

The Moravian Church Barbados Conference



Annual Convention

Worship & Holy Communion
Marking the 610th Anniversary of
the Martyrdom of John Hus



Sunday, July 6, 2025
Mount Tabor Moravian Church
10:00 a.m.

PROVINCIAL THEME 2025: "SHIFT: Reclaiming Our Identity,
Renewing Our Purpose, and **Re-Igniting Our Passion**"

Worship & Holy Communion

Marking the 610th Anniversary of the Martyrdom of John Hus

PROVINCIAL THEME 2025: *“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and **Re-Igniting Our Passion**”*

Worship Leader: Rev. Vera Waithe

Preacher: Rev. Ezra Parris

Celebrant: Rev. Dr. Adrian Smith

Organist: Mr. Jamoy Morrison

The Moravian Church Barbados Conference

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Rev. Ezra Parris — Superintendent

Rev. Dr. Cicely Athill-Horsford

Rev. Roslyn Hamblin

Rev. Dr. Adrian Smith

Rev. Delroy Burley

Rev. David Ince

Rev. Vera Waithe

Acolyte (Mount Tabor):

Bro. Ephraim Graham

Retired Ministers:

Rev. Alban St. Hill

Rev. Movelle Kellman

Sis. Joyce Walters

ORDER OF SERVICE

Worship Leader: Rev. Vera Waithe

Watchword for the week — *So let us not grow weary in doing what is right.*
Galatians 6:9

Prelude

Introit — Conference Combined Choir

Invitation to Worship

Litany for the Observance of Moravian Festivals

Welcome, Greetings & Celebrations — Rev. Ezra Parris

Notices

Offertory Hymn: #467—*Joyful, Joyful, We Adore Thee*

Prayer of Dedication of Tithes & Offerings — Rev. David Ince

Offertory Doxology: *"Thanks, Thanks, I Give You Thanks"*

Adoration in Songs & Choruses

- **Medley:** *So Glad To Be Here In Jesus' Name; We Bring the Sacrifice of Praise; It's Amazing What Praises Can Do.*
- *Majesty*
- *Bless the Lord O My Soul*

First Scripture Reading: **Isaiah 49:1-7**

An Anthem — Conference Combined Choir

Second Scripture Reading: **Luke 10:1-11, 16-20**

Hymn of Preparation: #237—*Make Me A Captive Lord*

Sermon — Rev. Ezra Parris

Hymn of Reflection: *We've A Story To Tell To The Nations*

Prayer of Commitment & Intercession

Hymn: #233 — *Jesus, Master, Whose I Am*

Prayer of Preparation (p. 50—Liturgy Book / p. 9—Hymnal)

HOLY COMMUNION (Celebrant — Rev. Dr. Adrian Smith)

Invitation and Prayer of Humble Access

Hymn of Approach: #202—*O Love That Will Not Let Me Go*

Eucharistic Prayer

Consecration of Bread

Hymns: #581—*Here O My Lord I See Thee Face To Face*
#96 — *When I Survey The Wondrous Cross*

Consecration of Wine

Hymns: #112 — *Would You Be Free From Your Burden Of Sin*
#268 — *Alas And Did My Saviour Bleed*

Thanksgiving Hymn: #272 — *My Faith Has Found A Resting Place*

Prayer of Thanksgiving

Covenant Hymn: #597 — *We Are One In The Spirit*

The Blessing

Organ Postlude

ORDER OF SERVICE

Prelude

Introit — Conference Combined Choir

Invitation to Worship

Litany for the Observance of Moravian Festivals

Appropriate for usage on March 1, July 6 & August 13

(p. 194 / 195, CMP Liturgy Book)

(All standing)

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God;

And a great King above all gods.

It is a good thing to give thanks unto the Lord;

And to sing praises unto your name, O most high.

To show forth your lovingkindness in the morning;

And your faithfulness every night.

I will sing of the mercies of the Lord forever:

With my mouth will I make known your faithfulness to all generations.

Tune: Old 124th

Our Lamb has conquered: let us follow him,
With eagerness of heart and strength of limb,
Brave in endeavor, with young vision clear,
And high thanksgiving for God's purpose here -
Our Lamb has conquered: let us follow him.

