

**Rejoice!**



## SHARON MORAVIAN CHURCH

*(Built by Slaves - 1799)*

Sharon, St. Thomas. BB22136

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Church Office/Pastor's Study Tel: 425-4011

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**Sunday, April 9, 2023**

**Day of Resurrection**

**9:30 a.m.**

***Welcome:*** A warm welcome is extended to all, whether you are in the sanctuary or online, at home or abroad. Today we celebrate the joy of the Resurrection of Jesus, our Lord and Saviour. Welcome.

***Pastor: Rev. Ezra Parris***

***(Manse: 246-546-0344)***

**WATCHWORD:** So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (*Colossians 3:1*)

**Provincial Theme 2023:**

***“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”***

## ORDER OF SERVICE



Organ Prelude

The Liturgy for Easter – Part 1 (p. 133, Liturgy Book / Projected)

First Scripture Reading: John 20:1 – 18

Liturgy for Easter – Part 3 (p. 139 – CMP Liturgy Book / Projected)

Hymn 131 – “*The Trumpet*”

Worship in Tithes & Offerings

Offertory Sentence: “*Your life must be controlled by love, just as Christ loved us and gave his life for us as a sweet-smelling offering and sacrifice that pleases God.*” (Ephesians 5:2 TEV)

Offertory Hymn: 124 – “*Thine Be The Glory*”

Prayer of Dedication of Tithes & Offerings

Offertory Doxology: “*Thanks, Thanks, I Give You Thanks*”

Greetings & Celebrations

Recitations by the Sunday School

Notices

Adoration in Songs & Choruses

Second Scripture Reading: Acts 10:34 – 43

Hymn of Preparation: 115 – “*The Day of Resurrection*”

The Sermon – Rev. Ezra Parris

Choir Anthem – “*Hail the Day that sees Him rise*”

Liturgy for Easter – Part 2 (p. 137 – CMP Liturgy Book / Projected)

Hymn 126 – “*God Sent His Son, They Called Him Jesus*”

The Benediction

Organ Postlude



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what’s happening in the church. Like us; Follow us; Re-post us.



## EASTER

*At the early service parts 1 and 3 are used (part 3 either in the church or in the burial ground); at other services parts 1 and 2 may be used.*

### LITURGY FOR EASTER PART 1

*All standing.*

The Lord is risen!

*He is risen indeed!*

*TUNE: DIADEMATA*

**Christians dismiss your fear;  
Let hope and joy succeed;  
The joyful news with gladness hear,  
‘The Lord is risen indeed:’  
The promise is fulfilled  
In Christ, our only Head;  
Justice with mercy’s reconciled;  
He lives who once was dead.**

*Anon. Latin, Lyra Davidica (1708)*

Jesus said, ‘I am the resurrection and the life. All who have faith in me shall live, even though they die. No one who lives and has faith in me shall ever die.’

‘I am the first and the last, and I am the living One; I was dead and now I am alive for evermore’.

*May the God and Father of our Lord Jesus Christ be praised! In his great mercy by the resurrection of Jesus Christ from the dead, he gave us new birth into a living hope; the hope of an inheritance, reserved in heaven, which nothing can destroy or spoil or wither.*

Christ was raised to life – the first fruits of the harvest of the dead. As in Adam all die, so in Christ all will be brought to life. As we have worn the likeness of the earthly, so we shall wear the likeness of the heavenly. He will transfigure our humble bodies, and give them a form like that of his own glorious body.

Sown a perishable thing,

*It is raised imperishable.*

Sown in humiliation,

*It is raised in glory.*

Sown in weakness,

*It is raised in power.*

Sown a physical body,

*It is raised a spiritual body.*

O death, where is your victory? O death, where is your sting?

*Thanks be to God! He gives us victory through our Lord Jesus Christ.*

Worthy is the Lamb who was slaughtered, to receive power and wealth and wisdom and might and honour and glory and blessing.

