



## SHARON MORAVIAN CHURCH

*(Built by Slaves – 1799)*

Sharon, St. Thomas. BB22136

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When the day of Pentecost had come,  
they were all together  
in one place.

Acts 2:1



Knowing Jesus

Sunday, June 5, 2022

Day of Pentecost

9:30 a.m.

**Welcome:** Today we celebrate the gift of the Spirit which is given to all who believe. Welcome to this time of worship – whether you are in the sanctuary or online, at home or abroad. Welcome, and by faith may we experience the power of God's Spirit today.

*Pastor: Rev. Ezra Parris*

*(Manse: 246-546-0344)*

*Associate Pastor:*

*Rev. Movelle Kellman*

**WATCHWORD:** For all who are led by the Spirit of God are children of God. *(Romans 8:14)*

Provincial Theme 2022: *“Advance the Kingdom: S.H.I.F.T.”*

*Seek & Submit; Hear & Heed; Imagination & Insight;*

*Focus & Function; Total Transformation*



Body and  
Blood



of  
Christ

## ORDER OF SERVICE



Organ Prelude

Introit

Invitation to Worship

Hymn 495 – *“O Praise Ye the Lord”*

Litany for Pentecost (p. 146 – CMP Liturgy Book /Projected)

Welcome, Celebrations & Notices

Worship In Tithes & Offerings

Offertory Sentence: *“The same Lord is the Lord of all, and his generosity is offered to all who appeal to him, for all who call on the name of the Lord will be saved.”*

(Romans 10:12 – 13)

Offertory Hymn: 453 – *“Gracious Spirit, Holy Ghost”*

Prayer of Dedication of Offerings

Offertory Doxology: *“Give Thanks”*

Adoration in Songs & Choruses

Ministry of the Word

First Scripture Reading: Acts 2:1 – 21

Second Scripture Reading: John 14:8 – 17

Choir Anthem – *“Come, Holy Ghost”*

Sermon – – *Rev. Ezra Parris*

Prayer of Commitment & Intercession

Hymn 284 – *“O Thou, Who Camest From Above”*

MUSICAL INTERLUDE / Prayer of Preparation (p. 50 – Liturgy Book / p. 9 – Hymnal)

HOLY COMMUNION

Invitation

Eucharistic Prayer

Consecration of the Bread

Distribution Hymns: 211 – *“Just As I Am – Without One Plea”*

225 – *“I Love the Lord, He Lent An Ear”*

Consecration of the Wine

Distribution Hymns: 220 – *“And Can It Be, That I Should Gain”*

212 – *“All to Jesus I Surrender”*

Hymn of Thanksgiving: 36 – *“Praise to the Holiest in the Height”*

Prayer of Thanksgiving

Covenant Hymn: 597 – *“We Are One In The Spirit”*

The Blessing & Organ Postlude



This cup  
is the new  
covenant  
in my blood,  
Which is  
poured  
out for  
you.  
Luke 22:20



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what's happening in the church. Like us; Follow us; Re-post us.



## Hymn 495 –

O praise ye the Lord!  
Praise him in the height;  
Rejoice in his word,  
Ye angels of light;  
Ye heavens, adore him  
By whom ye were made,  
And worship before him  
In brightness arrayed.

O praise ye the Lord!  
Praise him upon earth,  
In tuneful accord,  
Ye sons of new birth;  
Praise him who hath brought you  
His grace from above,  
Praise him who hath taught you  
To sing of his love.

O praise ye the Lord!  
All things that give sound;  
Each jubilant chord  
Re-echo around;  
Loud organs, his glory  
Forth tell in deep tone,  
And sweet harp, the story  
Of what he hath done.

O praise ye the Lord!  
Thanksgiving and song  
To him be outpoured  
All ages along:  
For love in creation,  
For heaven restored,  
For grace of salvation,  
O praise ye the Lord!



# PENTECOST

*All standing.*

‘In the last days, I will pour out my Spirit on all flesh’ says the Lord.

When the day of Pentecost had come, they were all together in one place. And all of them were filled with the Holy Spirit.

