



The Moravian Church Barbados Conference

Annual Convention

Worship & Holy Communion
Marking the 608th Anniversary of
the Martyrdom of John Hus



Sunday, July 2, 2023
Calvary Moravian Church
9:30 a.m.

PROVINCIAL THEME 2023: "SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"

Worship & Holy Communion

Marking the 608th Anniversary of the Martyrdom of John Hus

PROVINCIAL THEME 2023: *“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”*

Worship Leader: Rev. Dr. Cicely Athill-Horsford

Preacher: Rev. Roslyn Hamblin

Celebrant: Rev. Delroy Burley

Organist: Bro. Andrew Allman, ATCL, DipABRSM, LTCL, LRSM

The Moravian Church Barbados Conference

Duncan C. Moore Centre, Sharon Complex,

Sharon, St. Thomas BB22136.

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Ministers:

Rev. Ezra Parris — Superintendent

Rev. Dr. Cicely Athill-Horsford

Rev. Roslyn Hamblin

Rev. Julie Joefield-Parris

Rev. Vera Waithe

Rev. Delroy Burley

Rev. David Ince

Rev. Dr. Adrian Smith

Acolyte (Mount Tabor):

Bro. Ephraim Graham

Retired Ministers:

Rev. Alban St. Hill

Rev. Movelle Kellman

Sis. Joyce Walters

ORDER OF SERVICE

Worship Leader: Rev. Dr. Cicely Athill-Horsford

Watchword for the week — *Happy are the people who know the festal shout, who walk, O Lord, in the light of your countenance.* Psalm 89:15

Introit — The Moramus Singers of Barbados

Call to Worship

Hymn of Praise: # 467 — *Joyful, Joyful We Adore Thee*

Litany for the Observance of Moravian Festivals

Welcome, Celebrations & Notices — Rev. Ezra Parris

Offertory Hymn: # 351— *Great Is Thy Faithfulness*

Prayer of Dedication of Offerings — Rev. David Ince

Ministry in Song — The Moramus Singers of Barbados

First Scripture Reading: 1 Corinthians 4:14-21 — Sis. Chioma Henry

Second Scripture Reading: Luke 9:57 - 10:4 — Bro. David Folkes

Hymn of Preparation: # 439— *Facing A Task Unfinished*

Sermon — Rev. Roslyn Hamblin

Hymn of Reflection: *I'll say Yes, Lord, Yes*

Prayer of Commitment

Hymn # 284 — *O Thou, Who Camest From Above*

Tune: Wilton

Musical Interlude / Prayer of Preparation (p. 50—Liturgy Book / p. 9—Hymnal)

HOLY COMMUNION (Celebrant — Rev. Delroy Burley)

Invitation to Humble Access

Hymn of Preparation: # 558 — *We Come Now To Your Table Lord*

Eucharistic Prayer

Consecration of the Bread

Distribution Hymns:

566 — *Let Us Break Bread Together On Our Knees*

581 — *Here, O My Lord, I See Thee Face To Face*

568 — *My Shepherd Is The Lamb*

Consecration of the Wine

Distribution Hymns:

555 — *Together With These Symbols, Lord*

112 — *Would You Be Free From Your Burden of Sin*

234 — *Have You Been To Jesus For The Cleansing Power*

Hymn of Thanksgiving: # 588 — *For The Bread And For The Wine*

Prayer of Thanksgiving

Covenant Hymn: # 447— *What Brought Us Together, What Joined Our Hearts*

The Blessing

Organ Postlude

ORDER OF SERVICE

Introit

Call to Worship (Psalm 66:1-2, 4):

¹ Make a joyful shout to God, all the earth! ² Sing out the honour of His name; Make His praise glorious. ⁴ All the earth shall worship You; And sing praises to You; They shall sing praises to Your name.

Hymn of Praise: # 467 — *Joyful, Joyful We Adore Thee*

8.7.8.7.D.

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

2 All thy works with joy surround Thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea.
Chanting bird and flowing fountain,
Call us to rejoice in thee.

