

SHARON MORAVIAN CHURCH

(Built by Slaves – 1799)

Sharon, St. Thomas. BB22136

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Matthew 28:19–20

¹⁹Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.



Sunday, June 4, 2023

Trinity Sunday

9:30 a.m.

Welcome: Today we worship and celebrate the ministry of the Almighty God – Father, Son and Holy Spirit. Welcome to all, whether you are in the sanctuary or online, at home or abroad. May God meet us and minister to us as we worship today.

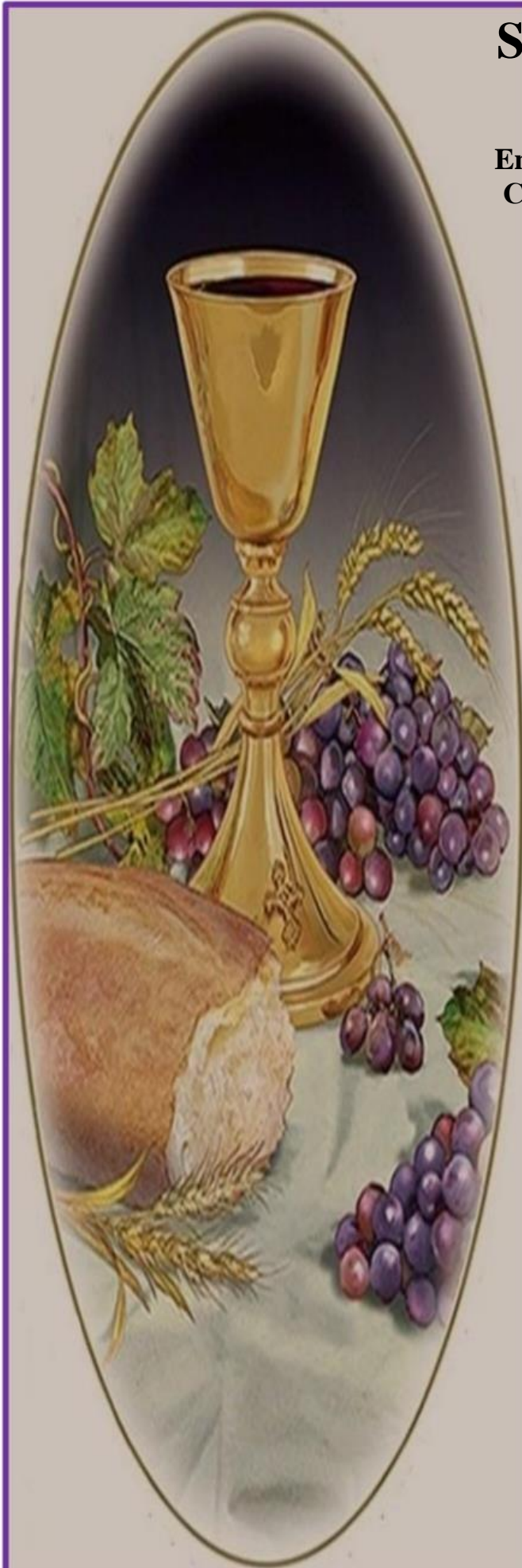
Pastor: Rev. Ezra Parris

(Manse: 246-546-0344)

WATCHWORD: O Lord, our Sovereign, how majestic is your name in all the earth!
(Psalm 8:9)

Provincial Theme 2023:

“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”





ORDER OF SERVICE

Organ Prelude

Introit – The Choir

Invitation to Worship

Litany for Trinity Sunday p. 153 – CMP Liturgy Book

Leader: Holy, holy, holy is the Lord God, the Almighty, who was and is and is to come.

