



SHARON MORAVIAN CHURCH

(Built by Slaves – 1799)

Sharon, St. Thomas. BB22136

Email: sharon.moravian.church@gmail.com

Church Office/Pastor's Study Tel: 425-4011

Church Vestry Tel: 425-0164



Sunday, November 2, 2025

Twenty-First Sunday after Pentecost

9:30 a.m.

Welcome: We extend a cordial welcome to all, whether you are here in the sanctuary or online, at home or abroad. We extend a special welcome to the Kiwanis Club Barbados North as they worship with us. On this Sunday nearest to All Saints Day (Nov. 1st) we are reminded that saintliness is the call of God to all who believe. Let us commit today to live as the saints of God. Welcome!

*Pastor: Rev. Ezra Parris
(Manse: 246-546-0344)*

Associate Pastor: Rev. David Ince

Church Office/Pastor's Study: 246-425-4011

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WATCHWORD: *Jesus said, "For the son of man came to seek and to save the lost."
(Luke 19:10)*

Provincial Theme 2025:

"SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"





ORDER OF SERVICE

Prelude

Introit – Choir

Call to Worship: The Sixth Order (p.30 – CMP Liturgy Book)

Hymn 482 – *“When Morning Gilds the Sky”*

The Sixth Order (p.30 CMP Liturgy Book) Continues

Worship in Tithes & Offerings

Offertory Sentence: *“Whatever task you must do, work as if your soul depends on it, as for the Lord and not for humans” (Colossians 3:23)*

Offertory Hymn: 441 – *“Tell out, My Soul, The Greatness of the Lord”*

Prayer of Dedication of Tithes & Offerings

Offertory Doxology: *“Thanks, Thanks, I Give You Thanks”*

Greetings & Celebrations

Greetings from the Kiwanis Club Barbados North

Notices

Adoration in Song

MINISTRY OF THE WORD

First Scripture Reading: Isaiah 1:10 – 18

Second Scripture Reading: 2 Thessalonians 1:1 – 4, 11 – 12

Choir Anthem – *“What Are These?”*

Sermon – Rev. David Ince

Prayer of Commitment & Intercession

Musical Interlude / Prayer of Preparation (p. 50 – Liturgy Book / p. 9 – Hymnal)

HOLY COMMUNION: The Lord’s Supper I

Invitation

Eucharistic Prayer

Hymn 555 – *“Together with these symbols Lord”*

Consecration of the Bread

Distribution Hymns: 558 – *“We come now to your table Lord”*
566 – *“Let us break bread together”*

Consecration of the Wine

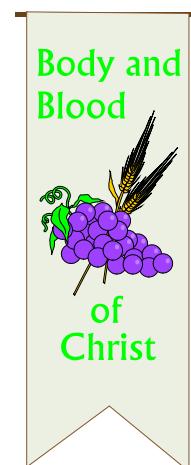
Distribution Hymns: 582 – *“By Christ redeemed”*
576 – *“With deep devotion”*

Hymn of Thanksgiving: 577 – *“Strengthen for Service, Lord the hands”*

Prayer of Thanksgiving

Covenant Song – *“Make Us One”*

The Blessing & Organ Postlude



Prelude

Introit – Choir

Call to Worship: The Sixth Order (CMP Liturgy Book, p.30)

All standing.

Jesus said, ‘I am the good Shepherd, and I know my own, and my own know me. My sheep hear my voice, and I know them, and they follow me, and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand’.

‘I am the good Shepherd: the good Shepherd lays down his life for the sheep.’



Hymn 482 –

When morning gilds the skies,
My heart awaking cries,
‘May Jesus Christ be praised!’
Alike at work and prayer
To Jesus I repair:
‘May Jesus Christ be praised!’

Whene’er the sweet church bell
Peals over hill and dell,
‘May Jesus Christ be praised!’
O hark to what it sings,
As joyously it rings,
‘May Jesus Christ be praised!’

When sleep her balm denies,
My silent spirit sighs,
‘May Jesus Christ be praised!’
When evil thoughts molest,
With this I shield my breast,
‘May Jesus Christ be praised!’

To God, the Word, on high
The host of angels cry,
‘May Jesus Christ be praised!’
Let mortals, too upraise
Their voice in hymns of praise:

‘May Jesus Christ be praised!’

Let earth’s wide circle round
In joyful notes resound,
‘May Jesus Christ be praised!’
Let air and sea and sky,
From depth to height, reply,
‘May Jesus Christ be praised!’