In loving service may our lives be spent,
Finding in others' gladness sweet content,
Striving to show the brotherhood of man,
Of God's ordaining since the world began—
In loving service may our lives be spent.

1934. Dorothy A. Connor

Let us pray

(All seated)

Loving Lord, we worship and adore you, the source of our strength and our salvation. We praise and thank you for every blessing in this life. We recognize your goodness to us and give you thanks for your mercies which come to us afresh day by day. We acknowledge that, as the sheep of your pasture, we lack nothing. We thank you for walking with us all along life's way. We ask your forgiveness for the times we have taken your goodness for granted and have behaved as though we are masters of our own lives. Create new hearts within us, Lord, so that we may live according to your will for us. In your name, Jesus, we pray. ***Amen.***

You have given us life and provided all things necessary;

You have led us day by day and protected us from harm and danger;

You have given us strength to overcome temptation and victory over the power of the enemy.

Let us praise God for his goodness, and for his marvellous works to all his creatures.

You have given us the example of your disciples, who faithfully built your Church;

You have given us faithful leaders who followed your path even when it led to death;

You have given us ancestors who remained faithful to you in spite of the persecution they suffered.

Let us praise God for his goodness, and for his marvellous works to all his creatures.

You touched the disciples on the Day of Pentecost and anointed them to preach the Good News to every nation;

You touched our ancestors on that day of renewal, causing them to truly love, and to forgive each other;

Come, Holy Spirit, and touch us now.

You give us men and women in this day who serve you diligently;

You raise up young and old whom you have blessed to bless others;

You give to all people varied talents and skills which we may use for your honour and glory.

You are worthy, O Lord, to receive glory and honour and power; for you have created all things, and for your pleasure they are created!

The steadfast love of the Lord never ceases; his mercies never come to an end: they are new every morning.

Great is your faithfulness, O Lord.

Tune: BATTLE HYMN OF THE REPUBLIC

When to our golden heritage
We take another look;
We see our fathers living there
As one in unity,
Let us therefore seek to emulate
This great example set;
It's strength through unity.

*Rise up now all ye Moravians
Rise up now all ye Moravians,*

*Rise up now all ye Moravians
And fight for unity.*

Come let us make this pledge to God
And to our brothers all;
To give to God the glory
And our brother, sisters, love;
So the world shall be the richer and
His peace will flood our lives,
From strength through unity.

1980. Neilson Waithe

O God our loving Father, we thank you:

For the service of your servants, rendered in our church through the
years.

For their commitment to service and their loyalty to you;

For their strength of character and their patience in tribulation;

We give you thanks; O Lord.

For John Hus who bravely stood for honesty in service and integrity in
witness;

For his boldness to stand in favour of the standards of God whilst
standing against the institutions of his day,

For his courage to face death by fire because of his Christian
conviction;

We give you thanks; O Lord.

For John Amos Comenius who assisted persecuted Christians in finding
refuge;

For his prayer for the church that God might preserve a 'hidden seed to
glorify his name';

For that 'hidden seed' which sprung to life nearly a century later;

We give you thanks; O Lord.

For Christian David who continued the labour of finding refuge for our
persecuted ancestors;

For his encounter with Count Zinzendorf and the Count's willingness to

‘give these Christians land whilst Christ gave them rest’;

We give you thanks; O Lord.

For Count Zinzendorf’s encounter with the slave Anthony and his zeal
in leading the Moravians into mission;
For the commitment of David Nitschmann and Leonard Dober, our first
missionaries;

We give you thanks; O Lord.

For the first missionaries to our islands and the many who followed to
share the Good News;
For the early planters who gave of their land and support to this work;

We give you thanks; O Lord.

For these 568 years of worship, witness and work of the Moravian
Church worldwide;

For the 293 years of missionary activity;

For the 293 years of service in our Province of the Moravian Church;

For the 260 years of existence of the Moravian Church in this country;

***We thank you, O Lord, for your faithfulness to us through the
years, and for the many who have labored faithfully
throughout time and those who continue faithfully to do so
today.***

And now, O Christ, who came not to be ministered unto, but to
minister: bless all those who follow in your steps. Give us each the
courage to follow in their steps. Grant us zeal and patience to serve as
following one Master and looking for one reward. Endue us with
wisdom to pray, not for tasks equal to our strength, but rather for
strength equal to our tasks. Lead us to the joy of service for the Master
and loving commitment to his will. So may his duty be our delight.
Amen.

