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# Sharon Moravian Church

Barbados



Sharon, St. Thomas BB22136.

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Sunday, April 22, 2019  
Day of Resurrection  
5:00 a.m.

*Welcome: "A warm welcome is extended to you today as we celebrate the Resurrection of Jesus, our Saviour and Lord. We declare today: "He is Lord, He is risen from the dead and He is Lord." Welcome to all.*

**Pastor: Rev. Ezra Parris**  
**Associate Pastor: Rev. David Ince**

**WATCHWORD:** *But in fact Christ has been raised from the dead, the first fruits of those who have died.* 1 Corinthians 15:20

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**Provincial Theme:** *"SHIFT — Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"*

## **ORDER OF SERVICE**

**Liturgy for Easter** (Liturgy Book—p. 133)

**Reading from Passion Week & Eastertide**

**The Resurrection**

Hymn # 119: 1,2—*The strife is o'er* (# 106)

**Jesus Appears to the Women**

Hymn # 119: 3-5—*The strife is o'er* (# 106)

**The Report of the Guard, Peter and John at the Tomb, Jesus  
Appears to Mary**

Hymn # 330—*Blest are the pure in heart* (# 305)

**Emmaus**

Hymn # 127—*When two friends on Easter Day* (# 280)

**Jesus Appears to the Disciples**

Hymn # 266—*We bless thee for thy peace,* (# 243)

**Jesus appears to Thomas**

Hymn # 531—*Jesus, Stand Among Us* (# 488)

**By the Lake**

Hymn # 186—*Jesus calls us; O'er the tumult* (# 173)

**Peter Restored, The Mission to the World**

Hymn # 233—*Jesus, Master Whose I Am* (# 218)

**Liturgy cont'd** (Liturgy Book—p. 136)

**Hymn: # 131—***"The Trumpet"*

**Reading of the Epilogue**

**Offertory Hymn: # 124—***Thine be the glory*

**Prayer of Dedication**

**Processional** (to God's Acre): **Hymn # 117—***Up from the Grave He  
Arose*

**Liturgy Part 3** (Liturgy Book—p. 139)

**Benediction**

# EASTER LITURGY

## PART 1

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*All standing.*

The Lord is risen!  
***He is risen indeed!***

*Tune: Diademata*

**Christians dismiss your fear;  
Let hope and joy succeed;  
The joyful news with gladness hear,  
‘The Lord is risen indeed:’  
The promise is fulfilled  
In Christ, our only Head;  
Justice with mercy’s reconciled;  
He lives who once was dead.**

*Anon. Latin, Lyra Davidica (1708)*

Jesus said, ‘I am the resurrection and the life. All who have faith in me shall live, even though they die. No one who lives and has faith in me shall ever die.’

‘I am the first and the last, and I am the living One; I was dead and now I am alive for evermore’.

***May the God and Father of our Lord Jesus Christ be praised!  
In his great mercy by the resurrection of Jesus Christ from  
the dead, he gave us new birth into a living hope; the hope of  
an inheritance, reserved in heaven, which nothing can  
destroy or spoil or wither.***

Christ was raised to life – the first fruits of the harvest of the dead. As in Adam all die, so in Christ all will be brought to life. As we have

worn the likeness of the earthly, so we shall wear the likeness of the heavenly. He will transfigure our humble bodies, and give them a form like that of his own glorious body.

Sown a perishable thing,  
***It is raised imperishable.***

Sown in humiliation,  
***It is raised in glory.***

Sown in weakness,  
***It is raised in power.***

Sown a physical body,  
***It is raised a spiritual body.***

O death, where is your victory? O death, where is your sting?  
***Thanks be to God! He gives us victory through our Lord Jesus Christ.***

Worthy is the Lamb who was slaughtered, to receive power and wealth and wisdom and might and honour and glory and blessing.  
***To him be glory and dominion for ever! Amen.***

*Tune: Luther's Hymn*

**In death's strong grasp the Saviour lay,  
For our offences given;  
But now the Lord is risen today,  
And brings us life from heaven;  
Come, let us therefore all rejoice  
And praise our God with cheerful voice,  
And sing loud hallelujahs.**

**It was a wondrous war, I trow,  
When life and death contended;  
But life hath triumphed o'er the foe,  
The reign of death is ended;**

**It is indeed as Scripture saith,  
That Christ in dying conquered death,  
And from his realm ascended.**

*Martin Luther (1483 – 1546)*

## **THE READING FOR EASTER DAY**

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### **THE RESURRECTION**

On the first day of the week, all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men.