Be this while life is mine,
My canticle divine,
‘May Jesus Christ be praised!’
Be this the eternal song
Through all the ages long,
‘May Jesus Christ be praised!’



THE SIXTH ORDER

(Also for use in Advent, Lent, and before the Lord’s Supper)

All stand

Let us pray:

Our Father, in heaven, hallowed be your name; your kingdom come; your will be done; on earth, as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

Almighty God, unto whom all hearts be open, all desires known and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. ***Amen.***

God, who at sundry times and in diverse manners spoke in time past to the fathers by the prophets, has in these last days spoken to us by his Son, and this is the word that we have from him:

‘The Lord our God, the Lord is One; and you shall love the Lord your God with all your heart, and with all soul, and with all your mind, and with all your strength. This is the first and great commandment.’

Lord, have mercy upon us, and incline our hearts to keep this law.

‘And the second is like it, namely this: You shall love your neighbour as yourself. On these two commandments hang all the Law and the Prophets.’

Lord, have mercy upon us, and write these your laws in our hearts, we beseech you.

Almighty God, our heavenly Father, who of your great mercy has promised forgiveness of sins to all who with hearty repentance and true faith turn to you, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ. ***Amen.***

Remain seated.

TUNE: FAHRE FORT, ZION

*Thanks and praise,
Thanks and praise,
Thanks and praise be ever thine,
That thy word to us is given,
Teaching us, with power divine,
That the Lord of earth and heaven,
Everlasting life for us to gain,
Once was slain, once was slain.*

Christian Gottfried Clemens (1743 – 1815)

The readings with hymns or Te Deum.

Let us pray:

The Christ Litany

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us,

Christ, hear us.

By your human birth in likeness of sinful flesh,

Make our bodies your holy temple;

By your homely toil at the carpenter’s craft,

Show us the worth and blessedness of labour;

By your baptism with water and the Spirit,

Grant us your spirit in the fellowship of your Church;

By your victory in all temptation,

Strengthen us for the daily fight with sin;

By all the gracious words that proceeded out of your mouth,

Make the fruit of our lips to glorify God;

By your healing all manner of sickness,
Send us to minister to those who suffer;
By your feeding the multitude with bread,
Make us mindful of the needs of the world;
By your going about doing good,
Show us the righteousness of heaven;
By your being poor in the things of the earth,
Make us rich towards God.

Remain seated.

TUNE: ST SIMON

O thou whose human life for us
Did happiness obtain;
Thou who, expiring on the cross,
God's image didst regain;
We bless thee for the gifts restored
Through thy humanity;
Beneath thy shadow, Son of Man,
'Tis good thy child to be.

Frederick William Foster (1716-1835), alt.

By your transfiguration on the mount,
Show us the divine glory under the veil of flesh;
By your royal entry into the holy city,
Show us the peaceful glory of your reign;
By your holy supper with your disciples,
Keep us in fellowship with you and your people;
By your agony in Gethsemane,
Help us to say at all times, 'Your will be done;'
By your sufferings and death on the cross,
Show us the weight of the sin which you bore for us;
By your rising again from death to glory,
Lead us on to victory over sin and death;
By your going before us into heaven,
Prepare there a place even for us;
By your sending the Holy Spirit,
Abide with us always even unto the end of the world;
By the blessed hope of your coming again,

Keep us in watchfulness and prayer.

Remain seated.

TUNE: DER SABBATH

*O form us all, while we remain
On earth, unto thy praise;
That each one fully may attain
Thy blessed aim through grace:
Till we in heaven thy face shall see,
May spirit, soul and body be
Preserved by thee against that day
Blameless, O Lord, we pray.*

Moravian Liturgy 1793, anon.

Remember, O Lord, according to the multitude of your mercies, your whole Church; all who join with us in prayer; all our brothers and sisters, wherever they may be in your vast kingdom, who stand in need of your grace and help. Pour out upon them the riches of your mercy, so that, redeemed in soul and body, and steadfast in faith, together we may ever praise your wonderful and holy name; through Jesus Christ our Lord.

To Jesus Christ, who is the faithful witness, the first-born from the dead and the Ruler of the kings of the earth, be the glory and the dominion for ever and ever. Amen.