Congregation: *You are worthy, our Lord and God, to receive glory and honour and power.*

Leader: Worship the Lord in the beauty of holiness;

Congregation: *Tremble before him all the earth.*

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

Congregation: *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Hymn 19 – *“Holy, Holy, Holy, Lord God Almighty”*

Litany continued, p. 154 – CMP Liturgy Book

Canticle 6 – St. Patrick’s Hymn p. 31 – CMP Hymnal

Worship in Tithes & Offerings

Offertory Sentence: *“In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”* Matthew 5:16

Offertory Hymn: 20 – *Praise We God the Father’s Name*

Prayer of Dedication of Tithes & Offerings

Offertory Doxology: *“Thanks, Thanks, I Give You Thanks”*

Greetings, Celebrations & Notices

Adoration in Songs & Choruses

Ministry of the Word

First Scripture Reading: Psalm 8

Second Scripture Reading: Matthew 28:16 – 20

Choir Anthem – *“Holy, Holy, Holy”*

Sermon – – Rev. Ezra Parris

Prayer of Commitment and Intercession

Hymn: *“We’ve A Story To Tell To The Nations”*

Musical Interlude / Prayer of Preparation (p. 50 – Liturgy Book / p. 9 – Hymnal)

HOLY COMMUNION

Invitation

Eucharistic Prayer

Eucharistic Verse: 566 – v. 1 – *“Let Us Break Bread Together”*



Consecration of the Bread

Distribution Hymns: 170 – *“O Spirit of Grace”*
576 – *“With Deep Devotion”*
581 – *“Here, O My Lord, I See Thee Face To Face”*

Eucharistic Verse: 566 – v. 1 – *“Let Us Drink Wine Together”*

Consecration of the Wine

Distribution Hymns: 158 – *“My Song Is Love Unknown”*
162 – *“Love Divine, All Loves Excelling”*
730 – *“I Cannot Tell Why He, Whom Angels Worship”*

Hymn of Thanksgiving: 198 – *“To God Be The Glory”*

Prayer of Thanksgiving

Covenant Hymn: 599 – *“We Covenant With Heart And Hand”*

The Blessing

Organ Postlude



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what’s happening in the church. Like us; Follow us; Re-post us.



I bind unto myself today
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.

Organ Prelude

Introit – The Choir

Invitation to Worship

Litany for Trinity Sunday p. 153 – CMP Liturgy Book

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Congregation: *You are worthy, our Lord and God, to receive glory and honour and power.*

Leader: Worship the Lord in the beauty of holiness;

Congregation: *Tremble before him all the earth.*

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

Congregation: *As it was in the beginning, is now, and ever shall be, world without end. Amen.*



Hymn 19 –

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy holy, holy, merciful and mighty,
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea,
Cherubim and seraphim falling down before thee
Which wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity!





TRINITY SUNDAY



All seated.

For thus says the high and lofty one who inhabits eternity, whose name is Holy, 'I dwell in the high and holy place, and with those who are contrite and humble in spirit, to revive the spirit of the humble, and to revive the heart of the contrite.'

Let us pray:

Almighty and most merciful Lord and God, we have strayed from your ways like lost sheep. We have followed too much the desires of our own heart. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things we ought not to have done. Lord, have mercy upon us, sinners that we are. Spare those, Lord, who confess their faults. Restore those who are penitent, and give strength, most merciful Lord, that from this time on we may live a godly and righteous life, to the glory of your holy name. Amen.

God the Father, maker of heaven and earth,
Have mercy on us.

God the Son, Saviour of the world,
Have mercy on us.

God the Holy Spirit, Lord and Giver of Life,
Have mercy on us.

Holy, blessed and glorious Trinity,
Have mercy on us.

Here all join to say the Lord's Prayer

Let us pray as our Saviour has taught us:

Our Father, who art in heaven, Our Father in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom the power and the glory, For ever and ever. Amen.

Lord God, King and Ruler of the world, you have made all things by your power,
For the kingdom, the power and the glory are yours now and for ever.

Lord God, you have shown us the glory of your kingdom through your redeeming love.

For the kingdom, the power and the glory are yours now and for ever.

Lord God, ever working in the world, build your kingdom among us.

For the kingdom, the power and the glory are yours now and for ever. Amen.

All seated.