(All standing)

Tune: AURELIA

When time rolls on with purpose,

Yes, purpose and with goals,
Concealed, but not forgotten
Until this day unfolds,
And now we celebrate you,
Though struggles come with woes,
Abiding by your promise,
That where we go, He goes.

Sing praises to the Father;
Sing praises to the Son,
For time-past generations
And future souls to come;
O Lord of time and wonder,
We feel your presence here:
Release your power upon us
And give us hearts to care.

Sing Alleluia! Praise Him!
We raise our voices now:
We thank You, Holy Father
For missionaries' vows:
A loud Hosanna sing we
For what we are today;
For blessings past and present,
We now our homage pay.

Elva Kitson, d. 2011

Welcome, Greetings & Celebrations — Rev. Ezra Parris

Notices

Offertory Hymn: #467—*Joyful, Joyful, We Adore Thee*

8.7.8.7.D.

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

2 All thy works with joy surround Thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea.
Chanting bird and flowing fountain,
Call us to rejoice in thee.

3 Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

4 Mortals, join the mighty chorus
Which the morning stars began;
Love divine is reigning o'er us,
Binding all within its span.
Ever singing, march we onward,
Victors in the midst of strife;
Joyful music lead us sunward,
In the triumph song of life.

1911. Henry Van Dyke.

Prayer of Dedication of Tithes & Offerings — Rev. David Ince

Offertory Doxology: *“Thanks, Thanks, I Give You Thanks”*

*Thanks, thanks, I give You thanks
For all You've done
I am so blessed
My soul is at rest
O Lord, I give You thanks.*

Adoration in Songs & Choruses

- **Medley:**

So glad to be here in Jesus' name!
So glad to be here in Jesus' name!
I don't know what you've come to do,
But I know what I've come to do;
I've come to praise the Lord.

We bring the sacrifice of praise
Into the house of the Lord
We bring the sacrifice of praise
Into the house of the Lord
And we offer up to You
The sacrifices of thanksgiving
And we offer up to You
The sacrifices of joy

It's Amazing what praises can do!
Alleluia! Alleluia!
It's Amazing what Praises can do!
Alleluia!
I don't worry when things go wrong.
Jesus turns them into a song.
It's Amazing what praises can do!
Alleluia!

- ***Majesty***

Majesty, worship His majesty.
Unto Jesus be all glory, honour, and praise.
Majesty, kingdom authority
Flows from His throne unto His own;
His anthem raise.
So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus, the King.
Majesty, worship His majesty;
Jesus who died, now glorified, King of all kings.

- ***Bless the Lord O My Soul***

[Chorus]

*Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name*

[Verse 1]

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

[Verse 2]

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness, I will keep on singing
Ten thousand reasons for my heart to find

[Verse 3]

And on that day when my strength is failing
The end draws near and my time has come
Still, my soul will sing Your praise unending
Ten thousand years and then forevermore

[Outro]
Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name
I'll worship Your holy name
Lord, I'll worship Your holy name

First Scripture Reading: Isaiah 49:1-7

- ¹ “Listen, O coastlands, to Me, And take heed, you peoples from afar!
The LORD has called Me from the womb; From the matrix of My
mother He has made mention of My name.
- ² And He has made My mouth like a sharp sword; In the shadow of
His hand He has hidden Me, And made Me a polished shaft; In His
quiver He has hidden Me.”
- ³ “And He said to me, You are My servant, O Israel, In whom I will be
glorified.’
- ⁴ Then I said, ‘I have labored in vain, I have spent my strength for
nothing and in vain; Yet surely my just reward is with the LORD,
And my work with my God.’ ”
- ⁵ “And now the LORD says, Who formed Me from the womb to be His
Servant, To bring Jacob back to Him, So that Israel is gathered to
Him (For I shall be glorious in the eyes of the LORD, And My God
shall be My strength),
- ⁶ Indeed He says, ‘It is too small a thing that You should be My
Servant To raise up the tribes of Jacob, And to restore the
preserved ones of Israel; I will also give You as a light to the
Gentiles, That You should be My salvation to the ends of the
earth.’ ”
- ⁷ Thus says the LORD, The Redeemer of Israel, their Holy One, To
Him whom man despises, To Him whom the nation abhors, To the
Servant of rulers: “Kings shall see and arise, Princes also shall

worship, Because of the LORD who is faithful, The Holy One of Israel; And He has chosen You.”