WORSHIP IN TITHES & OFFERINGS

Offertory Sentence: *“Whatever task you must do, work as if your soul depends on it, as for the Lord and not for humans” (Colossians 3:23)*

Offertory Hymn: 441 –

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age to same;
His holy name -- the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore!



Prayer of Dedication of Offerings



Offertory Doxology:

Thanks, thanks, I give you thanks

Thanks, thanks, I give you thanks

For all you've done

I am so blessed, my soul is at rest

O Lord, I give you thanks.



Greetings & Celebrations



Greetings from the Kiwanis Club Barbados North



Notices



Adoration in Song

I Will Serve Thee

I will serve Thee because I love Thee

You have given life to me.

I was nothing before You found me,

You have given life to me.

Heartaches, broken pieces,

Ruined lives are why You died on Calvary.

*Your touch was what I longed for,
You have given life to me.*

I will serve Thee because I love Thee
You have given life to me.

I was nothing before You found me,
You have given life to me.

*Heartaches, broken pieces,
Ruined lives are why You died on Calvary.
Your touch was what I longed for,
You have given life to me.*

*Heartaches, broken pieces,
Ruined lives are why You died on Calvary.
Your touch was what I longed for,
You have given life to me.*

You have given life-to me.



Ministry of the Word

First Scripture Reading:

Isaiah 1:10 – 18

10. Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.
11. To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
12. When ye come to appear before me, who hath required this at your hand, to tread my courts?
13. Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.
14. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.
15. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;
17. Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
18. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.



Second Scripture Reading: 2 Thessalonians 1:1 – 4, 11 – 12

1. Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:
2. Grace unto you, and peace, from God our Father and the Lord Jesus Christ.
3. We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
4. So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:
11. Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:
12. That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.



Choir Anthem – “What Are These?”



Sermon – – Rev. David Ince



Prayer of Commitment & Intercession



MUSICAL INTERLUDE / Prayer of Preparation



The Lord's Supper I

A Prayer for private preparation:

I confess to thee, O God, that I have sinned in thought, word and deed through my own fault; wherefore I pray thee to have mercy upon me. O Lord, forgive me all my sins, and deliver me from evil; confirm me in all goodness; and bring me to life everlasting, through Jesus Christ.
Amen.

The congregation stands as the minister brings the elements to the table.

Our Saviour saith, 'Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.'

We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.

But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us.
Amen.

A hymn is sung, or the Sursum Corda is used:

Lift up your hearts:

We lift them up unto the Lord.

Let us give thanks unto the Lord our God:

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.*

Prayer is offered, or this form may be used:

Let us pray.

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. *AMEN.*



Hymn 555 –

Together with these symbols, Lord,
Thy blessed self impart;
And let thy holy flesh and blood
Feed the believing heart.

Let us from all our sins be washed
In thy redeeming blood;
And let thy Spirit be the seal

That we are sons of God.
Come, Holy Ghost, with Jesus' love
Prepare us for this feast;
So shall we banquet with our Lord,
And lean upon his breast.



All stand.

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, '*Take, eat, this is my body, which is given for you; this do in remembrance of me.*'

The Bread is distributed while hymns are sung.



Hymn 558 –

We come now to your table Lord,
You are the Living Bread.
We come now to your table Lord,
Let every soul be fed.
You are the Living Bread,
Let every soul be fed,
And now may every soul be fed,
With Living Bread.

We drink the cup, it was for us
Your sacred blood was shed,
We drink the cup, it was for us
You suffered pain and bled;
Your sacred blood was shed,
You suffered pain and bled;
We drink the cup, it was for us
Your blood was shed.

A holy feast transforming us,
The sacred Bread and Wine,
A holy feast transforming us,
That makes our lives divine;
The sacred Bread and Wine,

That makes our lives divine;
A holy feast transforming us,
This Bread and Wine.



Hymn 566 –

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.



All having received the Bread, the Congregation stands.

Take and eat this in remembrance that Christ's body was given for you: and feed upon him in your hearts by faith with thanksgiving.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

Tune: Media Vita (Part II)

*Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Grant that we may never
Lose the comforts from thy death,
Have mercy, O Lord.*



All stand

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, '*Drink ye all of it, for this cup is the new*

*covenant in my blood, which is shed for you and for many for the remission of sins.
This do ye, as oft as ye drink it, in remembrance of me.'*

The Wine is distributed while hymns are sung.



Hymn 582 –

By Christ redeemed, in Christ restored,
We keep the memory adored,
And show the death of our dear Lord,
Until He come.