**119**

**888.4.**

*Finita jam sunt praelia. 1695.*

*Hallelujah! Hallelujah! Hallelujah!*  
The strife is o'er, the battle done;  
Now is the Victor's triumph won;  
O let the song of praise be sung.  
*Hallelujah!*

**2** Death's mightiest powers have done their worst,  
And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst.

*Hallelujah!*

*1859. F. Pott, a.*

### **JESUS APPEARS TO THE WOMEN**

At the first sign of the dawn the women went to the tomb with the spices they had prepared. Mary of Magdala saw that the stone had

been moved away from the tomb and came running to Simon Peter. And Mary the mother of James and Salome went to the tomb just as the sun was rising. They had been saying to one another, "Who will roll away the stone for us at the entrance to the tomb?" But when they looked they could see that the stone — which was very big — had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement.

"There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would, Come and see the place where he lay, then go quickly and tell his disciples, 'He has risen from the dead and now he is going before you to Galilee; it is there you will see him.' Now I have told you."

Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples. And there, coming to meet them, was Jesus. "Greetings," he said.

And the women came up to him and, falling down before him, clasped his feet.

Then Jesus said to them, "Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there."

**119**

**888.4.**

**3** On the third morn he rose again  
Glorious in majesty to reign;  
O let us swell the joyful strain.  
*Hallelujah!*

**4** He brake the age-bound chains of hell;  
The bars from heaven's high portals fell;  
Let hymns of praise his triumph tell.  
*Hallelujah!*

5 Lord, by the stripes which wounded thee  
From death's dread sting thy servants free,  
That we may live, and sing to thee.

*Hallelujah!*

*1859. F. Pott, a.*

## **THE REPORT OF THE GUARD**

While they were on their way, some of the guard went off into the city to tell the chief priests all that had happened. These held a meeting with the elders and, after some discussion, handed a considerable sum of money to the soldiers with these instructions; "This is what you must say: 'His disciples came during the night and stole him away while we were asleep'. And should the governor come to hear of this, we undertake to put things right with him ourselves and to see that you do not get into trouble."

The soldiers took the money and carried out their instructions, and to this day that is the story among the Jews.

## **PETER AND JOHN AT THE TOMB**

Mary of Magdala came running to Simon Peter and the other disciple whom Jesus loved. "They have taken the Lord out of the tomb," she said, "and we don't know where they have put him."

So Peter set out with the other disciple to go to the tomb. They ran together. but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the

teaching of the scripture, that he must rise from the dead. The disciples then went home again, amazed at what had happened.

### **JESUS APPEARS TO MARY**

Meanwhile Mary stayed outside near the tomb, weeping. Then, still weeping, she stooped to look inside, and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet.

They said, "Woman, why are you weeping?"

"They have taken my Lord away," she replied, "and I don't know where they have put him."

As she said this she turned round and saw Jesus standing there, though she did not recognise him.

Jesus said, "Woman, why are you weeping? Who are you looking for?"

Supposing him to be the gardener, she said, "Sir, if you have taken him away, tell me where you have put him, and I will go and remove him."

Jesus said, "Mary!"

She knew him then and said to him in Hebrew, "Rabbuni" — which means Master.

Jesus said to her, "Do not cling to me, because I have not yet ascended to the Father. But go and find the brothers and tell them: I am ascending to my Father and your Father, to my God and your God."