Let us pray:

Almighty God, we can never come to know you fully, but in the Son you have revealed yourself as Father, and by the Spirit you have borne witness that we are joint heirs with Christ. Help us to show our faith in you as Father by living as your children, our faith in you as Son by following in your footsteps, and our faith in you as Holy Spirit by our obedience to your light within our souls. ***Amen.***

God the Father, God the Son, God the Holy Spirit, in whom we truly believe, we ask:

That you will strengthen and enlarge your Church in every land, and unite all those who call themselves Christians in faith and hope and love;

Lord, hear us,

Lord, graciously hear us.

That your Church may strive not for its own safety but for the world's salvation, seeking only your kingdom and your righteousness;

Lord, hear us,

Lord, graciously hear us.

That your Church may proclaim the Gospel throughout the whole earth, and make disciples of all nations;

Lord, hear us,

Lord, graciously hear us.

That you may give all bishops and ministers the spirit of wisdom, power and love, and call faithful labourers into the work of your ministry;

Lord, hear us,

Lord, graciously hear us.

That we may reverently receive your word, and rightly use your sacraments, and be strengthened in the body and soul by your heavenly gifts;

Lord, hear us,

Lord, graciously hear us.

That you will remove from us all hatred, prejudice and narrowness of thought, that we may receive and rejoice in all that you give to the world;

Lord, hear us,

Lord, graciously hear us.

That we may dedicate to your service our ability of mind and skill of hand, that in whatever is true and pure and lovely we may honour your name;

Lord, hear us,

Lord, graciously hear us.

That regardless of praise or contempt we may faithfully present ourselves as your followers;

Lord, hear us,

Lord, graciously hear us.

That you will guide us in all perplexities of belief and conduct, that we may worship you in spirit and truth;

Lord, hear us,

Lord graciously hear us.

Glory, thanks and praise to the holy eternal Father,

The Father of our Lord Jesus Christ;

Glory, thanks and praise to the holy and eternal Son,

The Saviour and Redeemer of the world;

Glory, thanks and praise to the holy and eternal Spirit,

The Renewer, Sanctifier and Comforter of souls;

Glory, thanks and praise to the blessed and undivided Trinity,

One God for evermore.

All your works praise you, Lord God; and all your saints bless you. Glory and majesty, thanksgiving and praise to you, Father, Son and Holy Spirit, for ever and ever. Amen.



Canticle 6 – St. Patrick's Hymn

I bind unto myself today
The strong name of the Trinity,
By invocation of the same
The three in One and One in Three.

I bind this today to me forever:
By power of faith, Christ's Incarnation;
His baptism in Jordan river,
His death on Cross for my salvation;
His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom
I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile men that mar my course –
Or few or many, far or nigh,
In every place, and in all hours,
Against their fierce hostility,
I bind to me these holy powers.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,

Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The three in One and One in Three.
By whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.



WORSHIP IN TITHES & OFFERINGS

Offertory Sentence: *“In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.” (Matthew 5:16)*

Offertory Hymn: 20 –

Praise we God the Father’s name
For our world’s creation;
And his saving health proclaim
Unto every nation;
Till, his name by all confessed
Every heart enthroned him,
And from furthest east and west
All his children own him.

Praise we God the only Son,
Who in mercy sought us;
Born to save a world undone
Out of death he brought us;
Here awhile he showed his love,
Suffered uncomplaining.
Now he pleads for us above,
Risen, ascended, reigning!

Grant us, Holy Ghost, we pray,
More and more to know him,
More and more and everyday
In our lives to show him;
That with hearts by thee made brave,
Strong and wise and tender,

We, with all the powers we have,
Service meet may render.

Father, Son, and Holy Ghost,
Help us to adore thee,
Till, with all the angel host,
Low we fall before thee;
Till, throughout our earthly days,
Guided, loved, forgiven,
We can blend our songs of praise
With the song of heaven.



Prayer of Dedication of Offerings



Offertory Doxology:

*Thanks, thanks, I give you thanks
For all you've done
I am so blessed, my soul is at rest
O Lord, I give you thanks.*



Greetings, Celebrations & Notices



Adoration in Songs & Choruses



Ministry of the Word

First Scripture Reading:

Psalm 8

1. O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
2. Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
3. When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4. What is man, that thou art mindful of him? and the son of man, that thou visitest him?
5. For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
6. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:
7. All sheep and oxen, yea, and the beasts of the field;
8. The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
9. O LORD our Lord, how excellent is thy name in all the earth!