His body broken in our stead
We 'take and eat' – the living bread;
And thus, by faith, our souls are fed
Until He come.

The drops of His dread agony,
His life blood shed for us, we see;
The wine shall tell the mystery
Until He come.

And thus that dark betrayal night
With the last advent we unite
By one blest chain of loving rite,
Until He come.

O blessèd hope! with this elate
Let not our hearts be desolate,
But, strong in faith, in patience wait
Until He come.



Hymn 576 –

With deep devotion
We in Christ's sufferings trace
The unfathomed ocean
Of his abounding grace;
He gave
Himself, our souls to save.

His body broken
Upon the shameful cross,

As he hath spoken,
Was given to death for us:
We feed
On everlasting bread.

The Lord draws near us,
Let us to meet him haste;
He comes to cheer us,
His flesh is our repast,
His blood
Our drink and highest good.

In sweet communion
With Christ, our Paschal Lamb,
And holy union
With all who love his name
May we
Abide continually.



All having received the Wine, the Congregation stands.

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

*Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless thy congregation
Through thy sufferings, death and blood,
Have mercy, O Lord.*



Verses of Thanksgiving may be sung or a prayer of thanksgiving such as the following is offered:



Hymn of Thanksgiving – 577

Strengthen for service, Lord, the hands
That holy things have taken;

Let ears that now have heard thy songs
To clamour never waken.

Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.



O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts Give us grace with them to follow thee, and bring us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever. **AMEN.**

During a covenant hymn, the right hand of fellowship is given, as a pledge of rededication to the service of Christ and a sign of our oneness in him.



Covenant Song –

*Make us one heart
Make us one mind
Make us one, let your will be done
Make us one flame, to proclaim your name
Make us one, make us one*



The Blessing:

THE Lord bless thee and keep thee;
The Lord make his face to shine upon thee, and be gracious unto thee;
The Lord lift up his countenance upon thee, and give thee peace.

In the name of Jesus. AMEN.

All remain standing whilst the minister removes the elements from the table.



Organ Postlude



Welcome, Greetings & Celebrations

Welcome: We extend a cordial welcome to all, whether you are here in the sanctuary or online, at home or abroad. We extend a special welcome to the Kiwanis Club Barbados North as they worship with us. On this Sunday nearest to All Saints Day (Nov. 1st) we are reminded that saintliness is the call of God to all who believe. Let us commit today to live as the saints of God. Welcome!



Belated: Cherry-Ann Ince (Nov. 1st)

Today: Keith Hope

Advanced: Gregory Nicholls (3rd), Althea Hazzard (4th), Thalia Knight, Dominic Lynch & Tracy Nicholls (5th), Coral Holder & Michelle Reece-Herbert (6th), Charlene Ellis (8th)



Belated Congratulations to Bro. Carl & Sis. Yvette Gibbs who celebrated their 16th Wedding Anniversary on October 31, 2025.



MORAVIAN BIRTHDAY SONG

*With Thy presence, Lord, our Head and Saviour,
Bless them all we humbly pray;*

Our dear heavenly Father's love and favour
Be their comfort every day.
May the Holy Ghost in each proceeding,
Favour them with his most gracious leading;
Thus shall they be truly blessed,
Both in labour and in rest.



OPPORTUNITIES FOR SERVICE & INVOLVEMENT

- † Today: Divine Worship & Holy Communion at 9:30 a.m.
- † Adventures in Worship (All ages) – 10:00 a.m. in the D.C. Moore Centre

This Week at Sharon:

- † Office Hours – Tuesday and Friday, 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).
- † Tuesday: Women's Fellowship – First & Third Tuesdays: In Sanctuary at 3:30 p.m. All other Tuesdays: Online via Zoom at 6:00 p.m.
- † Wednesday: Bible Study (*The Sermon on the Mount*) – 6:00 p.m. online via Zoom. Meeting ID: 861 4335 8604 / Passcode: 244093.
- † Friday: Choir Rehearsal at 7:00 p.m.
- † Next Sunday: Divine Worship at 9:30 a.m.
 - † Adventures in Worship (All ages) – 10:00 a.m. in the D.C. Moore Centre
 - † Harvest Programme at Sharon at 3:30 p.m.