*To him be glory and dominion for ever! Amen.*

*TUNE: LUTHER'S HYMN*

**In death's strong grasp the Saviour lay,  
For our offences given;  
But now the Lord is risen today,  
And brings us life from heaven;  
Come, let us therefore all rejoice  
And praise our God with cheerful voice,  
And sing loud hallelujahs.**

**It was a wondrous war, I trow,  
When life and death contended;  
But life hath triumphed o'er the foe,  
The reign of death is ended;  
It is indeed as Scripture saith,  
That Christ in dying conquered death,  
And from his realm ascended.**

*Martin Luther (1483 – 1546)*

*All standing for the following Confession of Faith:*

I believe in one God, Father, Son and Holy Spirit, who created all things, and was in Christ reconciling the world to himself.

I believe in God, the Father of our Lord Jesus Christ. He rescued us from the domain of darkness and brought us into the kingdom of his dear Son. He has conferred on us in Christ every spiritual blessing and made us fit to share the heritage of God's people in the realm of light.

*This I most certainly believe.*

I believe in one Lord, Jesus Christ, the only Son of God. From him and through him and for him all things exist, and we through him. He became flesh and lived among us,

taking the form of a servant, Jesus of Nazareth, the Son of Man. He was tested in every way as we are, yet without sin. He spoke of what he knew, and testified to what he had seen. To all who put their trust in him, he gave the right to become children of God.

Here is the Lamb of God who takes away the sin of the world. He suffered under Pontius Pilate, was crucified, died, and was buried, and on the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*This is my Lord who loves me and gave himself for me; purchased and redeemed me from sin, from death, and from the power of the devil; so that I may be his own, and live in his kingdom serving him eternally righteousness, innocence and happiness.*

I believe in the Holy Spirit, who proceeds from the Father, and whom our Lord Jesus Christ sent, after he went away, to be our Comforter and be with us for ever. He comes to the aid of our weakness, affirming that we are God's children. He floods our hearts with God's love, and makes our bodies his holy temple. He works in us the will of God, giving to each one gifts as he chooses.

*This I most certainly believe.*

Glory to God in the Church of Jesus Christ, the holy universal Christian Church, in the communion of saints, at all times and for ever and ever.

*Glory to God in the highest. Amen.*

*TUNE: WELLS*

**Now, with angels round the throne,  
Cherubim and Seraphim,  
And the Church which still is one,  
Let us swell the solemn hymn;  
Glory to great I AM,  
Glory to the victim Lamb.**

**Blessing, honour, glory, might  
And dominion infinite,  
To the Father of our Lord,  
To the Spirit, and the Word;  
As it was all worlds before,  
Is and shall be evermore.**

*Josiah Conder (1789 – 1855)*



## **Ministry of the Word**

### **Scripture Reading: John 20:1 – 18**

1. The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
2. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.
3. Peter therefore went forth, and that other disciple, and came to the sepulchre.
4. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
5. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.
6. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
7. And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
8. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
9. For as yet they knew not the scripture, that he must rise again from the dead.
10. Then the disciples went away again unto their own home.
11. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,
12. And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
13. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.
14. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
16. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.
17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.
18. Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.



### LITURGY FOR EASTER PART 3

*The following is used in the burial ground or in the church:*

*TUNE: St. MAGNUS*

**The head that once was crowned with thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty victor's brow.**

**The highest place that heaven affords  
Is his, is his by right;  
The king of kings and Lord of lords,  
And heaven's eternal light.**

*Thomas Kelly (1769 – 1854)*

Jesus said, 'Set your troubled hearts to rest. Trust in God always; trust also in me. In my Father's house are many rooms; if it were not so I would have told you; I am going to prepare a place for you'.

We know that when our earthly frame is destroyed, we possess a building provided by God, eternal and in heaven.