Second Scripture Reading: Matthew 28: 16 – 20

16. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
17. And when they saw him, they worshipped him: but some doubted.
18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.



Choir Anthem – “*Holy, Holy, Holy*”



Sermon – – *Rev. Ezra Parris*



Prayer of Commitment & Intercession



Hymn –

We've A Story To Tell To The Nations

We've a story to tell to the nations,
That shall turn their hearts to the right,
A story of truth and mercy,
A story of peace and light,
A story of peace and light.

*For the darkness shall turn to dawning,
And the dawning to noon-day bright,
And Christ's great kingdom shall come on earth,
The kingdom of love and light.*

We've a song to be sung to the nations,
That shall lift their hearts to the Lord,
A song that shall conquer evil,
And shatter the spear and sword,
And shatter the spear and sword.

We've a message to give to the nations,
That the Lord who reigneth above
Hath sent us His son to save us,
And show us that God is love,
And show us that God is love.

We've a Saviour to show to the nations,
Who the path of sorrow hath trod,
That all of the world's great peoples
May come to the truth of God,
May come to the truth of God!



MUSICAL INTERLUDE / Prayer of Preparation



The Lord's Supper I

A Prayer for private preparation:

I confess to thee, O God, that I have sinned in thought, word and deed through my own fault; wherefore I pray thee to have mercy upon me. O Lord, forgive me all my sins, and deliver me from evil; confirm me in all goodness; and bring me to life everlasting, through Jesus Christ.

Amen.

The congregation stands as the minister brings the elements to the table.

Our Saviour saith, 'Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.'

We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.

But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us.

Amen.

A hymn is sung, or the Sursum Corda is used:

Lift up your hearts:

We lift them up unto the Lord.

Let us give thanks unto the Lord our God:

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.*

Prayer is offered, or this form may be used:

Let us pray.

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst

make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. *AMEN.*

Eucharistic Verse 566 – v. 1

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

All stand.

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, *'Take, eat, this is my body, which is given for you; this do in remembrance of me.'*

The Bread is distributed while hymns are sung.



170

O Spirit of grace,
Thy kindness we trace,
In showing to us,
That life and salvation proceed from Christ's cross.

In darkness we strayed
Until we were led
By thee to believe,
That Jesus, our Saviour, will sinners receive.

Grant us to obey
Thy teaching, we pray,
O Spirit of love,
And thankful to thee for thy mercies to prove.

O therefore impart
Thyself to each heart,
That this we may show,
In our whole behaviour, that Jesus we know.



576

With deep devotion
We in Christ's sufferings trace
The unfathomed ocean
Of his abounding grace;
He gave
Himself, our souls to save.

His body broken
Upon the shameful cross,
As he hath spoken,
Was given to death for us:
We feed
On everlasting bread.

The Lord draws near us,
Let us to meet him haste;
He comes to cheer us,

His flesh is our repast,
His blood
Our drink and highest good.

In sweet communion
With Christ, our Paschal Lamb,
And holy union
With all who love his name
May we
Abide continually.



581

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of Heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness:
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace;
Thy Blood, Thy righteousness, O Lord my God!

This is the hour of banquet and of song;
This is the heavenly table spread for me;
Here let me feast, and feasting, still prolong
The brief, bright hour of fellowship with thee.

Feast after feast thus comes and passes by;
Yet, passing, points to the glad feast above,

Giving sweet foretaste of the festal joy,
The Lamb's great bridal feast of bliss and love.



All having received the Bread, the Congregation stands.

Take and eat this in remembrance that Christ's body was given for you: and feed upon him in your hearts by faith with thanksgiving.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

Tune: Media Vita (Part II)

*Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Grant that we may never
Lose the comforts from thy death,
Have mercy, O Lord.*



Eucharistic Verse 566 – v. 2

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.



All stand

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, '*Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.*'

The Wine is distributed while hymns are sung.