Activities in the Month of November 2025:

- † Missionary Festival at Clifton Hill – Monday, 3rd
- † Harvest Festival at Sharon – Sunday, 9th, 3:30 p.m.
- † 260th Anniversary Bajan Breakfast – Saturday, 15th, 8:00 a.m. at the Lester Vaughan School.
- † Missionary Festival at Fulnec – Sunday, 16th, 8:00 a.m.
- † Consecration of Rev. Ezra Parris as Bishop – Sunday, 16th, 4:00 a.m.
- † **PURPLE SUNDAY – CONFERENCE WIDE – 23RD**
- † Harvest Festival at Bethlehem – Sunday, 23rd, 3:30 p.m.
- † Rev. Parris on Vacation – 24th – December 8th
- † Provincial Pension Appeal – 30th
- † Rededication of the Dunscombe Sanctuary – Sunday, 30th, at 4:00 p.m.



NEWS, INFORMATION & REMINDERS

1. From the Moravian Church Barbados Conference 260th Anniversary Committee:

- 1.1. The Moravian Church Barbados Conference will be holding in celebration of our 260th Anniversary, A Bajan Breakfast on Saturday, November 15, 2025 at the Lester Vaughan School at 8:00 a.m. Come and be encouraged and enjoy a sumptuous start to your weekend. **Tickets are available at \$50.00.**



MORAVIAN HISTORY



HISTORY OF THE MORAVIAN DAILY TEXT! PART 3

From this oral tradition, the Daily Texts soon became fixed in printed form. Zinzendorf compiled 365 watchwords for the year and the first edition of the Losungen was published for 1731. Even in the first editions there appeared the characteristic coupling of a Bible verse and hymn stanza. The watchword soon became accompanied by a "doctrinal" text. "The watchword is either a promise, an encouragement, an admonition or word of comfort; the doctrinal text contains a point of revealed doctrine." Today, the Moravian Daily Texts appear in 62 languages worldwide and counting.

**DID YOU
KNOW?**

2. From the Provincial Board:

2.1. Hurricane Melissa:

- 2.1.1. This past week, Hurricane Melissa caused significant destruction across Jamaica and other Caribbean islands. Many areas in Jamaica, including places of strong Moravian impact and witness, have suffered severe damage. Members in these areas have been left without basic supplies, and some suffered major property loss. The devastation has also affected houses of worship with at least two of their historic cut-stone sanctuaries having been totally destroyed.

2.1.2. Our brothers and sisters in Jamaica are currently assessing the full extent of the damage. Due to limited access to some affected areas, the situation remains uncertain. What is clear is that they will need significant support through tangible and intangible means. The Provincial Board is already in communication with the Jamaica Province and the work has begun.

2.1.3. In the meantime, let us pray for all those affect by Hurricane Melissa that they will not lose their hope in God and that God will make ways for them despite this tragic disaster.

2.2. The Provincial Board invites the prayers of the Province for the Grenada Mission. As they continue to minister faithfully in Mount Tranquil, Grenada, they are without the immediate presence of a Pastor. For the next two Sundays, Bro. Daniel Mark will be there to provide pastoral leadership and presence. Sis. Adelyn Mgonela from the St. Kitts Conference will do the same for the following Sunday. There will be a similar arrangement next month providing pastoral leadership and presence. As you pray, please also listen for God’s call on how you may support the Grenada Mission with your presence or your resources.

2.3. The service of Consecration for Bishop Elect, Rev. Ezra Parris, will be held on Sunday, November 16, 2025, at the Sharon Moravian Church in Barbados at 4:00 p.m. Bishop Dr. Conrad Spencer, and Bishop Dr. Kingsley Lewis of the Eastern West Indies Province, and Bishop Stanley Clarke of the Jamaica and Cayman Islands Province, will officiate. Please pray for Bro. Parris and family and the officiating Bishops as they prepare for this solemn and sacred moment.

3. Our Board of Elders has been assigned to Districts as follows:

No.	DISTRICT	ELDERS
1	Edgehill Rd., Near Sharon, Upper Jackson.	Sis. Ismay Straker
2	Cane Garden, Cane Garden Park, Cane Garden New Development, Cane Garden Crescent, Cane Garden Heights.	Bro. Anthony Ifill
3	Lower Jackson, 1st Avenue Jackson, Browne’s Gap, Arthur Seat (W – West of Quarry Rd. to Warrens).	Bro. Edwin Sandiford
4	Canewood Rd., Lears Corner, St. George, St. Joseph, St. John, Christ Church, Brittons Hill.	Bro. Victor Hurdle
5	Bridgefield, Whitehall – St. T, Hopewell, Bloomsbury.	Sis. Merville Franklyn
6	Jackson Terrace, Jackson Tenantry, Arsenal Playing Field Rd.	Sis. Carmel Downes
7	Arthur Seat (East – Quarry Rd to Melrose Cnr.)	Sis. Ingrid Ibrahim