***This hope we have as a foundation for our lives, safe and secure.***

Our outward humanity is in decay,  
***Yet day by day we are inwardly renewed.***

Our troubles may be slight and short-lived,



*Yet their outcome is an eternal glory which far outweighs them, provided our eyes are fixed, not on the things that are seen, but on the things that are unseen.*

What is seen is transient,

*What is unseen is eternal.*

Therefore, now that we have been justified through faith, we are at peace with God through Jesus Christ,

*We rejoice in the hope of sharing the divine glory.*

Let us pray:

Lord Jesus Christ, by your resurrection you have opened for us the way to eternal life. Raise us from the death of sin to the life of righteousness, in the communion of your Church here on earth. Confirm in us the faith that we shall live even though we die. Teach us to seek and strive for the things of your kingdom, where you are seated on the right hand of God the Father. Keep us in unbroken fellowship with the whole Church triumphant and all our Christian brothers and sisters, who in the past year have been called home and entered into your joy ....., that we may rejoice together in your presence now and for ever. *Amen.*

*TUNE: NASSAU*

**Ye who Christ's disciples are,  
Let your hearts be tending  
Thither where you wish to share  
Bliss that's never ending:  
O may we  
Constantly,  
Weaned from things terrestrial,  
Lord for joys celestial.  
There the Lamb is glorified  
Who for us was given;  
There the souls for whom he died  
Praise him now in heaven.  
Here, by faith  
In his death,  
We find consolation  
And complete salvation.**

*1789. J. Miller*



Grace be to you and peace, from Him who is and who was and who is to come, and from Jesus Christ the faithful witness, the firstborn of the dead, and the King of the rulers of the earth.

*To him who loves us, who freed us from our sins by his blood and who made us to be a kingdom, to be priests serving his God and Father; to him be glory and dominion for ever and ever.* *Amen.*



### Hymn 131 –

We sing His love, who once was slain,  
Who soon o'er death revived again,  
That all His saints through Him might have  
Eternal conquest o'er the grave.

*Soon shall the trumpet sound, Soon shall the trumpet sound,  
Soon shall the trumpet sound,  
And we shall rise  
Shall rise, shall rise shall rise to immortality,  
Shall rise to immortality.*

The saints who now with Jesus sleep,  
His own almighty power shall keep,  
Till dawns the bright illustrious day  
When death itself shall die away.

How loud shall our glad voices sing,  
When Christ His risen saints shall bring,  
From beds of dust and silent clay,  
To realms of everlasting day!

When Jesus we in glory meet,  
Our utmost joys shall be complete;  
When landed on that heavenly shore,  
Death and the curse will be no more.

Hasten, dear Lord, the glorious day,  
And this delightful scene display;  
When all Thy saints from death shall rise,  
Raptured in bliss beyond the skies.



## Worship in Tithes & Offerings

**Offertory Sentence:** *“Your life must be controlled by love, just as Christ loved us and gave his life for us as a sweet-smelling offering and sacrifice that pleases God.”* (Ephesians 5:2 TEV)

### Offertory Hymn: 124 –

Thine be the glory, risen, conquering Son;  
Endless is the victory, thou o’er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where Thy body lay.

*Thine be the glory, risen conquering Son;  
Endless is the victory, thou o’er death hast won.*

Lo! Jesus meets us, risen from the tomb;  
Lovingly He greets us, scatters fear and gloom;  
Let the church with gladness, hymns of triumph sing.  
For her Lord now liveth; death hath lost its sting.

No more we doubt Thee, glorious Prince of Life!  
Life is naught without Thee; aid us in our strife.  
Make us more than conquerors, through thy deathless love:  
Bring us safe through Jordan to thy home above.



## Prayer of Dedication of Tithes & Offerings



### Offertory Doxology:

**Thanks, thanks, I give you thanks**

*Thanks, thanks, I give you thanks*

*For all you’ve done*

*I am so blessed, my soul is at rest*

*O Lord, I give you thanks.*



## Greetings & Celebrations



## Recitations by the Sunday School



### Notices



### Adoration In Songs & Choruses



#### Second Scripture Reading: Acts 10:34 – 43

34. Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:
35. But in every nation he that feareth him, and worketh righteousness, is accepted with him.
36. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
37. That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
38. How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
39. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
40. Him God raised up the third day, and shewed him openly;
41. Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.
42. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
43. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.