My song is love unknown,
 My Saviour's love to me;
 Love to the loveless shown,
 That they might lovely be.
 O who am I, that for my sake
 My Lord should take, frail flesh and die?

He came from His blest throne
 Salvation to bestow;
 But men made strange, and none
 The longed-for Christ would know:
 But O, my friend, my friend indeed,
 Who at my need His life did spend!

Sometimes they strew his way,
 And his sweet praises sing;
 Resounding all the day
 Hosannas to their King:
 Then "Crucify!" is all their breath,
 And for his death they thirst and cry.

Here might I stay and sing,
 No story so divine;
 Never was love, dear King,
 Never was grief like thine!
 This is my friend, in whose sweet praise
 I all my days could gladly spend.



Love divine, all loves excelling,
 Joy of heaven, to earth come down;
 Fix in us thy humble dwelling,
 All thy faithful mercies crown;

Jesus, thou art all compassion,
 Pure, unbounded love Thou art;
 Visit us with thy salvation;
 Enter every trembling heart.

Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave:

Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee;

Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.



730

I cannot tell why He whom angels worship,
Should set his love upon the sons of men,
Or why, as shepherd, he should seek the wanderers,
To bring them back, they know not how or when.
But this I know, that he was born of Mary
When Bethlehem's manger was his only home,
And that he lived at Nazareth and laboured,
And so the Saviour, Saviour of the world is come.

I cannot tell how silently he suffered,
As with his peace he graced this place of tears,
Or how his heart upon the cross was broken,
The crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
And stays our sin, and calms our lurking fear,
And lifts the burden from the heavy laden,
For yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
How he will claim his earthly heritage,
How satisfy the needs and aspirations
Of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
And he shall reap the harvest he has sown,
And some glad day his sun shall shine in splendour
When he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,
When, at his bidding, every storm is stilled,
Or who can say how great the jubilation
When all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
And myriad, myriad human voices sing,
And earth to Heaven, and Heaven to earth, will answer:
At last the Saviour, Saviour of the world, is King!



All having received the Wine, the Congregation stands.

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

*Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless thy congregation
Through thy sufferings, death and blood,
Have mercy, O Lord.*



Verses of Thanksgiving may be sung or a prayer of thanksgiving such as the following is offered:

Hymn of Thanksgiving – 198

To God be the glory! Great things He hath done!
So loved He the world that He gave us His Son;
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.

*Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son:
And give Him the glory! Great things He hath done!*

O perfect redemption, the purchase of blood!
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see.



O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts Give us grace with them to follow thee, and bring

us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever. **AMEN.**

During a covenant hymn, the right hand of fellowship is given, as a pledge of rededication to the service of Christ and a sign of our oneness in him.



Covenant Hymn – 599

We covenant with hand and heart,
To follow Christ, our Lord;
With world and sin and self to part,
And to obey his word:
To love each other heartily,
In truth and in sincerity,
And under cross, reproach and shame,
To glorify his name.



The Blessing:

THE Lord bless thee and keep thee;
The Lord make his face to shine upon thee, and be gracious unto thee;
The Lord lift up his countenance upon thee, and give thee peace.

In the name of Jesus. AMEN.

All remain standing whilst the minister removes the elements from the table.



Organ Postlude



Welcome, Celebrations & Notices

Today we worship and celebrate the ministry of the Almighty God – Father, Son and Holy Spirit. Welcome to all, whether you are in the sanctuary or online, at home or abroad. May God meet us and minister to us as we worship today.





Advanced Wendell Brathwaite & Kareem Forde (5th), Emelda Charles-Clarke & Kathleen Forde (6th), Christopher Greenidge & Athelstan Lawrence (7th), Keisha Lewis (8th), Evelina King-Harper (9th)



Congratulations to Bro. Richard & Sis. Marcia Coombs who are celebrating their 18th Wedding Anniversary today.

MORAVIAN BIRTHDAY SONG

With Thy presence, Lord, our Head and Saviour,
 Bless them all we humbly pray;
 Our dear heavenly Father's love and favour
 Be their comfort every day.
 May the Holy Ghost in each proceeding,
 Favour them with his most gracious leading;
 Thus shall they be truly blessed,
 Both in labour and in rest.