8	Melrose, Arthur Seat (Central), Welches, Padmore Village.	Sis. Denise Grant
9	Edgehill Terrace, Edgehill Heights, Shop Hill, Content, Spring Farm, Farm Path, White Hill Terrace, Hillaby.	Sis. Lelia Gibbs
10	Eden Lodge, Under Lodge Hill, White Hall – St. M, Cave Hill, Grazettes, Codrington Hill, Spooners Hill, Green Hill.	Bro. Steven King
11	Friendship Terrace, Lodge Hill, Rock Dundo Park, Farm Rd., Clermont, Lodge Terrace, Mahaica Gap.	Sis. Veronica Leacock
12	Black Rock, Fitts Village, West Terrace, Oxnards, Wanstead Heights & Gardens, Husbands, Hinds Hill, Thorpes, Holders Hill, Hoytes Village, Prior Park.	Sis. Cora Cumberbatch
13	Warrens, Welches – North, Redman’s Village, Bagatelle, Baywoods, Bakers Woods, Mt. Brevitor.	Sis. Hazel Carter

4. We have closed our year of celebrating 225 years since the laying of the cornerstone here at Sharon. One planned event remains outstanding, that is the Planting of a Time Capsule, which will be completed when all the items have been gathered.

4.1. We are still open to contributions under our “225 for 225” drive, in which we ask persons to donate \$225 or multiples of \$225 towards the continuing work of the church. You don’t have to give it all at once, you can fill the envelope over time and bring it in at your convenience. We look forward to your participation in our “225 for 225” drive. Envelopes are available for collection. For those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. Pay to: *Biller – The Moravian Church, Account No – 1765-1768-0000, Name – Sharon Moravian Church.* A specimen of the envelope is displayed below.



5. We have resumed the “Basket of Hope” ministry. Each Sunday you are invited to make contributions of non-perishable food items, which will be distributed to those in need. Contributions can be made during the offertory hymn. We

are appealing for volunteers to provide the needed management and helping-hands for this ministry. Please let the Pastors know of your interest.

6. We are thankful for your financial support.

- 6.1. We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
- 6.2. You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
- 6.3. Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit www.sharonmoravian.info/giving-monetary for these details.

7. Remember to listen to the Moravian Radio Programme: “Moravian Voice” on Thursday mornings at 9:30 a.m. on Life 97.5 FM.

- 7.1. Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
- 7.2. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.
- 7.3. Moravian Voice will also be available on Instagram (www.instagram.com/moravianvoice/) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).
- 7.4. You can email your comments and requests to: moravianvoice@gmail.com



PRAYER NEEDS:



1. Our Shut-ins:

1.1 Sharon: *Sis. Aileen Bowen, Sis. Vernice Alberta Osbourne, Sis. Cynthia Walrond, Sis. Fraulene Headley.*

2. The Sick/Recovering: *Sis. Shanna King (USA), Sis. Brenda Herbert, Bro. Stephen Greaves*

3. World Peace



AVAILABLE (Through the Church Office):

† **Offering Envelopes for 2025** – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.

† **Sharon Burgundy Shirts:** Polos – \$30 / T-Shirts – \$15

† **Copies of Sunday sermons on CD** – \$2.00.

† **Books:**

📖 **Rev. Neilson Waithe:** Understanding the Caribbean Worker – \$25; Provocation – \$20.

📖 **Rev. Dr. Winelle Kirton-Roberts:** Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.

📖 **Rev. Dr. Joseph Nicholas:** Baptism Is a Gift of God: As Such It Is More Than Water – \$35.

† **Greeting Cards (\$2.00) and Prints (\$20.00)** of a painting of Sharon Church.



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what's happening in the church. Like us; Follow us; Re-post us.



Provincial Theme 2025:

“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”

The focus for 2025 will be: Re-igniting our passion; for souls, service, and sustainability.