*TUNE: HEREFORD*

O let the power fall on me, my Lord  
Let the power fall on me;  
O let the power from heaven fall on me,  
Let the power fall on me.

For we want power to live as one, yes Lord,  
We want power to live as one;  
So as we pray and intercede for some,  
May the Spirit make us one.

Send us the promised Comforter, O Christ  
Send us the promised Comforter;  
And let our hearts be filled with love O Christ  
When the Spirit comes like a Dove.

Give us the power here and now, O Christ,  
Please for the power here and now;  
Send us the power of grace and peace and love,  
Send us the power of peace and love.

*Birchfield Aymer (b. 1943)*

*Remain standing.*

Jesus said to his disciples, ‘I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.’

We are God’s temple and God’s spirit dwells in us. As God has said, ‘I will live in them and walk among them, and I will be their God, and they shall be my people.’

Since we have these promises, let us ask God to cleanse us from every impurity.

**Let us pray:**

God the Father, maker of heaven and earth,

***Have mercy on us.***

God the Son, Saviour of the world,

***Be gracious to us.***

God the Holy Spirit, Lord and Giver of Life,

***Stay with us for ever.***

Holy, blessed and glorious Trinity,

***Have mercy on us.***

*Psalm 51*

Have mercy on me O God in your enduring goodness;

***according to the fullness of your compassion blot out my offences.***

Wash me thoroughly from my wickedness;

***and cleanse me from my sin.***

For I acknowledge my faults;

***I am always conscious of my sin.***

Against you only have I sinned

***And done what is evil in your eyes.***

You desire truth in the inward being;

***Teach me wisdom in the secret places of the heart.***

O purify me, then I shall be clean;

***O wash me, then shall I be whiter than snow.***

Hide your face from my sins;

***And blot out my iniquities.***

Create in me a clean heart O God;

***And renew a right spirit within me.***

Cast me not away from thy presence;

***And take not your Holy Spirit from me.***

Restore to me the joy of your salvation;

***And support me with a willing spirit.***

O Lord open my lips;

***And my mouth shall proclaim your praise.***

You have no delight in sacrifice;

***Or I would give it.***

My sacrifice is a humble spirit;

***A broken and contrite heart, O God you will not despise.***

TUNE: TRENTHAM

Breathe on me, Breath of God;  
Fill me with life anew,  
That I may love what thou dost love,  
And do what thou wouldst do.

Breathe on me, Breath of God,  
Till I am wholly thine,  
Until this earthy part of me  
Glow with thy fire divine.

*Edwin Hatch (1835 – 1889)*

Almighty God, who purifies and sanctifies the world, hear us as we humbly pray that you would take possession of the souls you have redeemed and that you would complete your work begun in us.

Let your Spirit of truth illuminate our darkness, that we may understand the deep things of your Word.

Let your Spirit of wisdom save us from all false choices, that in your light we may see light and in your straight path may not stumble.

Let your Spirit of purity cleanse us from all stain of evil.

Let your Spirit of peace enable us to walk humbly with you and lovingly with each other.

Let your Spirit of power and love make us strong against temptation, that righteousness may abound in our lives.

Turn our hearts from the love of the world to the love of your will, that we may walk in the way of your precepts to the end; through Jesus Christ our Lord. *Amen.*

**Let us pray:**

Eternal and most merciful Father, we praise you for all the gifts you have given to us, and especially this day for the coming of the Holy Spirit to be with the Church for ever. We thank you for his guidance in our perplexity. We bless you that he brings us to faith, maintains us in hope, and fills us with love for you and for one another, through Jesus Christ our Lord. *Amen.*

**Let us pray for the Church:**

God of all peace and consolation, grant to your Church the gift of your Holy Spirit, to renew, illuminate, refresh and sanctify our souls; through Jesus Christ our Lord. *Amen.*

**Let us pray for the unity of the Church:**

Lord God, bless all Christians as they strive to draw near to you and to each another. Make us one as you are one; Father, Son and Holy Spirit. *Amen.*

***Let us pray for the congregation:***

Lord God, who sent the Holy Spirit to the disciples in the burning fire of love, give courage and boldness to your people to proclaim the truth, to seek your glory and to advance your kingdom; through Jesus Christ our Lord. ***Amen.***