So Mary of Magdala went and told the disciples that she had seen the Lord and that he had said these things to her.



The secret of the Lord is theirs,  
Their soul is Christ's abode.

2 The Lord, who left the heavens,  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their King;

3 Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.

4 Lord, we thy presence seek;  
May ours this blessing be:  
Give us a pure and lowly heart,  
A temple meet for thee.

*1819. J. Keble, a.*

## EMMAUS

That very same day, two of them were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened.

Now as they talked this over, Jesus himself came up and walked by their side, but something prevented them from recognizing him. He said to them, "What matters are you discussing as you walk along?"

They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, "You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days."

"What things?" he asked.

"All about Jesus of Nazareth," they answered, who proved he was a great prophet by the things he said and did in the sight of God and of the whole people: and how our chief priests and our leaders handed

him over to be sentenced to death, and had him crucified. And this is not all: two whole days have gone by since it all happened, and some women from our own group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.”

Then he said to them, “You foolish men! So slow to believe the full meaning of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?” Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on: but they pressed him to stay with them. “It is nearly evening,” they said, “and the day is almost over.” So he went in to stay with them.

Now while he was with them at table, he took bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him, but he had vanished from their sight.

Then they said to each other, “Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?”

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, “Yes, it is true. The Lord has risen and appeared to Simon.”

Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

To Emmaus bent their way,  
On that paschal eventide  
Christ was walking at their side.

2 Then their hearts within them glowed  
When himself to them he showed,  
In the scriptures, as a king  
Glorified by suffering.

3 Thou art ever with us, Lord,  
Walking in thy holy word;  
And thy voice, O Saviour dear,  
In that word we ever hear.

4 And thy presence, Lord, we feel  
When we at thy table kneel;  
Then our eyes are openèd  
In the breaking of the bread.

5 Though thou dwellest now on high,  
All unseen by mortal eye,  
Still thou walkest by our side,  
Still thou dost with us abide.

*1862. C. Wordsworth, a.*

## **JESUS APPEARS TO THE DISCIPLES**

They were still talking about this when he himself stood among them and said to them, "Peace be with you!"

In a state of gloom and fright, they thought they were seeing a ghost. (The doors were closed in the room where the disciples were, for fear of the Jews.)

But he said, "Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed.

Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have." And as he said this he showed them his hands and feet.

Their joy was so great that they still could not believe it, and they stood there dumbfounded; so he said to them, "Have you anything here to eat?" And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, "This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled."

Then he opened their minds to understand the scriptures, and he said to them, "So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this."

And he said to them again, "Peace be with you. As the Father sent me, so I am sending you."

After saying this he breathed on them and said, "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained."

**266**

**C.M.**

We bless thee for thy peace, O God,  
Deep as the unfathomed sea;  
Which falls like sunshine on the road  
Of those who trust in thee.

**2** We ask not, Father, for repose  
Which comes from outward rest,  
If we may have through all life's woes  
Thy peace within our breast;

- 3 That peace which suffers and is strong,  
Trusts where it cannot see,  
Deems not the trial way too long,  
But leaves the end to thee;
- 4 That peace which flows serene and deep,  
A river in the soul,  
Whose banks a living verdure keep—  
God's sunshine o'er the whole.
- 5 O Father, give our hearts this peace,  
Whate'er the outward be,  
Till all life's discipline shall cease,  
And we go home to thee.

*1858. Anon. in 'Christian Melodies' (American).*

## **JESUS APPEARS TO THOMAS**

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came.

When the disciples said, "We have seen the Lord," he answered, "Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe."

Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. "Peace be with you," he said.

Then he spoke to Thomas. "Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe."

Thomas replied, "My Lord and my God!"

Jesus said to him, "You believe because you can see me. Happy are those who have not seen and yet believe."

Jesus, stand among us  
In thy risen power,  
Let this time of worship  
Be a hallowed hour.