3 Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are thine;

Teach us how to love each other,
Lift us to the joy divine.

4 Mortals, join the mighty chorus
Which the morning stars began;
Love divine is reigning o'er us,
Binding all within its span.
Ever singing, march we onward,
Victors in the midst of strife;
Joyful music lead us sunward,
In the triumph song of life.

1911. Henry Van Dyke.

Litany for the Observance of Moravian Festivals

(Appropriate for usage on March 1, July 6 & August 13)

(All standing)

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God;

And a great King above all gods.

It is a good thing to give thanks unto the Lord;

And to sing praises unto your name, O most high.

To show forth your lovingkindness in the morning;

And your faithfulness every night.

I will sing of the mercies of the Lord forever:

With my mouth will I make known your faithfulness to all generations.

Tune: Old 124th

Our Lamb has conquered: let us follow him,
With eagerness of heart and strength of limb,
Brave in endeavor, with young vision clear,
And high thanksgiving for God's purpose here -
Our Lamb has conquered: let us follow him.

In loving service may our lives be spent,
Finding in others' gladness sweet content,
Striving to show the brotherhood of man,
Of God's ordaining since the world began—
In loving service may our lives be spent.

1934. Dorothy A. Connor

Let us pray

(All seated)

Loving Lord, we worship and adore you, the source of our strength and our salvation. We praise and thank you for every blessing in this life. We recognize your goodness to us and give you thanks for your mercies which come to us afresh day by day. We acknowledge that, as the sheep of your pasture, we lack nothing. We thank you for walking with us all along life's way. We ask your forgiveness for the times we have taken your goodness for granted and have behaved as though we are masters of our own lives. Create new hearts within us, Lord, so that we may live according to your will for us. In your

name, Jesus, we pray. ***Amen.***

You have given us life and provided all things necessary;

You have led us day by day and protected us from harm and danger;

You have given us strength to overcome temptation and victory over the power of the enemy.

Let us praise God for his goodness, and for his marvellous works to all his creatures.

You have given us the example of your disciples, who faithfully built your Church;

You have given us faithful leaders who followed your path even when it led to death;

You have given us ancestors who remained faithful to you in spite of the persecution they suffered.

Let us praise God for his goodness, and for his marvellous works to all his creatures.

You touched the disciples on the Day of Pentecost and anointed them to preach the Good News to every nation;

You touched our ancestors on that day of renewal, causing them to truly love, and to forgive each other;

Come, Holy Spirit, and touch us now.

You give us men and women in this day who serve you diligently;

You raise up young and old whom you have blessed to bless others;

You give to all people varied talents and skills which we may use for your honour and glory.

You are worthy, O Lord, to receive glory and honour and power; for you have created all things, and for your pleasure they are created!

The steadfast love of the Lord never ceases; his mercies never come to an end: they are new every morning.

Great is your faithfulness, O Lord.

Tune: BATTLE HYMN OF THE REPUBLIC

When to our golden heritage
We take another look;
We see our fathers living there
As one in unity,
Let us therefore seek to emulate
This great example set;
It's strength through unity.

*Rise up now all ye Moravians
Rise up now all ye Moravians,
Rise up now all ye Moravians
And fight for unity.*

Come let us make this pledge to God
And to our brothers all;
To give to God the glory
And our brother, sisters, love;
So the world shall be the richer and
His peace will flood our lives,
From strength through unity.

1980. Neilson Waithe

O God our loving Father, we thank you:

For the service of your servants, rendered in our church through the years.

For their commitment to service and their loyalty to you;

For their strength of character and their patience in tribulation;

We give you thanks; O Lord.

For John Hus who bravely stood for honesty in service and integrity
in witness;

For his boldness to stand in favour of the standards of God whilst
standing against the institutions of his day,

For his courage to face death by fire because of his Christian
conviction;

We give you thanks; O Lord.

For John Amos Comenius who assisted persecuted Christians in
finding refuge;

For his prayer for the church that God might preserve a 'hidden seed
to glorify his name';

For that 'hidden seed' which sprung to life nearly a century later;

We give you thanks; O Lord.