***Let us pray for the spread of the Gospel:***

Almighty God, bless and uphold those who preach the Gospel; be with them in all dangers and difficulties; bless their work, that all may be saved and so bring forward the time when all the world will turn to you and worship you; through Jesus Christ our Lord. ***Amen.***

***Let us pray for the leaders of the nations:***

Almighty God, inspire those in positions of responsibility, in leadership and in government. Give them an understanding of truth and justice, that all may work together and serve you in unity and peace; through Jesus Christ our Lord. ***Amen.***

***Let us pray for those who suffer:***

Lord, help all who are troubled in any way to be strengthened by your Spirit. Give to us the Spirit of service, that we may support and serve all who are distressed or in pain, relieving them as we are able; through Jesus Christ our Lord. ***Amen.***

Hold us together with the Church triumphant; may the Holy Spirit so build us up in faith and truth and love; that we may be found among those who believe in our Lord Jesus Christ. ***Amen.***

Let us pray as our Saviour has taught us:

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom the power and the glory, For ever and ever.*** ***Amen.***



**Welcome, Celebrations & Notices**



**Worship In Tithes & Offerings**

**Offertory Sentence:** *“The same Lord is the Lord of all, and his generosity is offered to all who appeal to him, for all who call on the name of the Lord will be saved.”*

**(Romans 10:12 – 13)**

**Offertory Hymn: 453 –**

Gracious Spirit, Holy Ghost,  
Taught by thee, we covet most  
Of thy gifts at Pentecost  
Holy, heavenly love.

Faith that mountains could remove,  
Tongues of earth or heaven above,  
Knowledge, all things, empty prove  
Without heavenly Love.

Though I as a martyr bleed,  
Give my goods the poor to feed,  
All is vain if love I need;  
Therefore give me Love.

Love is kind, and suffers long  
Love is meek, and thinks no wrong,  
Love than death itself more strong;  
Therefore give us love.

Prophecy will fade away,  
Melting in the light of day;  
Love will ever with us stay;  
Therefore give us love.

Faith and hope and love we see,  
Joining hand in hand agree;  
But the greatest of the three,  
And the best, is love.



**Prayer of Dedication of Offerings**



## Offertory Doxology:

### Give Thanks

Give thanks with a grateful heart,  
Give thanks to the Holy  
Give thanks for he has given Jesus Christ is Son (*repeat*)  
And now let the weak say I am strong  
Let the poor say I am rich for what the Lord has done  
Give thanks. (*repeat*)



## Adoration In Songs & Choruses



### Ministry of the Word

#### First Scripture Reading: Acts 2:1 – 21

1. And when the day of Pentecost was fully come, they were all with one accord in one place.
2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
6. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
7. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
8. And how hear we every man in our own tongue, wherein we were born?
9. Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

10. Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
11. Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
12. And they were all amazed, and were in doubt, saying one to another, What meaneth this?
13. Others mocking said, These men are full of new wine.
14. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
15. For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
16. But this is that which was spoken by the prophet Joel;
17. And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
18. And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
19. And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
20. The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:
21. And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.



**Second Scripture Reading:                      John 14:8 – 17**

8. Philip saith unto him, Lord, show us the Father, and it sufficeth us.
9. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?
10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.
12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14. If ye shall ask any thing in my name, I will do it.
15. If ye love me, keep my commandments.
16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.



**Choir Anthem – – “Come, Holy Ghost”**



**Sermon – – *Rev. Ezra Parris***



**Prayer of Commitment & Intercession**



**Hymn 284 –**

O Thou, who camest from above  
 The pure celestial fire to impart,  
 Kindle a flame of sacred love  
 On the mean altar of my heart.

There let it for thy glory burn  
 With inextinguishable blaze,  
 And trembling to its source return,  
 In humble prayer and fervent praise.

Jesus, confirm my heart's desire  
 To work and speak and think for thee;  
 Still let me guard the holy fire,  
 And still stir up the gift in me;

Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make the sacrifice complete.