2 Breathe the Holy Spirit  
Into every heart;  
Bid the fears and sorrows  
From each soul depart.

3 Thus with quickened footsteps  
We'll pursue our way,  
Watching for the dawning  
Of th'eternal day.

*1872. W. Pennefather.*

## BY THE LAKE

Later on, Jesus showed himself again to the disciples.

It was by the sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together.

Simon Peter said, "I'm going fishing."

They replied, "We'll come with you."

They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, "Have you caught anything, friends?"

And when they answered, "No," he said, "Throw the net out to starboard and you'll find something."

So they dropped the net, and there were so many fish that they could not haul it in.

The disciple Jesus loved said to Peter, "It is the Lord."

At these words Simon Peter, who had practically nothing on, wrapped his cloak around him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from the land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it.

Jesus said, "Bring some of the fish you have just caught."

Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken.

Jesus said to them, "Come and have breakfast."

None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord.

Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

**186**

**87.87.**

Jesus calls us; o'er the tumult  
Of our life's wild restless sea  
Day by day his sweet voice soundeth,  
Saying, 'Christian, follow me';

**2** As of old apostles heard it  
By the Galilean lake,  
Turned from home, and toil, and kindred,  
Leaving all for his dear sake.

**3** Jesus calls us from the worship

Of the vain world's golden store,  
From each idol that would keep us,  
Saying, 'Christian, love me more.'

4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
'Christian, love me more than these.'

5 Jesus calls us; by thy mercies,  
Saviour, make us hear thy call,  
Give our hearts to thy obedience,  
Serve and love thee best of all.

*1852. C. Frances Alexander.*

## **PETER RESTORED**

After the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?"

He answered, "Yes, Lord, you know I love you." Jesus said to him, "Feed my lambs."

A second time he said to him, "Simon son of John, do you love me?"

He replied, "Yes, Lord, you know I love you."

Jesus said to him, "Look after my sheep."

Then he said to him a third time, "Simon son of John, do you love me?"

Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.'

Jesus said to him, "Feed my sheep."

"I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and someone else will put a belt round you and take you where you would rather not go." In these words he



indicated the kind of death by which Peter would give glory to the Lord. After this he said, "Follow me."

Peter turned and saw the disciple Jesus loved following them — the one who had leaned on his breast at the supper and had said to him, "Lord, who is it that will betray you? Seeing him, Peter said to Jesus, "What about him, Lord?"

Jesus answered, "If I want him to stay behind till I come, what does it matter to you? You are to follow me."

The rumour then went out among the brothers that this disciple would not die. Yet Jesus had not said to Peter, 'He will not die,' but 'If I want him to stay behind till I come.'

## THE MISSION TO THE WORLD

Meanwhile the eleven disciples set out for the mountain where Jesus had arranged to meet them.

When they saw him they fell down before him, though some hesitated.

Jesus came up and spoke to them. He said, "All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And you know that I am with you always; yes, to the end of time."

233

77.77.77.

Jesus, Master, whose I am,  
Purchased thine alone to be,  
By thy blood, O spotless Lamb,  
Shed so willingly for me,  
Let my heart be all thine own,  
Let me live to thee alone.

2 Other lords have long held sway;  
Now thy name alone to bear,  
Thy dear voice alone obey,  
Is my daily, hourly prayer.  
Whom have I in heaven but thee?  
Nothing else my joy can be.

3 Jesus, Master, I am thine;  
Keep me faithful, keep me near;  
Let thy presence in me shine  
All my homeward way to cheer:  
Jesus, at thy feet I fall,  
O be thou my all in all!

*1865. Frances R. Havergal.*

## **Liturgy Continued**

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*All standing for the following Confession of Faith:*

I believe in one God, Father, Son and Holy Spirit, who created all things, and was in Christ reconciling the world to himself.

I believe in God, the Father of our Lord Jesus Christ. He rescued us from the domain of darkness and brought us into the kingdom of his dear Son. He has conferred on us in Christ every spiritual blessing and made us fit to share the heritage of God's people in the realm of light.