OPPORTUNITIES FOR SERVICE & INVOLVEMENT

† Today: TRINITY SUNDAY

† Divine Worship & Holy Communion at 9:30 a.m.

† Adventures in Worship (All Ages) – 10:30 a.m.

† This Week:

† Office Hours – Tuesday and Friday, 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).

† Tuesday: Women's Fellowship Meeting – 6:00 p.m. online via Zoom

† Wednesday: Bible Study – 6:00 p.m. online via Zoom. Meeting ID: 861 4335 8604 / Passcode: 244093.

† Friday: Choir Rehearsal – 7:00 p.m.

† NEXT SUNDAY: FELLOWSHIP SUNDAY & OUTDOOR WORSHIP

† Worship – 9:30 a.m.

† Adventures in Worship (All Ages) – 10:30 a.m.



In the Month of June 2023:

- † Trinity Sunday – 4th
- † Fellowship Sunday Outdoor Worship – 11th. We will invite our friends and people from our community to have an open-air worship experience with us; then we will open our picnic baskets and have lunch and fellowship on the grounds.
- † Father's Day – 18th
- † Mount Tabor Father's Day Luncheon & Chinese Auction – 1:00 p.m. – 3:00 p.m. Admission – \$50.
- † Conference Evangelism – 25th – 30th



NEWS, INFORMATION & REMINDERS

1. The Women's Fellowship will hold a Farmer's Market immediately after Church on Sundays. Seventy-five percent (75%) of the financial proceeds will go to the Church. Items will cost either \$3.00 or \$5.00.
2. We are thankful for your financial support.
 - † We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
 - † You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
 - † Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit www.sharonmoravian.info/giving-monetary for these details.
3. Remember to listen to the Moravian Radio Programme: "Moravian Voice" on Thursday mornings at 9:30 a.m. on Life 97.5 FM.
 - † Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.

✚ We invite you to tune in for inspiration and information to enable you in your Christian walk and service.

✚ Moravian Voice will also be available on Instagram (www.instagram.com/moravianvoice/) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).

✚ You can email your comments and requests to: moravianvoice@gmail.com

4. Our Bus is back on route on Sundays. Invite someone to get on board! The Route to Sharon: Quarry Road (8:40 a.m.), Padmore Village (8:45), Melrose, Edge Hill Terrace (8:50), First Ave. Jackson (8:55), Lodge Hill (9:00), Sharon (9:15). Contributions to the Bus Fund are welcome. Envelopes are available from the vestry.



PRAYER NEEDS:



1. Our Shut-ins: *Sis. Aileen Bowen, Sis. Thora Moore*
2. The Sick/Recovering:
✚ Of our congregation: *Sis. Cynthia Moore*
3. The Bereaved: We express condolences to and pray for: *the family of Sis. Norma Nicholls on her passing; Sis. Muriel Todd on the passing of her brother in Guyana; Sis. Shelah Clarke-Parris on the passing of her brother, Winfield Beckles, in the U.S.A.*
4. World Peace



AVAILABLE (Through the Church Office):

- ✚ Moravian Daily Text 2023: American Paperback Edition – \$25
- ✚ Offering Envelopes for 2023 – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.
- ✚ Missionary Collection Boxes 2023 – If you had a box last year, please collect it from the Vestry. If you desire a box for the first time, please inquire at the vestry after worship or at the Church Office.
- ✚ Sharon Burgundy Shirts: Polos – \$30 / T-Shirts – \$15
- ✚ Copies of Sunday sermons on CD – \$2.00.
- ✚ Books:
 - ☐ Rev. Neilson Waithe: Understanding the Caribbean Worker – \$25; Provocation – \$20.
 - ☐ Rev. Dr. Winelle Kirton-Roberts: Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.

- ☒ Rev. Dr. Joseph Nicholas: Baptism Is a Gift of God: As Such It Is More Than Water – \$35.
- ✝ Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.



The Mount Tabor
Moravian Church Building Committee

Fathers' Day Luncheon & Chinese Auction

June 18th, 2023
Mount Tabor Church Grounds
1:00 p.m. - 3:00 p.m.

