.

And thus that dark betrayal night  
With the last advent we unite  
By one blest chain of loving rite,  
Until He come.

O blessèd hope! with this elate  
Let not our hearts be desolate,  
But, strong in faith, in patience wait  
Until He come.



576

With deep devotion  
We in Christ's sufferings trace  
The unfathomed ocean  
Of his abounding grace;  
He gave  
Himself, our souls to save.

His body broken  
Upon the shameful cross,  
As he hath spoken,  
Was given to death for us:  
We feed  
On everlasting bread.

The Lord draws near us,  
Let us to meet him haste;  
He comes to cheer us,  
His flesh is our repast,  
His blood  
Our drink and highest good.

In sweet communion  
With Christ, our Paschal Lamb,  
And holy union

With all who love his name  
May we  
Abide continually.



*All having received the Wine, the Congregation stands.*

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

*All partake together, then sit or kneel, and after silent prayer, sing this verse:*

*Most holy Lord and God,  
Holy, almighty God,  
Holy and most merciful Saviour,  
Thou eternal God;  
Bless thy congregation  
Through thy sufferings, death and blood,  
Have mercy, O Lord.*



*Verses of Thanksgiving may be sung or a prayer of thanksgiving such as the following is offered:*



### **Hymn of Thanksgiving – 465**

Now thank we all our God,  
With hearts and hands and voices,  
Who wondrous things hath done,  
In whom this world rejoices;  
Who, from our mother's arms,  
Has blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this bounteous God  
Through all our life be near us,  
With ever-joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

All praise and thanks to God  
The Father now be given,  
The Son and Him who reigns  
With them in highest heaven;  
The one, eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore.



O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us .... Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts ..... Give us grace with them to follow thee, and bring us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever. **AMEN.**

*During a covenant hymn, the right hand of fellowship is given, as a pledge of rededication to the service of Christ and a sign of our oneness in him.*



## Covenant Hymn –

*Bind us together, Lord, Bind us together  
With cords that cannot be broken.  
Bind us together, Lord, Bind us together,  
Bind us together with love.*

There is only one God,  
There is only one King;  
There is only one Body,  
That is why we sing:

Made for the glory of God,  
Purchased by His precious Son;  
Born with the right to be clean,  
For Jesus the victory has won.

You are the family of God,  
You are the promise divine;  
You are God's chosen desire,  
You are the glorious new wine.



### *The Blessing:*

THE Lord bless thee and keep thee;  
The Lord make his face to shine upon thee, and be gracious unto thee;  
The Lord lift up his countenance upon thee, and give thee peace.

*In the name of Jesus. AMEN.*

*All remain standing whilst the minister removes the elements from the table.*



### Organ Postlude



### Greetings, Celebrations & Notices

*Welcome: With the love of Christ we welcome one and all to worship today – whether you are in the sanctuary or online, at home or abroad. This is a house of prayer for all people! May God bless us richly as we worship him. Welcome.*





*Advanced Wendell Brathwaite & Kareem Forde (5<sup>th</sup>), Emelda Charles-Clarke (6<sup>th</sup>), Christopher Greenidge & Athelstan Lawrence (7<sup>th</sup>), Keisha Lewis (8<sup>th</sup>)*



*Congratulations to Bro. Richard & Sis. Marcia Coombs who will celebrate their 19<sup>th</sup> Wedding Anniversary on June 4, 2024.*



### MORAVIAN BIRTHDAY SONG

With Thy presence, Lord, our Head and Saviour,  
 Bless them all we humbly pray;  
 Our dear heavenly Father's love and favour  
 Be their comfort every day.  
 May the Holy Ghost in each proceeding,  
 Favour them with his most gracious leading;  
 Thus shall they be truly blessed,  
 Both in labour and in rest.



### OPPORTUNITIES FOR SERVICE & INVOLVEMENT

- † Today: Divine Worship & Holy Communion at 9:30 a.m.
  - † Adventures in worship (All ages) – 10:00 a.m. in the D.C. Moore Centre
- † This Week:
- † THIS WEEK
- † Office Hours – Tuesday and Friday, 8:30 a.m. - 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).
- † Tuesday: Women's Fellowship – First & Third Tuesdays: In Sanctuary at 3:00 p.m. All other Tuesdays: Online via Zoom at 6:00 p.m.
- † Wednesday: Bible Study (The Minor Prophets) – 6:00 p.m. online via Zoom. Meeting ID: 861 4335 8604 / Passcode: 244093.
- † Friday: Choir Rehearsal at 7:00 p.m.
- † Next Sunday: Divine Worship – 9:30 a.m.
  - † Adventures in worship (All ages) – 10:00 a.m. in the D.C. Moore Centre





## Activities in the Month of June 2024:

- † Father's Day – 16th
- † “Come Back Sunday” – 30th.



## NEWS, INFORMATION & REMINDERS

1. Remember that we resume the “Basket of Hope” ministry as of today, in which you have opportunity to make contributions of non-perishable food items, which will be distributed to those in need. Contributions can be made every Sunday, during the offertory hymn. We are appealing for volunteers to provide the needed management and helping-hands for this ministry. Please let the Pastors know of your interest.
2. We are celebrating 225 years since the laying of the cornerstone here at Sharon. Upcoming events being planned, include:
  - † “Come Back Sunday” – Sunday June 30, 2024. For all who ever visited or attended Sharon; all who were baptized, married, attended Sunday School, VBS, Primary School or were associated with Sharon in any way. We would be happy to welcome you.
  - † Anniversary Dinner & Gala – October 12, 2024. The cost is \$200.
  - † We have launched a “225 for 225” drive, in which we ask persons to donate \$225 dollars or multiples of \$225 towards the continuing work of the church. You don't have to give it all at once, you can fill the envelope over time and bring it in at your convenience. We look forward to your participation in our “225 for 225” drive. **Envelopes are available for collection.** For those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. Pay to: *Biller – The Moravian Church, Account No – 1765-1768-0000, Name – Sharon Moravian Church.* A specimen of the envelope is displayed below.