## MUSICAL INTERLUDE / Prayer of Preparation



### The Lord's Supper I

*A Prayer for private preparation:*

*I confess to thee, O God, that I have sinned in thought, word and deed through my own fault; wherefore I pray thee to have mercy upon me. O Lord, forgive me all my sins, and deliver me from evil; confirm me in all goodness; and bring me to life everlasting, through Jesus Christ. Amen.*

*The congregation stands as the minister brings the elements to the table.*

Our Saviour saith, 'Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.'

*We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.*

*But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us. Amen.*

*A hymn is sung, or the Sursum Corda is used:*

Lift up your hearts:

*We lift them up unto the Lord.*

Let us give thanks unto the Lord our God:

*It is meet and right so to do.*

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,  
Lord God of hosts,*

*Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.*

*Prayer is offered, or this form may be used:*

**Let us pray.**

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. **AMEN.**

*All stand.*

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, ‘*Take, eat, this is my body, which is given for you; this do in remembrance of me.*’

***The Bread is distributed while hymns are sung.***



Just as I am – without one plea,  
 But that thy blood was shed for me,  
 And that thou bidst me come to thee,  
 O Lamb of God, I come.

Just as I am – and waiting not  
 To rid my soul of one dark blot,  
 To thee, whose blood can cleanse each spot,  
 O Lamb of God, I come.

Just as I am – though tossed about  
 With many a conflict, many a doubt,  
 Fightings and fears within, without,  
 O Lamb of God, I come.

Just as I am – poor, wretched, blind;  
 Sight, riches, healing of the mind,  
 Yea, all I need in thee to find,  
 O Lamb of God, I come.

Just as I am – thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because thy promise I believe,  
 O Lamb of God, I come.

Just as I am – thy love unknown  
 Hath broken every barrier down;  
 Now, to be thine, yea, thine alone,  
 O Lamb of God, I come.

Just as I am – of that free love  
 The breadth, length, depth, and height to prove,  
 Here for a season, then above,  
 O Lamb of God, I come.



I love the Lord; he lent an ear,  
 When I for help implored;  
 He rescued me from all my fear,  
 Therefore I love the Lord.

Return, my soul, unto thy rest,  
From God no longer roam;  
His hand hath bountifully blest,  
His goodness calls thee home.

What shall I render unto thee,  
My Saviour in distress,  
For all thy benefits to me,  
So great and numberless?

This will I do, for thy love's sake,  
And thus thy power proclaim,  
Salvation's sacred cup I'll take,  
And call upon thy name.

Thou God of covenanted grace,  
Hear and record my vow,  
While in thy courts I seek thy face,  
And at thine altar bow.

Henceforth myself to thee I give,  
With single, heart and eye,  
To walk before thee while I live,  
And bless thee when I die.



***All having received the Bread, the Congregation stands.***

Take and eat this in remembrance that Christ's body was given for you: and feed upon him in your hearts by faith with thanksgiving.

***All partake together, then sit or kneel, and after silent prayer, sing this verse:***

*Tune: Media Vita (Part II)*

***Most holy Lord and God,  
Holy, almighty God,  
Holy and most merciful Saviour,  
Thou eternal God;  
Grant that we may never  
Lose the comforts from thy death,  
Have mercy, O Lord.***



*All stand*

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, *'Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.'*

*The Wine is distributed while hymns are sung.*



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And can it be that I should gain  
An interest in the Saviour's blood?  
Died He for me, who caused His pain –  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

'Tis mystery all! The Immortal dies:  
Who can explore His strange design?  
In vain the firstborn seraph tries  
To sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.

He left His Father's throne above –  
So free, so infinite His grace –  
Emptied Himself of all but love,  
And bled for Adam's helpless race:  
'Tis mercy all, immense and free,  
For O my God, it found out me!

Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray –  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,

And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.



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All to Jesus I surrender,  
All to Him I freely give;  
I will ever love and trust Him,  
In His presence daily live.

*I surrender all, I surrender all;  
All to Thee, my blessed Saviour,  
I surrender all.*

All to Jesus I surrender,  
Humbly at His feet I bow;  
Worldly pleasures all forsaken –  
Take me, Jesus, take me now.