An Anthem — Conference Combined Choir

Second Scripture Reading: Luke 10:1-11, 16-20

- ¹ After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go.
- ² Then He said to them, “The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest.
- ³ Go your way; behold, I send you out as lambs among wolves.
- ⁴ Carry neither money bag, knapsack, nor sandals; and greet no one along the road.
- ⁵ But whatever house you enter, first say, ‘Peace to this house.’
- ⁶ And if a son of peace is there, your peace will rest on it; if not, it will return to you.
- ⁷ And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house.
- ⁸ Whatever city you enter, and they receive you, eat such things as are set before you.
- ⁹ And heal the sick there, and say to them, The kingdom of God has come near to you.’
- ¹⁰ But whatever city you enter, and they do not receive you, go out into its streets and say,
- ¹¹ The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.’
-
- ¹⁶ He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.”

- ¹⁷ Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."
¹⁸ And He said to them, "I saw Satan fall like lightning from heaven.
¹⁹ Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.
²⁰ Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

Hymn of Preparation for the Sermon:

#237— *Make Me A Captive Lord*

S.M.

Make me a captive, Lord,
And then I shall be free;
Force me to render up my sword,
And I shall conqueror be.

2 I sink in life's alarms
When by myself I stand;
Imprison me within thine arms,
And strong shall be my hand.

3 My heart is weak and poor
Until it master find;
It has no spring of action sure,
It varies with the wind.

4 It cannot freely move
Till thou hast wrought its chain;
Enslave it with thy matchless love,
And deathless it shall reign.

5 My will is not my own
Till thou hast made it thine;
If it would reach a monarch's throne
It must its crown resign.

6 It only stands unbent
Amid the clashing strife,
When on thy bosom it has leant,
And found in thee its life.

1890. G. Matheson.

Sermon — Rev. Ezra Parris

Hymn of Reflection: *We've A Story To Tell To The Nations*

We've a story to tell to the nations,
That shall turn their hearts to the right,
A story of truth and mercy,
A story of peace and light,
A story of peace and light.

Refrain:

*For the darkness shall turn to dawning,
And the dawning to noon-day bright,
And Christ's great kingdom shall come on earth,
The kingdom of love and light.*

We've a song to be sung to the nations,
That shall lift their hearts to the Lord,
A song that shall conquer evil,
And shatter the spear and sword,
And shatter the spear and sword.

We've a message to give to the nations,
That the Lord who reigneth above
Hath sent us His son to save us,
And show us that God is love,
And show us that God is love.

We've a Saviour to show to the nations,
Who the path of sorrow hath trod,

That all of the world's great peoples
May come to the truth of God,
May come to the truth of God!

H. Ernest Nichol.

Prayer of Commitment & Intercession

Hymn: #233 — *Jesus, Master, Whose I Am*

77.77.77.

Jesus, Master, whose I am,
Purchased thine alone to be,
By thy blood, O spotless Lamb,
Shed so willingly for me,
Let my heart be all thine own,
Let me live to thee alone.

2 Other lords have long held sway;
Now thy name alone to bear,
Thy dear voice alone obey,
Is my daily, hourly prayer.
Whom have I in heaven but thee?
Nothing else my joy can be.

3 Jesus, Master, I am thine;
Keep me faithful, keep me near;
Let thy presence in me shine
All my homeward way to cheer:
Jesus, at thy feet I fall,
O be thou my all in all!

1865. Frances R. Havergal.

Musical Interlude / Prayer of Preparation
(p. 50—Liturgy Book / p. 9—Hymnal)

HOLY COMMUNION

(Celebrant — Rev. Dr. Adrian Smith)

Invitation and Prayer of Humble Access

The congregation stands as the minister brings the elements to the table.

Our Saviour saith, 'Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.'

We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.

But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us. AMEN.

Hymn of Approach: #202—O Love That Will Not Let Me Go

88.88.6.