**Hymn of Preparation: 115 –**

The day of resurrection  
Earth, tell it out abroad;  
The passover of gladness,  
The passover of God!  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over,  
With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection light,  
And, listening to his accents,  
May hear, so calm and plain,  
His own “All hail!” and, hearing,  
May raise the victor strain.

Now let the heavens be joyful;  
Let earth the song begin;  
Let the round world keep triumph,  
And all that is therein;  
Invisible and visible,  
Their notes let all things blend,  
For Christ the Lord hath risen,  
Our joy that hath no end.



**Sermon – – *Rev. Ezra Parris***



**Choir Anthem – “*Hail the Day that sees Him rise*”**



## LITURGY FOR EASTER PART 2

Son of God, Saviour of the world,

*Be gracious unto us.*

By your agony and passion,

By your dying words,

By your cross and reconciling death,

By your rest in the grave,

*Bless and comfort us, good Lord.*

By your triumphant resurrection,

By your appearing to the disciples,

By your glorious ascension,

By your sending the Holy Spirit,

By your word and sacraments,

By your abiding presence,

By your coming again in glory,

*Bless and comfort us, good Lord.*

Eternal God and Father, by whose power our Lord Jesus Christ was raised from the dead; with the whole company of your people in heaven and on earth we rejoice and give thanks, that he who was dead is alive again and lives for evermore; that he is with us now and always, and that nothing can part us from your love in him; that he has opened the way to your kingdom and brought us the gift of eternal life.

*All glory, praise and thanksgiving, all worship, honour and love, be yours, almighty and everlasting God, in time and for all eternity. Amen.*

*TUNE: DARWALL*

**The stone is rolled away;  
The Lord is ris'n indeed!  
At God's right hand today  
He sits, He intercedes.  
The keys of death, hell and the grave  
He took; mankind He came to save.**

*2014 Ian C. Hughes a.*

*Prayers of intercession are offered:*

*Prayer for the Church.*

O God of unchangeable power and eternal light, look favourably on your whole Church, and by the tranquil operation of your perpetual providence, carry out the work of

humanity's salvation; and let the whole world feel and see that those things which had grown old are being made new, and that all things shall attain to perfection, through him from whom they took their origin, even through our Lord Jesus Christ. *Amen.*

*Prayer for those in trouble.*

God, you are the source of all comfort and consolation. We pray today for those who are sick and suffering; for the widow and widower, the motherless and the fatherless; for the sad and despairing. Reveal yourself to each one and teach them to find in you the strength in all trouble, and the refuge in every time of anxiety. *Amen.*

*Prayer for the aged and the dying.*

O God, though all else should fail, you remain true; and though all things die, you live. We pray for those who are near the end of their earthly pilgrimage, that they may spend their remaining days in your presence, and meeting death with the strength of your grace, may pass into the nearer light of your knowledge and love. *Amen.*

God of peace, whose Son our Lord Jesus was brought back from the dead to become the great Shepherd of the sheep, by the blood that sealed an eternal covenant, equip us to do your will in everything that is good, that our lives may always be acceptable to you through Jesus Christ, to whom be glory for ever and ever. *Amen.*

*The service continues with hymn, sermon, hymn, and benediction.*



**Closing Hymn: 126 –**

God sent His son, they called Him Jesus,  
He came to love, heal and forgive.  
He lived and died to buy my pardon,  
An empty grave is there to prove my Saviour lives.

*Because He lives, I can face tomorrow;  
Because He lives, all fear is gone;  
Because I know He holds the future,  
And life is worth the living just because He lives.*

How sweet to hold a new-born baby,  
And feel the pride and joy he gives;  
But greater still the calm assurance,  
This child can face uncertain days because He lives.

And then one day I'll cross the river,  
I'll fight life's final war with pain;  
And then as death gives way to victory,  
I'll see the lights of glory, and I'll know He lives.



## Benediction



## Organ Postlude



## Welcome, Celebrations & Notices

A warm welcome is extended to all, whether you are in the sanctuary or online, at home or abroad. Today we celebrate the joy of the Resurrection of Jesus, our Lord and Saviour. Welcome.