For Christian David who continued the labour of finding refuge for
our persecuted ancestors;

For his encounter with Count Zinzendorf and the Count's
willingness to 'give these Christians land whilst Christ gave them
rest';

We give you thanks; O Lord.

For Count Zinzendorf's encounter with the slave Anthony and his
zeal in leading the Moravians into mission;

For the commitment of David Nitschmann and Leonard Dober, our
first missionaries;

We give you thanks; O Lord.

For the first missionaries to our islands and the many who followed
to share the Good News;

For the early planters who gave of their land and support to this
work;

We give you thanks; O Lord.

For these 566 years of worship, witness and work of the Moravian
Church worldwide;

For the 291 years of missionary activity;

For the 291 years of service in our Province of the Moravian Church;

For the 258 years of existence of the Moravian Church in this country;

We thank you, O Lord, for your faithfulness to us through the years, and for the many who have labored faithfully throughout time and those who continue faithfully to do so today.

And now, O Christ, who came not to be ministered unto, but to minister: bless all those who follow in your steps. Give us each the courage to follow in their steps. Grant us zeal and patience to serve as following one Master and looking for one reward. Endue us with wisdom to pray, not for tasks equal to our strength, but rather for strength equal to our tasks. Lead us to the joy of service for the Master and loving commitment to his will. So may his duty be our delight. ***Amen.***

(All standing)

Tune: AURELIA

When time rolls on with purpose,
Yes, purpose and with goals,
Concealed, but not forgotten
Until this day unfolds,
And now we celebrate you,
Though struggles come with woes,
Abiding by your promise,
That where we go, He goes.

Sing praises to the Father;
Sing praises to the Son,
For past-time generations
And future souls to come;
O Lord of time and wonder,

We feel your presence here:
Release your power upon us
And give us hearts to care.

Sing Alleluia! Praise Him!
We raise our voices now:
We thank You, Holy Father
For missionaries' vows:
A loud Hosanna sing we
For what we are today;
For blessings past and present,
We now our homage pay.

Elva Kitson, d. 2011

Welcome, Celebrations & Notices — Rev. Ezra Parris

Offertory Hymn: # 351— *Great Is Thy Faithfulness*

11.10.11.10 With Refrain.

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions they fail not,
As Thou hast been, Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

2 Summer and winter, and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

1923. Thomas O. Chisholm.

Prayer of Dedication of Offerings — Bro David Ince

Ministry in Song — The Moramus Singers of Barbados

First Scripture Reading — Sis. Chioma Henry

1 Corinthians 4:14-21

¹⁴ I do not write these things to shame you, but as my beloved children I warn you. ¹⁵ For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. ¹⁶ Therefore I urge you, imitate me. ¹⁷ For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, who will remind you of my ways in Christ, as I teach everywhere in every church.

¹⁸ Now some are puffed up, as though I were not coming to you. ¹⁹ But I will come to you shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power. ²⁰ For the kingdom of God is not in word but in power. ²¹ What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness? (NKJV)

Second Scripture Reading — Bro. David Folkes

Luke 9:57 - 10:4

⁵⁷ Now it happened as they journeyed on the road, that someone said to Him, “Lord, I will follow You wherever You go.”

⁵⁸ And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.”

⁵⁹ Then He said to another, “Follow Me.”

But he said, “Lord, let me first go and bury my father.”

⁶⁰ Jesus said to him, “Let the dead bury their own dead, but you go and preach the kingdom of God.”

⁶¹ And another also said, “Lord, I will follow You, but let me first go and bid them farewell who are at my house.”

⁶² But Jesus said to him, “No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.”

¹ After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. ² Then He said to them, “The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. ³ Go your way; behold, I send you out as lambs among wolves. ⁴ Carry neither money bag, knapsack, nor sandals; and greet no one along the road. (NKJV)

Hymn # 439— *Facing A Task Unfinished*

76.76.D.