O Love that wilt not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

2 O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

3 O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4 O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

1882. G. Matheson.

Eucharistic Prayer

Lift up your hearts:

We lift them up unto the Lord.

Let us give thanks unto the Lord our God:

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

***Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.***

Let us pray.

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for

our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. **AMEN.**

Consecration of the Bread

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, *'Take, eat, this is my body, which is given for you; this do in remembrance of me.'*

Distribution Hymns:

#581—*Here O My Lord I See Thee Face To Face*

10.10.10.10.

Here, O my Lord, I see thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon thee lean.

2 Here would I feed upon the bread of God;
Here drink with thee the royal wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven.

3 I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

4 Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing blood;
Here is my robe, my refuge and my peace -
Thy blood, thy righteousness, O Lord, my God.

5 This is the hour of banquet and of song,
This is the heavenly table spread for me;
Here let me feast, and feasting, still prolong
The brief, bright hour of fellowship with thee.

6 Feast after feast thus comes and passes by,
Yet passing, points to the glad feast above,

Giving sweet foretaste of the festal joy,
The Lamb's great bridal feast of bliss and love.

1855. H. Bonar.

96 — *When I Survey The Wondrous Cross*

L.M.

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

3 See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

1707. I. Watts.

All having received the Bread, the Congregation stands.

Take and eat this in remembrance that Christ's body was given for you:
and feed upon him in your hearts by faith with thanksgiving.

*All partake together, then sit or kneel,
and after silent prayer, this verse is sung:*

Tune: Media Vita (Part II)

***Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Grant that we may never
Lose the comforts from thy death,
Have mercy, O Lord.***

Consecration of the Wine

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, *‘Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.’*

Distribution Hymns:

112 — *Would You Be Free From Your Burden Of Sin*

10.9.10.8. With Refrain.

Would you be free from your burden of sin?
There’s pow’r in the blood, pow’r in the blood;
Would you o’er evil a victory win?
There’s wonderful pow’r in the blood.

*There is pow’r,... power, wonder-working pow’r
In the blood... of the Lamb.*

*There is pow’r,... pow’r, wonder-working pow’r
In the precious blood of the Lamb.*

2 Would you be free from your passion and pride?
There’s pow’r in the blood, pow’r in the blood;
Come for a cleansing to Calvary’s tide;
There’s wonderful pow’r in the blood.

3 Would you live purer wherever you go?
There's pow'r in the blood, pow'r in the blood.
Sin-stains are lost in its life-giving flow.
There's wonderful power in the blood.

4 Would you do service for Jesus your King?
There's pow'r in the blood, pow'r in the blood;
Would you live daily His praises to sing?
There's wonderful pow'r in the blood.

1899. Lewis E. Jones.

268 - *Alas And Did My Saviour Bleed*

C.M. With Refrain.

Alas! and did my Saviour bleed,
And did my Sovereign die?
Would He devote that sacred head
For sinner such as I?

Refrain

*At the cross! at the cross! where I first saw the light,
And the burden of my heart rolled away;
It was there by faith I received my sight,
And now I am happy all the day!*

2 Was it for crimes that I have done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

3 Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker, died,
For man, the creature's sin.

4 But drops of grief can ne'er repay

The debt of love I owe:
Here, Lord, I give myself away
'Tis all that I can do.

1709. Isaac Watts; Ralph Hudson (Refrain).

All having received the Wine, the Congregation stands.

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

*All partake together, then sit or kneel,
and after silent prayer, sing this verse:*

***Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless thy congregation
Through thy sufferings, death and blood,
Have mercy, O Lord.***

Hymn of Thanksgiving: # 272 — *My Faith Has Found A Resting Place*

C.M .With Refrain.

My faith has found a resting place,
Not in device nor creed:
I trust the ever-living One—
His wounds for me shall plead.

*I need no other argument,
I need no other plea;
It is enough that Jesus died
And that He died for me.*

2 Enough for me that Jesus saves,

This ends my fear and doubt:
A sinful soul I come to Him,
He'll never cast me out.

3 My heart is leaning on the Word,
The written Word of God;
Salvation by my Saviour's name
Salvation through his blood.

4 My Great Physician heals the sick,
The lost He came to save;
For me His precious blood He shed,
For me His life He gave.