"Please come and enjoy"

Admission
\$50



MORAVIAN CHURCH

EASTERN WEST INDIES PROVINCE (EWIP)

PROVINCIAL HEADQUARTERS
P.O. BOX 504, ST. JOHN'S, ANTIGUA
OFFICE: +1 (268) 560-0185 | FAX: +1 (268) 462-0643

WWW.MORAVIANS.NET MORAVIANCHURCHEWIP CHURCHEWIP

THE PROVINCIAL ELDERS CONFERENCE
Rev. Algernon Lewis, *Chairman*
Rev. Dr. Adrian Smith, *Vice Chairman*
Rev. Dr. Jeremy B. Francis, *Secretary*
Sis. Evannie E. Jeremiah, *Lay Member*
Sis. Deborah Moore-Miggins, *Lay Member*
Sis. Elisa G. Hodge, *Treasurer*

BISHOPS
Rt. Rev. Dr. Kingsley Lewis
Rt. Rev. Dr. Conrad Spencer

THEOLOGICAL TUTOR
Rev. Neilson A. Waithe

RETIRED MINISTERS
Rev. Dr. Frank Alvin Barker
Bro. Edgar Barriero
Rev. George Bedford
Rev. Winston Chase
Rev. Elroy Christopher
Rev. Matthew Crooks
Rev. Movelie Kellman
Rev. Selvin McMillan
Rev. Ralph Prince
Bro. David Rossington
Rev. Alban St. Hill
Sis. Hyacinth Taylor
Rev. Reuben Vessup
Sis. Joyce Walters

MINISTERS ON LEAVE
Rev. Catherine Governor-Browne
Rev. Dr. Dion Christopher
Rev. Eulencine Christopher
Rev. Dr. Anique Elmes-Matthew
Rev. Moise Jean
Rev. Winston Jones
Rev. Dr. Winelle Kirton-Roberts
Rev. Dr. Mikie Roberts
Rev. Ulric Smith II



ANTIGUA CONFERENCE

Rev. Bonnie E.B.W. Smith (Sup't) *Provincial Director of Christian Edu.*
Minister of Christian Education
Lebanon (1838) Enon (1817)
Rev. Nevin Lewis Spring Gardens (1756)
Gracefield (1839) Bethany (1870)
Rev. Hilton Joseph Cedar Hall (1822) Cashew Hill (1993)
Rev. Judy Winspeare-Philip (Assoc) Gracehill (1773) Cana (1863)
Rev. Denise Smith-Lewis Cedar Hall (1822) Cashew Hill (1993)
Rev. Georgette John-Cotton Gracehill (1773) Cana (1863)
Rev. Yvonne Jean Gracebay (1797) Urlings (1987)
Rev. Kevin St. Hill Potters Zion (1881) Judges Hill (1993)
Rev. Dr. Joseph Nicholas Greenbay (1845) Five Islands (1838)
Sis. Kendrea Samuel-Francis Treasurer



BARBADOS CONFERENCE

Rev. Ezra Parris (Sup't) Sharon (1768) Dunscombe (1860)
Rev. Dr. Cicely Athill-Horsford Mount Tabor (1825) Penuel (1914)
Rev. Delroy Burley (Assoc) Calvary (1834) Gracehill (1882) Fulneq (1894)
Rev. Vera Waithe Clifton Hill (1841) Centenary (1866)
Rev. Roslyn Hamblin Bethlehem (1964) Faith (2018)
Rev. David Ince (Assoc)
Rev. Julie Joefield-Parris Minister of Christian Edu.
Sis. Flo Jean-Marie Treasurer



ST. KITTS CONFERENCE

Rev. Erwin Warner (Sup't) Bethesda (1819) New Dawn (2012)
Rev. Adelyn Mgonela Estridge (1839)
Rev. Onita Samuel-Warner Zion (1777) Bethel (1832)
Bro. Ilyn Williams Lay Pastor
Sis. Isilin Lewis Lay Pastor
Sis. Kerstin Petty Treasurer