Facing a task unfinished,
That drives us to our knees,
A need that, undiminished,
Rebukes our slothful ease,
We, who rejoice to know thee,
Renew before thy throne
The solemn pledge we owe thee

To go and make thee known.

2 Where other lords beside thee
Hold their unhindered sway,
Where forces that defied thee
Defy thee still today,
With none to heed their crying
For life and love and light,
Unnumbered souls are dying,
And pass into the night.

3 We bear the torch that flaming
Fell from the hands of those
Who gave their lives proclaiming
That Jesus died and rose.
Ours is the same commission,
The same glad message ours,
Fired by the same ambition,
To thee we yield our powers.

4 O Father who sustained them,
O Spirit who inspired,
Saviour, whose love constrained them
To toil with zeal untired,
From cowardice defend us,
From lethargy awake!
Forth on thine errands send us
To labour for thy sake.

1931. F. Houghton.

Sermon — Rev. Roslyn Hamblin

Hymn of Reflection: *I'll say Yes, Lord, Yes*

I'll say yes, Lord yes,
To your will and to your way;
I'll say yes Lord yes,
I will trust you and obey;
When your spirit speaks to me,
With my whole heart, I'll agree;
And my answer will be
Yes, Lord yes.

Prayer of Commitment

Hymn # 284 — *O Thou, Who Camest From Above* Tune: Wilton

O Thou, who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me;

4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,

And make the sacrifice complete.

1762. C. Wesley.

Musical Interlude / Prayer of Preparation

(p. 50—Liturgy Book / p. 9—Hymnal)

HOLY COMMUNION

(Celebrant — Rev. Delroy Burley)

Invitation to Humble Access

The congregation stands as the minister brings the elements to the table.

Our Saviour saith, ‘Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.’

We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.

But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us.

Amen.

Hymn of Preparation: # 558 — We Come Now To Your Table Lord

We come now to your table Lord,
You are the Living Bread.
We come now to your table Lord,
Let every soul be fed.
You are the Living Bread,
Let every soul be fed,
And now may every soul be fed,

With Living Bread.

2 We drink the cup, it was for us
Your sacred blood was shed,
We drink the cup, it was for us
You suffered pain and bled;
Your sacred blood was shed,
You suffered pain and bled;
We drink the cup it was for us
Your blood was shed.

3 A holy feast transforming us,
The sacred Bread and Wine,
A holy feast transforming us,
That makes our lives divine;
The sacred Bread and Wine,
That makes our lives divine;
A holy feast transforming us
This Bread and Wine.

C.C.C. Jamaica Workshop.

Eucharistic Prayer

Lift up your hearts:

We lift them up unto the Lord.

Let us give thanks unto the Lord our God:

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.*

Let us pray.

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. *AMEN.*

Consecration of the Bread

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, *'Take, eat, this is my body, which is given for you; this do in remembrance of me.'*

Distribution Hymns:

566 — *Let Us Break Bread Together On Our Knees*

Irregular.

Let us break bread together
On our knees, on our knees.

Let us break bread together
On our knees, on our knees.

*When I fall on my knees,
With my face to the rising sun,
O Lord,
Have mercy on me, on me.*

2 Let us drink wine together
On our knees, on our knees.

Let us drink wine together
On our knees, on our knees.

*When I fall on my knees,
With my face to the rising sun,
O Lord,
Have mercy on me, on me.*

3 Let us praise God together
On our knees, on our knees.

Let us praise God together
On our knees, on our knees.

*When I fall on my knees,
With my face to the rising sun,
O Lord,
Have mercy on me, on me.*

American Folk, 1925.

581 — *Here, O My Lord, I See Thee Face To Face*

10.10.10.10.

Here, O my Lord, I see thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon thee lean.

2 Here would I feed upon the bread of God;
Here drink with thee the royal wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven.

3 I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

4 Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing blood;
Here is my robe, my refuge and my peace -
Thy blood, thy righteousness, O Lord, my God.

5 This is the hour of banquet and of song,
This is the heavenly table spread for me;
Here let me feast, and feasting, still prolong
The brief, bright hour of fellowship with thee.