***This I most certainly believe.***

I believe in one Lord, Jesus Christ, the only Son of God. From him and through him and for him all things exist, and we through him. He

became flesh and lived among us, taking the form of a servant, Jesus of Nazareth, the Son of Man. He was tested in every way as we are, yet without sin. He spoke of what he knew, and testified to what he had seen. To all who put their trust in him, he gave the right to become children of God.

Here is the Lamb of God who takes away the sin of the world. He suffered under Pontius Pilate, was crucified, died, and was buried, and on the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

***This is my Lord who loves me and gave himself for me; purchased and redeemed me from sin, from death, and from the power of the devil; so that I may be his own, and live in his kingdom serving him eternally in righteousness, innocence and happiness.***

I believe in the Holy Spirit, who proceeds from the Father, and whom our Lord Jesus Christ sent, after he went away, to be our Comforter and be with us for ever. He comes to the aid of our weakness, affirming that we are God's children. He floods our hearts with God's love, and makes our bodies his holy temple. He works in us the will of God, giving to each one gifts as he chooses.

***This I most certainly believe.***

Glory to God in the Church of Jesus Christ, the holy universal Christian Church, in the communion of saints, at all times and for ever and ever.

***Glory to God in the highest. Amen.***

**Hymn: # 131—*"The Trumpet"***

**88.88. With Refrain.**

**We sing His love who once was slain,  
Who soon o'er death revived again;**

That all His saints through Him might have  
Eternal conquest o'er the grave.

*Soon shall the trumpet sound,  
And we shall rise  
To immortality.*

2 The saints who now with Jesus sleep,  
His own almighty power shall keep;  
Till dawns the bright illustrious day  
When death itself shall die away.

3 How loud shall our glad voices sing,  
When Christ His risen saints shall bring  
From beds of dust and silent clay,  
To realms of everlasting day!

4 When Jesus we in glory meet,  
Our utmost joys shall be complete.  
When landed on that heavenly shore,  
Death and the curse will be no more.

5 Hasten, dear Lord, the glorious day,  
And this delightful scene display;  
When all Thy saints from death shall rise,  
Raptured in bliss beyond the skies.

*Anonymous.*

## **EPILOGUE**

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There were many other things that Jesus did; if all were written down, the world itself, I suppose, would not hold all the books that would have to be written. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

**Offertory Hymn: # 124—*Thine Be The Glory***

**10.11.11.11. With Refrain.**

Thine be the glory, risen, conquering Son;  
Endless is the victory thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where Thy body lay.

*Thine be the glory, risen conquering Son;  
Endless is the victory thou o'er death hast won.*

**2** Lo! Jesus meets us, risen from the tomb;  
Lovingly He greets us, scatters fear and gloom.  
Let His church with gladness hymns of triumph sing.  
For our Lord now liveth; death hath lost its sting.

**3** No more we doubt Thee, glorious Prince of Life!  
Life is naught without Thee; aid us in our strife.  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above.

*1884. Edmond Budry.*

**Prayer of Dedication**

**Processional Hymn # 117—*Up from the Grave He Arose*  
(To God's Acre)**

Low in the grave He lay—  
Jesus, my Saviour!  
Waiting the coming day—  
Jesus, my Lord!

*Up from the grave He arose,*

*With a mighty triumph o'er His foes;  
He arose a Victor from the dark domain,  
And He lives forever with His saints to reign.  
He arose! He arose! Hallelujah! Christ arose!*

2 Vainly they watch His bed-  
Jesus, my Saviour!

Vainly they seal the dead-  
Jesus, my Lord!

3 Death cannot keep his prey-  
Jesus, my Saviour!

He tore the bars away-  
Jesus, my Lord!

*1874. Robert Lowry.*

## **LITURGY FOR EASTER PART 3**

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*The following is used in the burial ground or in the church:*

*Tune: St. Magnus*

**The head that once was crowned with thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty victor's brow.**

**The highest place that heaven affords  
Is his, is his by right;  
The king of kings and Lord of lords,  
And heaven's eternal light.**

*Thomas Kelly (1769 – 1854)*

Jesus said, 'Set your troubled hearts to rest. Trust in God always; trust also in me. In my Father's house are many rooms; if it were not so I would have told you; I am going to prepare a place for you'.