*Today: Shamaria Brewster*

*Advanced: Una Campbell, Michelle Collymore, Valerie Ramsay & Kaleb Blackman-Gibbons (10<sup>th</sup>), T'Shura Hinds (11<sup>th</sup>), Tyler Codrington & Shaniyah Payne (12<sup>th</sup>), Daphne Alleyne (14<sup>th</sup>), Darren Clarke & Waveney Hinds (15<sup>th</sup>)*



*Flowers today are donated by Sis. Jan Lewis*



## OPPORTUNITIES FOR SERVICE & INVOLVEMENT

† **TODAY: Day of Resurrection**

† **Worship – 9:30 a.m.**

† **Unity Prayer Watch (Sharon & Dunscombe) 12:00 noon to 12:00 midnight**

### THIS WEEK

† **Office Hours – Tuesday and Friday, 8:30 a.m. - 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).**

† **Monday: Easter Monday – Annual Fish Fry from 1:00 p.m. to 5:00 p.m. on the Church Grounds**

† **Tuesday: Women's Fellowship – Online via Zoom at 6:00 p.m.**



- ✝ Wednesday: Bible Study – 6:00 p.m. online via Zoom. Meeting ID: 861 4335 8604 / Passcode: 244093.
- ✝ Friday: Choir Rehearsal at 7:00 p.m.
- ✝ Next Sunday: Divine Worship – 9:30 a.m.
  - ✝ Sunday School (All Ages) – 10:00 a.m. at the D. C. Moore Centre



### In the Month of April 2023:

- ✝ Sports and Fellowship Day – Saturday 15<sup>th</sup>, 9:30 a.m. to 4:00 p.m., Lester Vaughan School Sports Field. All ages invited.
- ✝ Harvest Festival at Faith (Six Roads) – Sunday, 16<sup>th</sup>, 8:00 a.m.
- ✝ Youth Convention – Sunday, 23<sup>rd</sup>, 10:00 a.m. at Calvary Moravian Church. Preacher: Rev. Onita Samuel-Warner of the St. Kitts Conference.
- ✝ Conference at Prayer – Saturday, 29<sup>th</sup>, online via Zoom.



### **NEWS, INFORMATION & REMINDERS**

1. The Women's Fellowship will hold a Farmer's Market immediately after Church on Sundays. Seventy-five percent (75%) of the financial proceeds will go to the Church. Items will cost either \$3.00 or \$5.00.
2. From the Chairman of the Provincial Board:
  - ✝ The Unity Prayer Watch is a special service to the world, offered by the worldwide Moravian Church. The Eastern West Indies Province will participate in the Unity Prayer Watch from April 03 – April 17, 2023 (Sharon & Dunscombe – Sunday April 09<sup>th</sup>, 12 Noon – 12:00 midnight).
  - ✝ Conferences and congregations are asked to observe the time allotted for our members to engage in this unbroken prayer chain. This prayer meeting began on August 13, 1727 when the Moravian Church had its Pentecost experience.
  - ✝ Prayer is still a vital part of our walk with God and the life of the church. Let us therefore be in readiness for this prayer event as we continue to seek God's guidance and direction for our Church, the world and ourselves.
- ✝ Good Friday symbolizes the ultimate sacrifice made by our Lord and Saviour, Jesus Christ. As we commemorate his death this year, the Provincial Board invites you to partner with us in a special Good Friday offering.
- ✝ Traditionally, the Good Friday offering would go to the Moravian Hospital in Ramallah, Jerusalem. That offering is now included in the annual Provincial assessment to the Unity.