6 Feast after feast thus comes and passes by,
Yet passing, points to the glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great bridal feast of bliss and love.

1855. H. Bonar.

S.M.

My Shepherd is the Lamb,
The living Lord, who died;
With all that's truly good I am
Most plenteously supplied.

2 He richly feeds my soul
With manna from above,
And leads me where the rivers roll
Of everlasting love.

3 My table he doth spread
With choicest fare, and I
Behold the Lamb, the living Bread,
And eat most joyfully.

4 He makes my cup run o'er,
Anoineth me with oil;
I shall enjoy for evermore
The merits of his toil.

5 Then I my Shepherd's care
Shall praise, and him adore,
And in his Father's house shall share
True bliss for evermore.

J. Beaumont, d. 1750, a.

All having received the Bread, the Congregation stands.

Take and eat this in remembrance that Christ's body was given for you: and feed upon him in your hearts by faith with thanksgiving.

All partake together, then sit or kneel, and after silent prayer, this verse is sung:

Tune: Media Vita (Part II)

Most holy Lord and God,

*Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Grant that we may never
Lose the comforts from thy death,
Have mercy, O Lord.*

Consecration of the Wine

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, *'Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.'*

Distribution Hymns:

555 — *Together With These Symbols, Lord*

C.M.

Together with these symbols, Lord,
Thy blessèd self impart;
And let thy holy flesh and blood
Feed the believing heart.

2 Let us from all our sins be washed
In thy redeeming blood;
And let thy Spirit be the seal
That we are sons of God.

3 Come, Holy Ghost, with Jesus' love
Prepare us for this feast;
So shall we banquet with our Lord,
And lean upon his breast.

1741. J. Cennick, a.

112 — *Would You Be Free From Your Burden of Sin*

10.9.10.8. With Refrain.

Would you be free from your burden of sin?
There's pow'r in the blood, pow'r in the blood;
Would you o'er evil a victory win?
There's wonderful pow'r in the blood.

*There is pow'r,... power, wonder-working pow'r
In the blood... of the Lamb.*

*There is pow'r,... pow'r, wonder-working pow'r
In the precious blood of the Lamb.*

2 Would you be free from your passion and pride?

There's pow'r in the blood, pow'r in the blood;
Come for a cleansing to Calvary's tide;
There's wonderful pow'r in the blood.

3 Would you live purer wherever you go?

There's pow'r in the blood, pow'r in the blood.
Sin-stains are lost in its life-giving flow.
There's wonderful power in the blood.

4 Would you do service for Jesus your King?

There's pow'r in the blood, pow'r in the blood;
Would you live daily His praises to sing?
There's wonderful pow'r in the blood.

1899. Lewis E. Jones.

234 — *Have You Been To Jesus For The Cleansing Power*

11. 9. 11. 9 With Refrain.

Have you been to Jesus for the cleansing power?

Are you washed in the blood of the Lamb?
Are you fully trusting in His grace this hour?
Are you washed in the blood of the Lamb?

*Are you washed...in the blood,... In the soul-cleansing
blood of the Lamb?
Are your garments spotless? Are they pure and clean?
Are you washed in the blood of the Lamb?*

2 Are you walking daily by the Saviour's side?
Are you washed in the blood of the Lamb?
Do you rest each moment in the Crucified?
Are you washed in the blood of the Lamb?

3 When the Bridegroom cometh will your robes be clean?
Pure and clean in the blood of the Lamb?
Will your soul be ready for the joys unseen,
And be washed in the blood of the Lamb?

4 Lay aside the garments that are stained with sin,
And be washed in the blood of the Lamb!
There's a fountain flowing for the soul unclean—
Oh, be washed in the blood of the Lamb!

Elisha Hoffman d . 1929, a.

All having received the Wine, the Congregation stands.

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

***Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,***

*Thou eternal God;
Bless thy congregation
Through thy sufferings, death and blood,
Have mercy, O Lord.*

Hymn of Thanksgiving: # 588 — *For The Bread And For The Wine*

777.6.