“Broadly speaking, renewing identity speaks of who we are as Christ-followers; renewing our purpose speaks to why the church exists; re-igniting our passion speaks to our willingness to share our faith with others. — Chairman of PEC



#0001 THE MORAVIAN CHURCH BARBADOS CONFERENCE



A Bajan Breakfast

ADMIT ONE \$50.00

IN CELEBRATION OF OUR 260TH ANNIVERSARY

November 15th, 2025 | 8AM
Lester Vaughn Secondary School, St. Thomas



THE MORAVIAN CHURCH BARBADOS CONFERENCE

A Bajan Breakfast

IN CELEBRATION OF OUR 260TH ANNIVERSARY

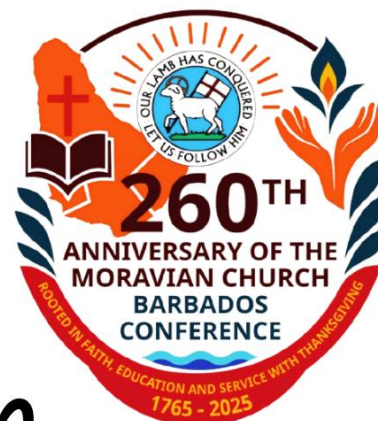
ADMIT ONE \$50.00

November 15th, 2025 | 8AM
Lester Vaughn Secondary School
St. Thomas



#0001

CELEBRATE OUR HERITAGE & HONOUR OUR HISTORY



OCTOBER 2025 - SEPTEMBER 2026



MONTH OF OCTOBER



- WEEK 1 - THE MISSIONARIES
- WEEK 2 - BUNKERS HILL
- WEEK 3 - CUSTOMS & PRACTICES
- WEEK 4 - EDUCATION

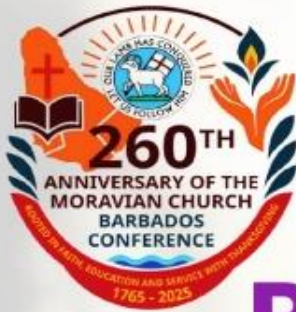
MONTH OF FOCUS FOR EACH CONGREGATION

- NOVEMBER - FAITH (2018)
- DECEMBER - BETHLEHEM (1964)
- JANUARY - PENUEL (1914)
- FEBRUARY - FULNEC (1894)
- MARCH - GRACE HILL (1882)
- APRIL - CENTENARY (1865)

- MAY - DUNSCOMBE (1860)
- JUNE - CLIFTON HILL (1841)
- JULY - CALVARY (1834)
- AUGUST - MOUNT TABOR (1825)
- SEPTEMBER - SHARON (1768)

FOR MORE INFORMATION CONTACT:

MORAVIANBDS@HOTMAIL.COM



MORAVIAN CHURCH -
BARBADOS CONFERENCE

PURPLE SUNDAY

DONATION - SUNDAY

Purple Sunday, your generosity helps build a stronger Moravian community – one brick, one meal, and one child at a time.



Supporting Our Future – The Moravian Pre-School

Your donations will:

- Provide essential learning materials
- Provide suitable and safe furniture
- Support early childhood programs



Finishing the Conference Kitchen – A Table for All

Your support will:

- Purchase the materials needed to complete the kitchen
- Equip the kitchen for meal preparation and gatherings
- Help us feed both congregation and community with love

NOVEMBER 23RD 2025

MARCH 29TH 2026

AUGUST 30TH 2026



moravianbds@hotmail.com



537-7390



Mount Tabor
Moravian Church
celebrates its
200th Anniversary and
invites you to a

GARDEN PARTY

Experience The Atmosphere & Live
Entertainment

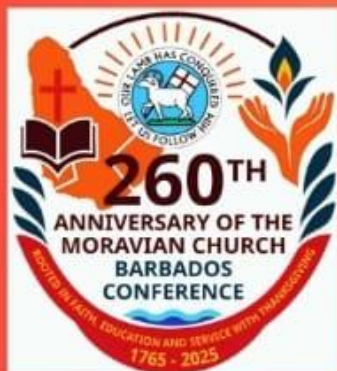
\$50 Admission

November 22nd, 2025
2:00p.m.- 6:00pm

Mount Tabor
Moravian Church
St. John

The Moravian Church Barbados Conference

presents



Christingle

2025

featuring

***The Moramus Singers of
Barbados***

Hallelujah Dancers

Mount Tabor's Sunday School

Nerys Thorpe - Flautist

Sunday, 7th December, 2025

5:00 p.m.

at

Mount Tabor Moravian Church

St. John.

\$25.00