1891. E. E. Hewitt..

Prayer of Thanksgiving

O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts Give us grace with them to follow thee, and bring

us at the last to those things which eye hath not seen nor ear heard,
which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his
blood, and hath made us kings and priests unto his God and Father,
unto him be glory and dominion for ever and ever. **AMEN.**

Covenant Hymn: # 597— *We are One in The Spirit*

Irregular.

We are One in The Spirit,
We are One in The Lord.
We are One in The Spirit,
We are One in The Lord.
And we pray that all unity
May one day be restored.

Refrain

*And they'll know we are Christians
By our love, By our Love,
Yes they'll know we are Christians by our love.*

We will work with each other,
We will work side by side.
We will work with each other,
We will work side by side.
And we'll guard each man's dignity
And save each man's pride.

We will walk with each other,
We will walk hand in hand.
We will walk with each other,
We will walk hand in hand.
And together we'll spread the News
That God is in our land.

1966. Peter Scholtes.

The Blessing

THE Lord bless thee and keep thee;

The Lord make his face to shine upon thee, and be gracious unto thee;

The Lord lift up his countenance upon thee, and give thee peace.

In the name of Jesus. **AMEN.**

All remain standing whilst the minister removes the elements from the table.

Organ Postlude

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Welcome & Celebrations

Welcome to one and all on this First Sunday in July as we meet for our **Annual Convention** in commemoration of the martyrdom of John Hus and reflect on the convictions that gave rise to the Moravian Church. It was on July 6, 1415 that he was put to death because, among other things, he sought to teach the scriptures in the language of his nation. We celebrate his commitment to Christ and the Gospel, and we seek to live with the same devotion. I welcome you as we gather from our congregations for this joint service.

This year, we meet at Mount Tabor to celebrate with the congregation, the 200th Anniversary of the commencement of Moravian missions here in St. John.

Celebrations:

We celebrate with:

- **Rev. Neilson & Rev. Vera Waithe** who will celebrate their wedding Anniversary, tomorrow, July 7th.
- **Rev. Neilson Waithe** who will celebrate his birthday on July 10th.

Notices

Conference

- **Sis. Keshana Bartlett of the Grace Hill congregation** is currently representing the Barbados Conference, and along with five others, the Moravian Church Eastern West Indies Province at Youth Convo 2025, being held from July 2-7 at the Florida International University in Miami. Convo is a gathering of youth of the Moravian Church in North America, held every two years.
- **From the Provincial Board:**
 - **The in-person sessions of the 34th Provincial Synod of the Moravian Church Eastern West Indies Province begin on Friday, July 11, 2025.** The official travel days are July 10 and 16, 2025.
 - **All are invited to pray for safety during travel** and while at Synod. Pray also for **the worship, the fellowship, and the business of Synod including the election of the new Provincial Board and a Bishop.** Pray for **Sis. Marleen Browne** who will be ordained to word and sacrament on July 13, 2025 at the Memorial Moravian Church, Tunapuna, Trinidad at 3:00 p.m.
 - **The Opening Service for the 34th Provincial Synod**, will take place on Sunday, July 13, 2025 at the Regent Star Hotel in Piarco, Trinidad at 9:00 a.m. The service will be streamed live. The offering received during the opening service will go towards Moravian Education in Trinidad. Delegates are asked to give \$130 in their local currency in honour of the 130th anniversary of the Gloster Lodge Moravian School.

- The **Closing Service for the 34th Provincial Synod** will take place on Tuesday, July 15, 2025 at 7:00 p.m. at the Regent Star Hotel in Piarco, Trinidad. This service will be streamed live.
- **Laity Sunday** (Conference-wide) — July 20th.
- **The Conference at Prayer** — Saturday, 26th at 6:00 a.m. online.
- Remember to listen to the Moravian Radio Programme: “**Moravian Voice**” Thursday mornings at 9:30 a.m. on Life 97.5 FM. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.

Faith

- **Police Band Concert** — Sunday, July 27th at 4:00 p.m. at Faith, Six Roads, St. Philip. Tickets at \$30.

Calvary

- **Calvary Vacation Bible School (VBS 2025)** — July 21st – August 31st, 9:00 a.m. to 3:00 p.m. Registration Fee: \$10 (non-refundable), VBS Fees: \$50 weekly.