For the bread and for the wine,
For the pledge that seals him mine,
For the words of love divine,
We give thee thanks, O Lord.

2 For the feast of love and peace,
Bidding all our sorrows cease,
Earnest of the kingdom's bliss,
We give thee thanks, O Lord.

3 For the words that turn our eye
To the cross of Calvary,
Bidding us in faith draw nigh,
We give thee thanks, O Lord.

4 Till he come we take the bread,
Type of him on whom we feed,
Him who liveth and was dead;
We give thee thanks, O Lord.

5 Till he come, we take the cup;
As we at his table sup,
Eye and heart are lifted up,
We give thee thanks, O Lord.

1874. H. Bonar.

Prayer of Thanksgiving

O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts Give us grace with them to follow thee, and bring us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever. **AMEN.**

Covenant Hymn: # 447— *What Brought Us Together*

11.11.11.11. Anapaestic.

What brought us together, what joinèd our hearts?
The pardon which Jesus, our High-priest imparts.
'Tis this which cements the disciples of Christ,
Who are into one by the Spirit baptized.

2 Is this our high calling, harmonious to dwell,

And thus in sweet concert Christ's praises to tell,
In peace and blest union our moments to spend,
And live in communion with Jesus our friend?

3 O yes, having found in the Lord our delight,
He is our chief object by day and by night;
This knits us together, no longer we roam,
We all have one Father, and heaven is our home.

1744. L. E. Schlicht; recast 1826. M.

The Blessing

THE Lord bless thee and keep thee;
The Lord make his face to shine upon thee, and be gracious unto thee;
The Lord lift up his countenance upon thee, and give thee peace.

In the name of Jesus. AMEN.

All remain standing whilst the minister removes the elements from the table.

Organ Postlude

Welcome & Celebrations

WELCOME to one and all on this First Sunday in July as we meet for our **Annual Convention** in commemoration of the martyrdom of John Hus and reflect on the convictions that gave rise to the Moravian Church. It was on July 6, 1415 that he was put to death because, among other things, he sought to teach the scriptures in the language of his nation. We celebrate his commitment to Christ and the Gospel, and we seek to live with the

same devotion. I welcome you as we gather from our congregations for this joint service.

Special welcome to Sis. Carol David Kendell from the Trinidad Conference; who has been here this weekend leading us in a leadership enrichment workshop. (These sessions are a part of a programme by the Provincial Elders Conference (PEC), under the theme “Reimagining Leadership in the EWI Province.” The Provincial Board is seeking to strengthen the leadership of the Province and to lead the Province in three-dimensional growth (numeric, spiritual, and financial), community building, asset utilization, and sustainability)

CELEBRATIONS:

We celebrate with:

- **Rev. Movelle Kellman** as she will celebrate her birthday on July 5th.
- **Rev. Neilson & Rev. Vera Waithe** who will celebrate their wedding Anniversary on July 7th.

Birthdays at Calvary

- Winston Holford — July 3
- Norma Bynoe — July 5
- Angelica Hewitt-Neblett — July 6
- Beverley Haynes-Gay; Chakeri Jones-Barrett; Justin Alleyne — July 7

Birthdays at Centenary

- Renacko Walcott — July 5
- Carolyn Hinds — July 7

Birthdays at Dunscombe

- Donte Legall — July 7

- Tanecia Straker — July 8

Birthdays at **Fulnec**

- Kathryn Walrond; Pheona Weekes — July 5

Birthdays at **Grace Hill**

- Gail Husbands — July 4
- Joycelyn Beckles — July 6

Birthdays at **Sharon**

- Violet Ellis & Kimberley Eversley — July 3
- Berkeley Greenidge; Andrea Maynard; Marjorie Adams; Aaron Ramsay — July 3
- Theophilus Cadogan — July 4
- Beatrice McCarthy — July 5
- Eudora Payne — July 6
- Luther Barker — July 8

Notices

Conference

- Remember to listen to the Moravian Radio Programme: “**Moravian Voice**” Thursday mornings at 9:30 a.m. on the same station, Life 97.5 FM. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.