We know that when our earthly frame is destroyed, we possess a building provided by God, eternal and in heaven.

***This hope we have as a foundation for our lives, safe and secure.***

Our outward humanity is in decay,

***Yet day by day we are inwardly renewed.***

Our troubles may be slight and short-lived,

***Yet their outcome is an eternal glory which far outweighs them, provided our eyes are fixed, not on the things that are seen, but on the things that are unseen.***

What is seen is transient,

***What is unseen is eternal.***

Therefore, now that we have been justified through faith, we are at peace with God through Jesus Christ,

***We rejoice in the hope of sharing the divine glory.***

Let us pray:

Lord Jesus Christ, by your resurrection you have opened for us the way to eternal life. Raise us from the death of sin to the life of righteousness, in the communion of your Church here on earth. Confirm in us the faith that we shall live even though we die. Teach us to seek and strive for the things of your kingdom, where you are seated on the right hand of God the Father. Keep us in unbroken fellowship with the whole Church triumphant and all our Christian

brothers and sisters, who in the past year have been called home and entered into your joy:

**Those who fell asleep and were laid in the grave since last  
Easter (2023 - 2024):**

**Interred at Sharon:**

- 1. Ruth Beatrice Bishop**, Arthur Seat, St. Thomas
- 2. Marion Mills Walrond**, Porey Spring, St. Thomas
- 3. Hugh Anderson Waithe**, Near Sharon, St. Thomas
- 4. Beverton DeCoursey Hinds**, Spring Farm St. Thomas
- 5. Norma Oriena Nicholls**, Arthur Seat, St. Thomas
- 6. Clarine Euthine Edwards**, Dunscombe, St. Thomas
- 7. Shirley Lorane Hall**, Lodge Hill, St. Michael
- 8. Graham Pearson Gibbons**, Jackson, St. Michael
- 9. Yvonne Walcott**, Shop Hill, St. Thomas
- 10. Gloria Hester Ifill**, Bridgefiled, St. Thomas
- 11. Cynthia Eureka Moore**, Kingsland Park, Christ Church
- 12. Ryan Roger Hinds**, Hinds Hill, St. Michael
- 13. Theophilus Lorenzo Cadogan**, Lodge Hill, St. Michael
- 14. Heron Howard Haynes**, Redman's Village, St. Thomas
- 15. Anita Viola Lowe**, Lodge Hill, St. Michael
- 16. Darnley Dacosta Price**, Arthur Seat, St. Thomas
- 17. Feliston Euclen Gilkes**, Porey Spring, St. Thomas
- 18. Frank Adolphus Small**, Edgehill Heights, St. Thomas

**Interred Elsewhere:**

- 1. Walwyn Spencer Blackman**, Rock Dundo Park, St. Michael
- 2. Sylerton Jemmott**, Bush Hall, St. Michael
- 3. Denis Rudolph Broomes**, Roach Village, St. George



... that we may rejoice together in your presence now and for ever.  
*Amen.*

*TUNE: NASSAU*

**Ye who Christ's disciples are,  
Let your hearts be tending  
Thither where you wish to share  
Bliss that's never ending:  
O may we  
Constantly,  
Weaned from things terrestrial,  
Lord for joys celestial.**

**There the Lamb is glorified  
Who for us was given;  
There the souls for whom he died  
Praise him now in heaven.  
Here, by faith  
In his death,  
We find consolation  
And complete salvation.**

*1789. J. Miller*

Grace be to you and peace, from Him who is and who was and who is to come, and from Jesus Christ the faithful witness, the firstborn of the dead, and the King of the rulers of the earth.

***To him who loves us, who freed us from our sins by his blood and who made us to be a kingdom, to be priests serving his God and Father; to him be glory and dominion for ever and ever. Amen.***