All to Jesus I surrender,  
Make me, Saviour, wholly Thine;  
Let the Holy Spirit witness;  
I am thine and thou art mine.

All to Jesus I surrender,  
Lord, I give myself to Thee;  
Fill me with Thy love and power,  
Let Thy blessing fall on me.

All to Jesus I surrender,  
Now I feel the sacred flame;  
Oh, the joy of full salvation!  
Glory, glory, to His Name!



***All having received the Wine, the Congregation stands.***

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

***All partake together, then sit or kneel, and after silent prayer, sing this verse:***

*Most holy Lord and God,  
Holy, almighty God,  
Holy and most merciful Saviour,  
Thou eternal God;  
Bless thy congregation  
Through thy sufferings, death and blood,  
Have mercy, O Lord.*



*Verses of Thanksgiving may be sung or a prayer of thanksgiving such as the following is offered:*

### **Hymn of Thanksgiving – 36**

Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against the foe,  
Should strive, and should prevail:

And that the higher gift than grace  
Should flesh and blood refine:  
God's presence and his very self,  
And essence all-divine.

O generous love! that he who smote  
In man for man, the foe,  
The double agony in man  
For man, should undergo.

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways!



O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us .... Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts ..... Give us grace with them to follow thee, and bring us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever.

**AMEN.**

*During a covenant hymn, the right hand of fellowship is given, as a pledge of rededication to the service of Christ and a sign of our oneness in him.*



### **Covenant Hymn – 597**

We are One in The Spirit,  
We are One in The Lord.  
We are One in The Spirit,  
We are One in The Lord.

And we pray that all unity may one day be restored.

*And they'll know we are Christians by our love,  
By our Love,  
Yes they'll know we are Christians by our love.*

We will work with each other,  
We will work side by side.  
We will work with each other,  
We will work side by side.  
And we'll guard each man's dignity  
And save each man's pride.

We will walk with each other,  
We will walk hand in hand.  
We will walk with each other,  
We will walk hand in hand.  
And together we'll spread the News  
that God is in our land.



***The Blessing:***

THE Lord bless thee and keep thee;  
The Lord make his face to shine upon thee, and be gracious unto thee;  
The Lord lift up his countenance upon thee, and give thee peace.

***In the name of Jesus. AMEN.***

*All remain standing whilst the minister removes the elements from the table.*



**Organ Postlude**



**Welcome, Celebrations & Notices**

**Today we celebrate the gift of the Spirit which is given to all who believe. Welcome to this time of worship – whether you are in the sanctuary or online, at home or abroad. Welcome, and by faith may we experience the power of God's Spirit today.**





*Today: Wendell Brathwaite & Kareem Forde  
Advanced: Emelda Charles-Clarke & Kathleen Forde (6<sup>th</sup>), Christopher Greenidge & Athelstan Lawrence (7<sup>th</sup>), Keisha Lewis & Shaunette Small (8<sup>th</sup>), Evelina King-Harper (9<sup>th</sup>), Victor Carrington & Edna Taylor (11<sup>th</sup>)*



*Flowers today were donated by Sis. Evelina King-Harper in celebration of her birthday.*

### MORAVIAN BIRTHDAY SONG

With Thy presence, Lord, our Head and Saviour,  
 Bless them all we humbly pray;  
 Our dear heavenly Father's love and favour  
 Be their comfort every day.  
 May the Holy Ghost in each proceeding,  
 Favour them with his most gracious leading;  
 Thus shall they be truly blessed,  
 Both in labour and in rest.