TRINIDAD CONFERENCE

Rev. Dr. Patmore Smith (Sup't) *Provincial Director of Music*
Minister of Music
L'Anse Noire (1905)
Rosehill (1890)
Chaguanas (1894)
Sis. Marleen Browne Memorial (1983)
Minister of Christian Education
Sis. Beverly Job Treasurer



TOBAGO CONFERENCE

Rev. Nigel Daniel (Sup't) Spring Gardens (1851) Bethesda (1874)
Rev. Belinda Manswell-Daniel Buccoo (1996)
Rev. Esther Moore-Roberts Montgomery (1790) Minister of Christian Edu.
Rev. Daniel Mark Bon Accord (1861) Black Rock (1869)
Rev. Andrew Roberts Evangel (1989)
Rev. Liselle Roberts Moriah (1840) Minister of Christian Edu.
Sis. Marilyn Alexander-William Treasurer



VIRGIN ISLANDS CONFERENCE

Rev. Dr. Enol L. Connor (Ag. Sup't) Nisky (1771)
Rev. Vankys Isaac (Assoc)
Rev. Dr. Cortroy Jarvis Memorial (1843)
Rt. Rev. Dr. Conrad Spencer Faith (1999)
Rev. Dr. Jeremy B. Francis Friedensberg (1771)
Rev. Alicia Ross-Floyd Friedenssthal (1755)
Rev. Walton Frederick Friedensfeld (1801)
Rev. Kirk Barker New Herrnhut (1737)
Rev. Elva Richards-Goodwin Emmaus (1783) Bethany (1754)
Sis. Monique Richards Lay Minister of Christian Education
Sis. Rena Warner-Francis Treasurer



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Rosehill (1890)
Chaguanas (1894)
Sis. Marleen Browne Memorial (1983)
Minister of Christian Education
Sis. Beverly Job Treasurer



GRENADA MISSION

Rev. Devon Mannix



TRINITY MORAVIAN

Rev. Erflin Browne

2023 CALENDAR

“SHIFT: Reclaiming our Identity, Renewing our Purpose, and Re-igniting our Passion”

JANUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
			01 - New Year's Day	06 - Epiphany		

FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				
			07 - Grenada's Independence	22 - Ash Wednesday		

MARCH

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
			05 - Unity Sunday	26 - Theological Education Sunday	31 - USVI Transfer Day	

ARRIL

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
			07 - Good Friday	09 - Easter Sunday		

MAY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
			18 - Ascension Day	28 - Pentecost		

JUNE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
			04 - Trinity Sunday			

JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
			01 - Territory Day of BVI Day			

AUGUST

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						31 - Trinidad & Tobago Independence

SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						19 - St. Kitts & Nevis Independence
						24 - Day of Prayer for Surviving Spouses

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						31 - Reformation Day

NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
						01 - Antigua & Barbuda Independence
						12 - Chief Elder Festival
						30 - Barbados Independence

DECEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
						25 - Christmas Day

MORAVIAN MEMORIAL DAYS

Mar 1: The founding of the Unitas Fratrum at Lititz, Bohemia, 1457.
Mar 26: The election of the first Minister of the Unitas Fratrum, 1467. The Sun-day nearest March 26 is observed as a day of Prayer for Theological Education.

May 12: The signing of the Brotherly Agreement which marked the Renewal of the Unitas Fratrum at Herrnhut, Saxony, 1727.
Jun 17: The founding of Herrnhut 1722.
Jul 6: The Martyrdom of John Hus, 1415.

Aug 13: The Manifestation of the Holy Spirit at Herrnhut, 1727.
Aug 17: The revival among the children of Herrnhut, 1707.
Aug 21: The departure of the first Moravian Missionaries from Herrnhut, 1732

Sep 16: the experience of Headship of Christ in the Moravian Church, 1741. This date is observed as Ministers' Covenant Day to renew their covenant with God and with one another.
Nov 13: The Proclamation of the Headship of Christ in the Moravian Church, 1741. (Christ as Chief Elder of the Moravian Church.)
Dec 13: The beginning of the Moravian Missions, St. Thomas, V. I., 1732