Centenary

- **Missionary Rally** — Sunday, July 20th at 4:00 p.m.
- **Mission Festival** — August 17th at 4:00p.m.
- **Vacation Bible School** — August 18th to 22nd

Clifton Hill

- **Defence Force Band Concert** — Saturday July 26th at 4:00 p.m.
- **Community Outreach** — Sunday, August 10th
- **Vacation Bible School** — August 11th to 15th
- **Outdoor Worship** — August 24th

Gracehill

- **Grace Hill Annual Luncheon** — Sunday, July 20th. Venue: Gracehill Moravian Church, Spooner's Hill. Time: 1:00 p.m. Lunch: \$60. Tickets available from Bro. Wilfred Marshall – 836-7979.

Mount Tabor & Penuel

- **Shut-in Communion** — Monday, July 7th
- **Mt. Tabor 200th Anniversary Service** — August 3rd, at 4:00 p.m.
- **Mt. Tabor Missionary Rally** — Sunday, August 10th
- **Vacation Bible School** — August 11th to 22nd at 9:00 a.m.
- **Mt. Tabor Mission Festival** — August 12th at 7:00 p.m.

Sharon

- **Brown Sunday** — 27th. As we seek contributions towards repairs to our church building, we invite attendees to wear brown and present a walk-up offering of brown Barbados currency.
- **The Second George Ramsay Memorial Lecture:** *Did you see my chains? An inquiry into the Moravian Mission in Barbados and its justification for enslaved Africans, 1795-1834* — August 6th, 6:00 p.m. at Sharon. Presented by Rev Winelle Kirton-Roberts, PhD; Moravian pastor and historian.
- **Concert featuring the Band of The Barbados Police Service** — Sunday, August 24th at 5:00 p.m.

Remember in Prayer:

1. **Our Shut-ins** and those who **Sick / Recovering**.
2. **The Bereaved**.

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THE MANAGEMENT & STAFF OF THE
GRACE HILL MORAVIAN PRESCHOOL

INVITE YOU TO OUR

Graduation Ceremony



I KNOW WHO I AM



Grace Hill Moravian Church,
Spooner's Hill, St. Michael

9:30 AM

11 JULY, 2025

DRESS CODE: *Elegantly Casual*

RSVP: 424-5518

*For we are God's handiwork, created in Christ Jesus to do good works,
which God prepared in advance for us to do.*

Ephesians 2:10



ANNUAL LUNCHEON

Adult | 20 JULY
\$60 | 2025
1:00P.M

Grace Hill Moravian Church
Spooners Hill, St. M

Tickets on sale
Wilfred Marshall - 836-7979

Door Prizes Included



FAITH MORAVIAN CHURCH
SIX ROADS, ST. PHILIP

P R E S E N T S



BARBADOS POLICE BAND CONCERT

WITH SUPPORTING ARTISTES



TICKET PRICE

\$30

**TICKETS AVAILABLE FROM
CHURCH MEMBERS**



JULY, 27TH 2025



**FAITH MORAVIAN CHURCH
SIX ROADS, ST. PHILIP**

TIME:

4:00PM

CONTACT: +1 246 428-4193 OR 253-4736



**The Pastors & Members of the
Sharon Moravian Church
present
the 2ND GEORGE RAMSAY
MEMORIAL LECTURE**

Topic:

**“Did you see my chains? An
inquiry into the Moravian Mission
in Barbados and its justification for
enslaved Africans, 1795 – 1834.”**

Wednesday August 6, 2025

at 6:00 p.m. at the

**Sharon Moravian Church,
St. Thomas.**



**Presenter –
Rev. Dr. Winelle Kirton-Roberts
Moravian Pastor & Historian**

CALVARY MORAVIAN CHURCH
Vacation Bible School



JULY 21 to AUGUST 31, 2025

9:00 AM - 3:00 PM

Enjoy 6 weeks of fun:
Bible Study, craft,
tours, quizzes,
competitions

**A mid-morning snack and
a hot lunch will be served daily.**

REGISTRATION

\$10.00

\$50.00

PER WEEK

Space is limited so apply early.

Forms are available at the church office.

CALVARY MORAVIAN CHURCH

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calvarymoravianchurch@gmail.com