### OPPORTUNITIES FOR SERVICE & INVOLVEMENT

- † Today: Divine Worship & Holy Communion at 9:30 a.m.
- † No Sunday School today (First Sunday)
- † This Week:
- † Office Hours – Tuesday and Friday, 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).
- † Tuesday: Women's Fellowship – Online at 6:00 p.m.
- † Wednesday: Bible Study – 6:00 p.m. online via Zoom. *We are continuing our study on being Peacemakers.* Meeting ID: 861 4335 8604 / Passcode: 244093
- † Friday: Choir Rehearsal at 7:00 p.m.
- † Next Sunday: MORAVIAN MUSIC SUNDAY
  - † Divine Worship – 9:30 a.m.
  - † Sunday School (all ages) – 9:30 a.m. at the D. C. Moore Centre



## NEWS, INFORMATION & REMINDERS

1. The Women's Fellowship will hold a Farmer's Market immediately after Church on Sundays. Seventy-five percent (75%) of the financial proceeds will go to the Church to be used as needed. Items will cost either \$3.00 or \$5.00.
2. We made a surplus of \$5,144 from our EASTER FOOD SALE on Easter Monday. Again, we express thanks to all who organized, contributed to and supported the effort in any way.
3. The Provincial Board makes the following announcements:
  - ✠ Bishop Kingsley Lewis has been requested to ordain Supplementary Pastor Judy Winspeare-Philip to the Diaconate of the Moravian Church Eastern West Indies Province. The ordination service takes place on Sunday, June 12, 2022 at 5:00 p.m. at the Spring Gardens Moravian Church in Antigua.
  - ✠ Please pray for Sis. Winspeare-Philip and her family she embraces the call of God on her life and pledge continued service.
4. We are in need of people to serve on our Media Team. Here is opportunity to be trained and then to engage in an important ministry to our congregation. Interesting persons should contact Sis Kristina Carter.
5. We are thankful for the financial support we have been receiving thus far, particularly in the light of the economic impact of the COVID-19 Pandemic. We are mindful that some of you may be facing reduced or lost income due to this crisis.
  - ✠ We are challenged however, in maintaining our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
  - ✠ Those who attend worship in the sanctuary are reminded that offerings are deposited in the baskets on entry.
  - ✠ Those who are not back out to church as yet are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
  - ✠ Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit [www.sharonmoravian.info/giving-monetary](http://www.sharonmoravian.info/giving-monetary) for these details.
6. Remember to listen to the Moravian Radio Programme: "Moravian Voice" on LIFE 97.5 FM, Wednesdays at 8:00 p.m.



**In celebration of Heritage Month:**

**DUNCAN CARLYLE MOORE**

Duncan Carlyle Moore began teaching at the St. John the Baptist Boys' School and then went on to the Moravian Montgomery Boys' School. He was among the first group of teachers accepted for training at Codrington College in 1912. He was later appointed Headteacher at Buxton Boys' School. In 1926, Duncan Moore resigned from the teaching service to enter the ministry of the Moravian Church. He was ordained Deacon in 1928 and went on to serve in the U.S. Virgin Islands and Antigua. He returned home to Barbados in 1945 to serve as Minister in charge of the Sharon and Grace Hill congregations. Rev Moore was the first West Indian to be elected as Chairman of the Provincial Elders Conference, serving from 1955 – 1963. He retired in 1963. He was one of the longest serving Ministers at Sharon.

The Church Hall at Sharon bears his name, in acknowledgement of the service he has given to the Moravian Church in Barbados – a heritage to be proud of!



**PRAYER NEEDS:**



1. **Our Shut-ins:** *Daphne Bispham, Aileen Bowen, Royle Deane, Carol St. John.*
2. **The Sick/Recovering:**  
‡ **Of our congregation:** *Sis. Ruth Bishop, Sis. Andilla Haynes, Sis. Marva Craigwell, Bro. Athelston Lawrence, Sis. Annie Harris*
3. **Our nation:** *for strength and deliverance as we continue to battle the COVID-19 Pandemic.*
4. **World Peace**
5. **God's covering during the Hurricane Season**



## AVAILABLE:

- † **Moravian Daily Text 2022: American Paperback Edition – \$25; American Large Print Paperback Edition – \$30**
- † **Offering Envelopes for 2022 – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.**
- † **Missionary Collection Boxes 2022 – If you had a box last year, please collect it from the Vestry. If you desire a box for the first time, please inquire at the vestry after worship or at the Church Office.**
- † **Sharon Burgundy Shirts: Polos – \$30 / T-Shirts – \$15**
- † **Copies of Sunday sermons on CD – \$2.00.**
- † **Books:**
  - 📖 **Rev. Neilson Waithe: Understanding the Caribbean Worker– \$25; Provocation– \$20.**
  - 📖 **Rev. Dr. Winelle Kirton-Roberts: Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.**
  - 📖 **Rev. Dr. Joseph Nicholas: Baptism Is a Gift of God: As Such It Is More Than Water– \$35.**
- † **Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.**