- ✚ The Provincial Board takes this opportunity to redirect the Good Friday offering towards meeting various financial needs in the Province. Your generous contributions will make a great difference.
  - ✚ Thank you for your generosity, compassion, and partnership in the work of ministry and the mission of God.
3. We are thankful for your financial support.
- ✚ We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
  - ✚ You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
  - ✚ Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit [www.sharonmoravian.info/giving-monetary](http://www.sharonmoravian.info/giving-monetary) for these details.
4. Remember to listen to the Moravian Radio Programme: “Moravian Voice” on Thursday mornings at 9:30 a.m. on Life 97.5 FM.
- ✚ Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
  - ✚ We invite you to tune in for inspiration and information to enable you in your Christian walk and service.
  - ✚ Moravian Voice will also be available on Instagram ([www.instagram.com/moravianvoice/](http://www.instagram.com/moravianvoice/)) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).
  - ✚ You can email your comments and requests to: [moravianvoice@gmail.com](mailto:moravianvoice@gmail.com)



## PRAYER NEEDS:



1. **Our Shut-ins:** *Sis. Aileen Bowen, Sis. Thora Moore*
2. **The Sick/Recovering:**
  - † **Of our congregation:** *Sis. Marva Craigwell, Bro. Athelston Lawrence, Sis. Norma Nicholls (QEH – A2), Sis. Cynthia Eversley*
3. **The Bereaved:** *We express condolences to and pray for:*
  - † *The family and friends of Sis Ruth Bishop on her passing. A Service of Thanksgiving for her life will be held here at Sharon on Thursday, April 13, 2023 commencing at 3:00 p.m.*
  - † *Sis. Gloria Skeete and family on the passing of her sister.*
  - † *Sis. Gwendoline Oke and family on the passing of her nephew Fernando*
  - † *Sis. Shirley Blackman and family on the passing of her husband, Bro. Walwyn Blackman*
4. **World Peace**



## Those who fell asleep and were laid in the grave since last Easter (2022 – 2023):

### Interred at Sharon:

1. **Marjorie Adina Kellman**, Atlantic Shores, Christ Church
2. **Muriel Oleta Moore**, Melrose Village, St. Thomas
3. **Normandyne Azelma Millwood**, Edgehill Terrace, St. Thomas
4. **Winston Edgar Best**, Jackson, St. Michael
5. **Geraldine Esmay Carmichael-Roberts**, Halton, St. Philip
6. **Daphne Elaine Bispham**, Grazettes Terrace, St. Michael
7. **Violet Clarine Taylor**, 139 Bagatelle Terrace, St. Thomas
8. **Mencha Valeria Collymore**, Near Sharon, St. Thomas
9. **Merville Ricardo Phillips**, Reservoir Road, Lodge Hill
10. **Royle Levere Deane**, Canewood Road, Jackson, St. Michael
11. **Pauline Patricia Best**, Jackson, St. Michael
12. **Ione Eudora Drakes**, Canewood Road, Jackson, St. Michael
13. **Coraleen Elaine Greenidge**, Jackson, St. Michael
14. **Andella Maureen Haynes**, Redman's Village, St. Thomas

### Interred Elsewhere:

1. **Andrea Janice Foster**, Melrose Village, St. Thomas
2. **Carol Marelda St. John**, Cane Garden, St. Thomas
3. **John David Bishop**, Whitehall, St. Michael

4. Fabian Athelstan Alleyne, Jackson, St. Michael
5. Richard Bruce Walrond, Bagatelle Gardens, St. Thomas
6. Kathleen Vanessa Forde, Melrose, St. Thomas
7. Ianthe Yvonne Carmichael, Arthur Seat, St. Thomas



**AVAILABLE (Through the Church Office):**

- ✚ **Moravian Daily Text 2023: American Paperback Edition – \$25**
- ✚ **Offering Envelopes for 2023 – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.**
- ✚ **Missionary Collection Boxes 2023– If you had a box last year, please collect it from the Vestry. If you desire a box for the first time, please inquire at the vestry after worship or at the Church Office.**
- ✚ **Sharon Burgundy Shirts: Polos – \$30 / T-Shirts – \$15**
- ✚ **Copies of Sunday sermons on CD – \$2.00.**
- ✚ **Books:**
  - 📖 **Rev. Neilson Waithe: Understanding the Caribbean Worker – \$25; Provocation – \$20.**
  - 📖 **Rev. Dr. Winelle Kirton-Roberts: Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834 – 1914 – \$50.**
  - 📖 **Rev. Dr. Joseph Nicholas: Baptism Is a Gift of God: As Such It Is More Than Water – \$35.**
- ✚ **Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.**