Calvary

- Calvary Moravian Junior Choir presentation: **Explosion of Talents** — Saturday, July 15th, 5:00 p.m.
- **VBS** at Calvary — Monday, July 23rd – September 5th, 9:00 a.m. to 3:00 p.m. Fee: \$40 per week. Daily snack provided.
- **Natural Juices will be on sale today.**

Centenary

- **Missionary Rally** — Sunday, July 23rd commencing at 4:00 p.m.

Clifton Hill

- **Flea Market and Fun Day - Clifton hill** — Saturday, July 29th from 10:00 a.m. to 5:00 p.m.

Faith

- **Praise Gospel Concert** featuring the Barbados Police Service Band. Sunday, July 23, 2023. Time: 4:00 – 6:00 p.m. Tickets: \$25

Gracehill

- **Gracehill Annual Luncheon** — Sunday, July 23rd. 1:00 – 4:00 p.m. Tickets—\$50

Mount Tabor & Penuel

- Worship Service (Live Broadcast) at Mt. Tabor — July 9th at 9:00 a.m.
- Food Day at Mt. Tabor— July 15th.
- VBS for Penuel & Mt. Tabor at Mt. Tabor — July 17th – 28th, 9:00 a.m. – 2:00 p.m.

Remember in Prayer:

1. **Our Shut-ins** and those who **Sick / Recovering**.
2. **The Bereaved**. We express condolences and pray for:
 - **Sis. Cherryann Ince** and family on the passing of her mother. A Service of Thanksgiving for Janice Watson will be held at the Church of John the Baptist on Tuesday, July 4th, commencing at 2:00 p.m.

- **Sis LaVadne Harris** and family of Dunscombe on the passing of her mother, Sis Clarine Edwards (100 yrs). A Service of Thanksgiving for Sis Edwards will be held at the Sharon Moravian Church on Thursday, July 6th, commencing at 3:00 p.m.
- **The family and friends of Bro. Alfred Henry** on his passing. A Service of Thanksgiving for his life and ministry will be held here at Calvary on Saturday, July 8th at 1000 a.m.

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THE CALVARY INSTITUTE

continues to offer classes:

Primary - Reading, Writing,
Comprehension and Mathematics

Secondary - English, Spanish, French,
CXC Mathematics, Physics, Principles
of Business, Economics, Principles of
Accounts.

General - Music, Floral Arranging,
Photography, Videography, Smart
Tools, Conversational Spanish, Jewelry
Making, Crochet, Knitting, Plastic
Canvas, Drapery & Soft Furnishings,
Sewing for beginners and more.

**For more information and to register
call: 426 2337 or 232 2109.**



Calvary Moravian Junior Choir
presents

10

Talents

An explosion of talents



SATURDAY, 15 JULY 2023 5:00 pm

Calvary Moravian Church

An offering will be collected

Refreshments on sale

Proceeds in aid of the purchase of musical equipment

Come Out And Witness Our Talented Stars!

*Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. **James 1:17***



Faith Moravian Church

presents

PRAISE

2023 GOSPEL
CONCERT

featuring

The Barbados Police Service Band

*also featuring performances by
Amanda Fields, Nicovia & more*

TICKETS: \$25

TIME : 4PM - 6PM

SUNDAY, JULY 23 2023

Faith Moravian Church

Six Roads, St.Philip

Refreshments will be on sale



CLIFTON HILL MORAVIAN CHURCH

FLEA MARKET & FUN DAY

Saturday July 29, 2023

FROM 10:00 AM TO 5:00PM

10 X 10 Tent/Space Available \$50.00

**Food, Drinks, Fun Activities,
Fruit and Vegetables, Clothing,
Household Items, Plants,
Games, and much more.**

**SPECIAL BREAST
SCREENING BY THE
BARBADOS CANCER
SOCIETY**

FROM 11AM - 3PM

only \$20