## **Circular from the Chairman of PEC**

**To:** All Members of Staff/Congregations  
**CC:** Members of PEC, Bishops  
**From:** Rev. Algernon Lewis, Chairman of PEC  
**Subject:** Synod Advisory #3  
**Date:** May 20, 2022  
**Ref:** PEC 130/22

### **FOR ANNOUNCEMENT**

**Dear Brothers and Sisters,**

**Warm Christian greetings in the name of Jesus, our Chief Elder.**

**The Synod Planning Committee along with the Provincial Board makes the following announcement in relation to the 33rd Provincial Synod to be held virtually from July 17 – 22, 2022:**

- 1. The pre-synod events planned for May 26, 2022 and June 16, 2022 have been cancelled. Instead, Synod will convene virtually on June 23, 2022 at 6:00 p.m. for two hours where preliminary matters will be settled. Another session will be held on June 30, 2022 at 6:00 p.m. to begin receiving reports.**
- 2. The opening service will be streamed live from Cashew Hill on July 17, 2022 at 9:00 a.m. with participation from all Conferences. More details will be shared later. It is expected that members will join this worship service from their respective sanctuaries.**
- 3. Voting at Synod for PEC, Bishop, Unity Synod Delegate, and any other special elections will be done via a dedicated app created for this event.**
- 4. Each delegate to the 33rd Provincial Synod must have a mobile device such as a smartphone, a tablet, or a laptop. Delegates must also have an active email account.**
- 5. Synod registration is US\$50 per delegate.**
- 6. Observers may visit the site where their Conference delegates are meeting. However, the numbers of observers will be in accordance with the local Covid-19 and Conference restrictions.**
- 7. Registration for Synod will begin in the week of May 22, 2022.**

**Please be in prayer for the 33rd Provincial Synod that all the logistics come together and the will of God is done.**





## NOTICE



UPON ENTERING  
PLEASE USE  
HAND SANITIZER  
HELP STOP THE  
SPREAD OF COVID-19

### Protocol for Worship Services during the COVID-19 Pandemic – 2021

In keeping with the directive given by the Prime Minister of Barbados:

1. Sanitisation stations shall be set up at the entrances and exits which shall be manned by ushers.
2. All attending shall sanitise their hands upon entering the church.
3. The names of all who attend service shall be recorded.
4. The temperature of each worshipper and minister shall be taken before entering the church, using a contactless thermometer;
  - ✦ persons whose temperature exceed 37.5° C shall not be allowed to enter the church;
  - ✦ persons who are coughing repeatedly, sneezing or exhibit any flu-like symptoms shall not be allowed to enter the church.
5. Face masks shall be worn throughout the service by all persons present in the church. Worship Leaders may remove their masks temporarily to fulfil their roles, provided that there is at least six (6) feet between leaders, and between leaders and congregants.
6. There shall be no physical contact between attendees.
7. There shall be a physical distance of at least six (6) feet between all attending except between members of the same household who may sit together; in which case, there shall be a distance of at least six (6) feet between one group and adjacent groups or individuals.
8. Attendees shall be asked to deposit their offerings in fixed containers.
9. No hymnals, Bibles, leaflets or other materials shall be distributed to worshippers;
  - ✦ Bibles, hymnals etc. should only be shared by family members;
  - ✦ The Lectern Bible shall also be removed and lesson readers shall be asked to use their own Bible.
10. Infant Baptism, Confirmation, and rites involving the laying on of hands or anointing have been suspended for the time being.
11. Windows and doors shall be kept open to allow for ventilation.
12. Attendees shall be asked to maintain the recommended social distance when leaving the building.
13. There shall be no congregating of worshippers inside or outside of the church, before or after service.