**3. The assignment of Elders Districts is as follows:**

<b>No.</b>	<b>DISTRICT</b>	<b>ELDERS</b>
<b>1</b>	<b>Edgehill Rd., Near Sharon, Upper Jackson.</b>	<b>Sis. Ismay Straker</b>
<b>2</b>	<b>Cane Garden, Cane Garden Park, Cane Garden New Development, Cane Garden Crescent, Cane Garden Heights.</b>	<b>Bro. Anthony Ifill</b>
<b>3</b>	<b>Lower Jackson, 1<sup>st</sup> Avenue Jackson, Browne's Gap, Arthur Seat (W – West of Quarry Rd. to Warrens).</b>	<b>Bro. Edwin Sandiford</b>
<b>4</b>	<b>Canewood Rd., Lears Corner, St. George, St. John, Christ Church, Brittons Hill.</b>	<b>Sis. Ismay Straker</b>
<b>5</b>	<b>Bridgefield, Whitehall – St. T, Hopewell, Bloomsbury.</b>	<b>Sis. Merville Franklyn</b>
<b>6</b>	<b>Jackson Terrace, Jackson Tenantry, Arsenal Playing Field Rd.</b>	<b>Sis. Carmel Downes</b>
<b>7</b>	<b>Arthur Seat (East – Quarry Rd to Melrose Cnr.)</b>	<b>Sis. Ingrid Ibrahim</b>
<b>8</b>	<b>Melrose, Arthur Seat (Central), Welches, Padmore Village.</b>	<b>Sis. Denise Grant</b>
<b>9</b>	<b>Edgehill Terrace, Edgehill Heights, Shop Hill, Content, Spring Farm, Farm Path, White Hill Terrace, Hillaby.</b>	<b>Sis. Lelia Gibbs</b>
<b>10</b>	<b>Eden Lodge, Under Lodge Hill, White Hall – St. M, Cave Hill, Grazettes, Codrington Hill, Spooners Hill, Green Hill.</b>	<b>Bro. Steven King</b>
<b>11</b>	<b>Friendship Terrace, Lodge Hill, Rock Dundo Park, Farm Rd., Clermont, Lodge Terrace, Mahaica Gap.</b>	<b>Sis. Veronica Leacock</b>
<b>12</b>	<b>Black Rock, Fitts Village, West Terrace, Oxnards, Wanstead Heights &amp; Gardens, Husbands, Hinds Hill, Thorpes, Holders Hill, Hoytes Village, Prior Park.</b>	<b>Sis. Cora Cumberbatch</b>
<b>13</b>	<b>Warrens, Welches – North, Redman's Village, Bagatelle, Baywoods, Bakers Woods, Mt. Brevitor.</b>	<b>Sis. Hazel Carter</b>

**4. We are thankful for your financial support.**

- ✝ We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
- ✝ You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
- ✝ Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations

recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit [www.sharonmoravian.info/giving-monetary](http://www.sharonmoravian.info/giving-monetary) for these details.

5. Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
- ✝ We invite you to tune in for inspiration and information to enable you in your Christian walk and service.
  - ✝ Moravian Voice will also be available on Instagram ([www.instagram.com/moravianvoice/](http://www.instagram.com/moravianvoice/)) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).
  - ✝ You can email your comments and requests to: [moravianvoice@gmail.com](mailto:moravianvoice@gmail.com)
  - ✝ Remember to listen to the Moravian Radio Programme: “Moravian Voice” on Thursday mornings at 9:30 a.m. on Life 97.5 FM.



## The Past 225 Years

14. The large table which currently sits in the Senate was commissioned by the late Prime Minister, Errol Barrow. It is so huge that it had to be transported in sections. It was built by Mr Oliver Gooding, a member of Sharon. The current altar table was also built by Mr Gooding. Its lettering to the front is a work of art itself.



### PRAYER NEEDS:



1. Our Shut-ins: *Sis. Aileen Bowen, Sis. Thora Moore*
2. The Sick/Recovering:
  - ✝ Of our congregation: *Sis. Ansonia Cox-Burgess, Sis. Zelia Kellman, Sis. Shanna King (USA)*
3. World Peace



### AVAILABLE (Through the Church Office):

- † Offering Envelopes for 2024 – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.
- † Missionary Collection Boxes for 2024 – If you had a box last year, please collect it from the Vestry. If you desire a box for the first time, please inquire at the vestry after worship or at the Church Office.
- † Sharon Burgundy Shirts: Polos – \$30 / T-Shirts – \$15
- † Copies of Sunday sermons on CD – \$2.00.
- † Books:
  - ▣ Rev. Neilson Waithe: Understanding the Caribbean Worker – \$25; Provocation – \$20.
  - ▣ Rev. Dr. Winelle Kirton-Roberts: Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.
  - ▣ Rev. Dr. Joseph Nicholas: Baptism Is a Gift of God: As Such It Is More Than Water – \$35.
- † Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.



### **Provincial Theme 2024:**

***“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”***

***“Broadly speaking, renewing identity speaks of who we are as Christ-followers; renewing our purpose speaks to why the church exists; re-igniting our passion speaks to our willingness to share our faith with others. — Chairman of PEC***

